

N O T E S

FED. NO. NOTES	STATE	PROJECT	7 18
2	OHIO		

MUSKINGUM COUNTY
COUNTY ROAD NO.408

DESIGN SPEED:

The geometrics of this project have been planned for a design speed of 35 miles per hour.

UTILITIES:

Existing Telephone facilities located within the Proposed RIW are to be relocated or adjusted as a part of this Contract.

Telephone - Ohio Bell Telephone Co.
The Contractor shall notify, at least 48 hours before breaking ground, all public service Corporations having wires, poles, pipes, conduits, manholes or other structures that may be affected by this operation.

REPLACEMENT:

The Contractor will be required to replace in kind at his own expense any sidewalk, pavement, walls, castings or similar item outside the work limits shown on the plans that may be damaged by his operations or equipment during construction of this project.

TRAFFIC:

Two way traffic shall be maintained on the existing roadway at all times during the construction of the project. The Contractor's attention is directed to the following Section of the Construction and Materials Specifications: G-405. Maintenance of Local Traffic, G-706. Public Convenience and Safety, and G-707 Barricade, Danger and Warning Signs. The method of handling traffic described herein may be varied subject to approval by the Contracting Officer provided there is no additional inconvenience to the traveling public, and no additional cost to the Government.

REFERENCE DATUM:

All elevations shown on these plans are in reference to North American Datum (U.S.G.S.).

SEEDING AND PROTECTING:

Quantities for seeding item L-9 are calculated for the soil areas 2 feet beyond the work limits as shown on the cross sections and payment shall not be made for seeding beyond these limits. Rate of sowing and seed mixture shall conform to the requirements of Section L-9.11.

DRIVEWAYS:

The number and location of driveways shown on these plans are according to the needs at the time the plans were prepared.

The Contracting Officer may adjust, relocate or non-perform driveway construction, dependant upon the needs as determined by the Contracting Officer at the time the work is being performed.

REMOVALS:

All items marked for removal shall become the property of the Contractor unless otherwise noted and shall be disposed of by him.

E-9 TREE REMOVAL:

All trees lying within the construction limits of this project shall be removed under the lump sum bid for Removal of Trees, Item E-9, unless work is indicated in these plans to preserve same.
Sizes: 12"-18" 18"-24" 24"-30" 30"-36" 36"-42" 42"-48" Over 48"
Trees: 7 0 1 0 0 0 0
Stumps: 0 0 0 0 0 0 0

NORMAL SHOULDERS AND DITCH CONSTRUCTION:

All angles of change in slope shall be rounded as shown on Typical Sections.

PRESERVATION AND RESTORATION OF CORNERSTONES, MONUMENTS, AND LANDMARKERS:

Existing cornerstones, monuments, and landmarks within the Right of Way of proposed highway, shall be protected, referenced, and preserved or replaced as outlined in Sec.G-709 of the Specifications, except that payment to the Contractor for work incidental to the installation of cornerstones, monuments, and landmarks shall be included in the unit price bid for Item E-1, Roadway Excavation.

AGRICULTURAL LIMING MATERIALS:

The location and need for agricultural liming materials will be determined by laboratory tests, after rough grading operations have been performed. Quantities of agricultural liming materials, as shown on the plans, are sufficient for the entire project, but will be non-performed for the areas where tests show that the liming material is not needed.

FENCES:

The contractor shall notify the affected property owners at least 7 days prior to the removal of any fences within the Construction Limits.

REVISION		DATE	DESCRIPTION	BY
U. S. ARMY ENGINEER DISTRICT, HUNTINGTON CORPS OF ENGINEERS HUNTINGTON, W. VA.				
DRAWN BY:		LICKING RIVER DILLON RESERVOIR PROJECT RELOCATION OF COUNTY ROAD NO. 408 (MC-408-2)		
CHECKED BY: W.F.I.		DATE: AUGUST 1959		
SUBMITTED BY: Elmer S. Barrett		APPROVED: [Signature] ELMER S. BARRETT ASSOCIATES CHILLICOTHE, OHIO		
RECOMMENDED BY: [Signature]		SCALE: 1" = 40'		
SPEC. NO.		DRAWING NUMBER		
0271-UD17-68/7		SHEET 7 OF 18		

NOTES