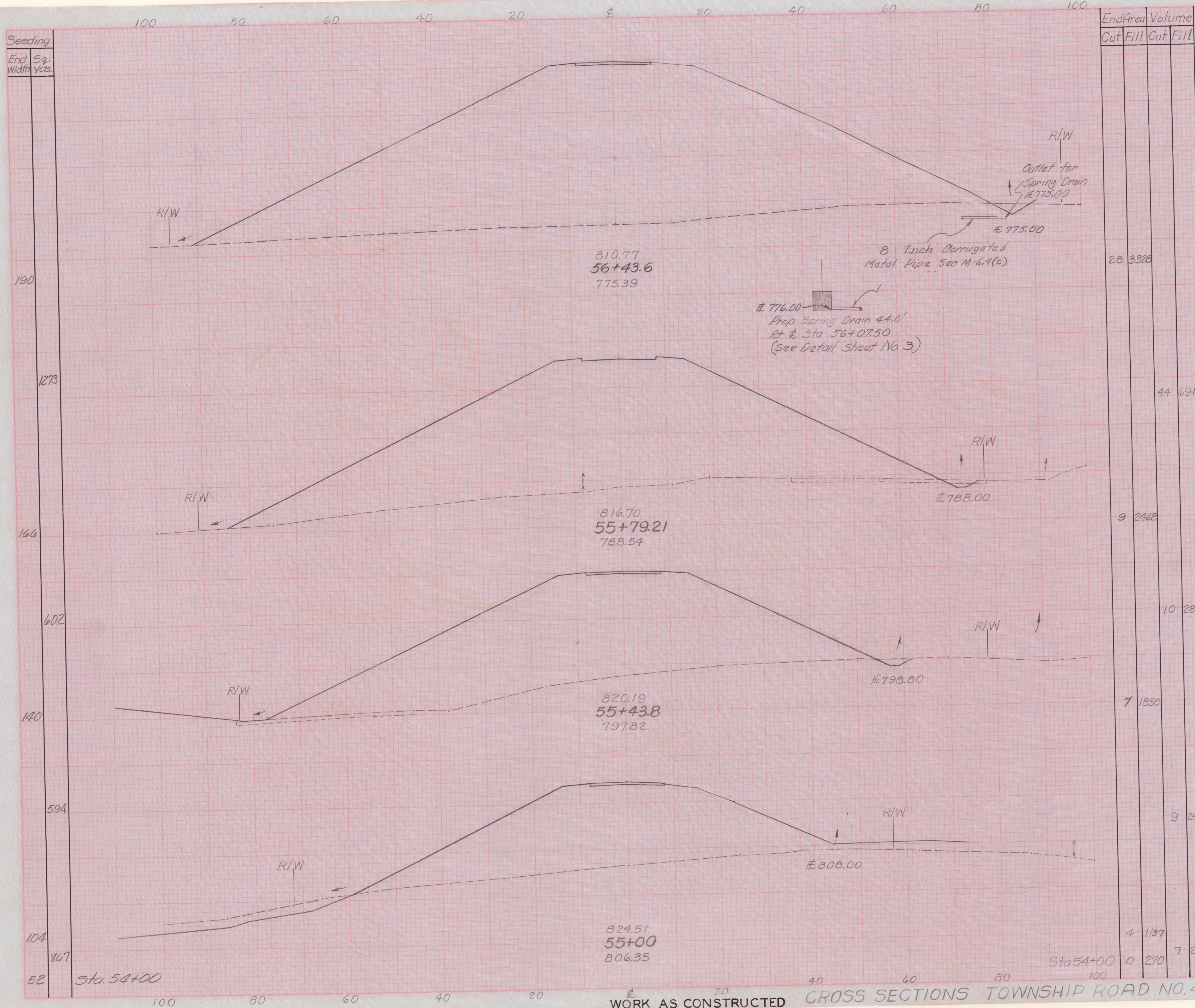




| End Area | Volume |      |
|----------|--------|------|
|          | Cut    | Fill |
| 28       | 3328   |      |
| 44       | 6911   |      |
| 9        | 2468   |      |
| 10       | 2831   |      |
| 7        | 1850   |      |
| 9        | 2423   |      |
| 4        | 1137   |      |
| 0        | 270    |      |
| 7        | 2606   |      |

|                                                                                      |      |                                                                                                                                                                       |    |
|--------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| REVISION                                                                             | DATE | DESCRIPTION                                                                                                                                                           | BY |
| U. S. ARMY ENGINEER DISTRICT, HUNTINGTON<br>CORPS OF ENGINEERS<br>HUNTINGTON, W. VA. |      |                                                                                                                                                                       |    |
| DRAWN BY:                                                                            |      | LICKING RIVER<br>DILLON RESERVOIR PROJECT<br>RELOCATION OF TOWNSHIP ROAD NO. 47<br>SECTION I (MT-47-1)<br>READJUSTMENT OF TOWNSHIP ROAD NO. 60<br>SECTION I (MT-60-1) |    |
| TRACED BY:                                                                           |      | DATE: AUGUST 1959                                                                                                                                                     |    |
| CHECKED BY: <i>SW</i>                                                                |      | APPROVED: <i>H. J. D. [Signature]</i><br>COL. C. E. DISTRICT ENGINEER                                                                                                 |    |
| SUBMITTED BY: <i>Elmer S. Barrett</i><br>ELMER S. BARRETT ASSOCIATES                 |      | SCALE: 1" = 10'                                                                                                                                                       |    |
| RECOMMENDED: <i>Elmer S. Barrett</i><br>CHIEF ENG. DIST.                             |      | SPEC. NO.                                                                                                                                                             |    |
| ELMER S. BARRETT ASSOCIATES<br>CONSULTING ENGINEERS<br>CHILLICOTHE, OHIO             |      | DRAWING NUMBER<br>027f-UD10-68/14<br>SHEET 14 OF 26                                                                                                                   |    |