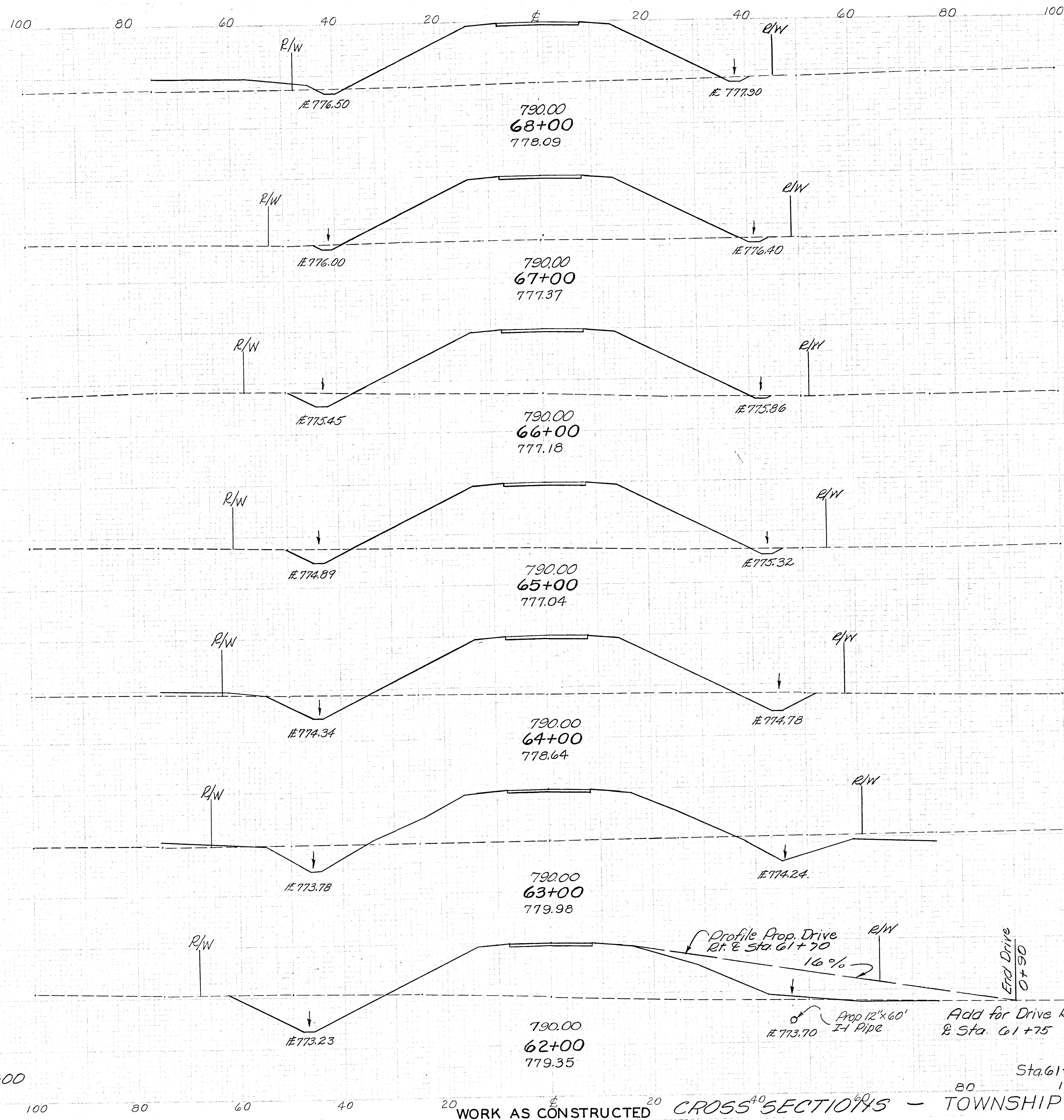


Seeding  
End Width  
Sq. Yds.

78  
894  
83  
956  
89  
1000  
91  
1078  
103  
1211  
115  
1294  
118  
1283  
113



| End Area |      | Volume |      |
|----------|------|--------|------|
| Cut      | Fill | Cut    | Fill |
| 9        | 595  |        |      |
|          |      | 33     | 2267 |
| 9        | 629  |        |      |
|          |      | 56     | 2393 |
| 21       | 643  |        |      |
|          |      | 83     | 2470 |
| 24       | 671  |        |      |
|          |      | 191    | 2246 |
| 79       | 542  |        |      |
|          |      | 461    | 1857 |
| 170      | 461  |        |      |
|          |      | 631    | 1757 |
| 48       |      |        |      |
| 171      | 488  |        |      |
|          |      | 498    | 2031 |
| 98       | 641  |        |      |

16  
26

MUSKINGUM COUNTY  
TOWNSHIP ROADS NO. 47 & 60

|                                                                                      |      |                                                                                                                                                                         |    |
|--------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| REVISION                                                                             | DATE | DESCRIPTION                                                                                                                                                             | BY |
|                                                                                      |      |                                                                                                                                                                         |    |
| U. S. ARMY ENGINEER DISTRICT, HUNTINGTON<br>CORPS OF ENGINEERS<br>HUNTINGTON, W. VA. |      |                                                                                                                                                                         |    |
| DRAWN BY:                                                                            |      | LICKING RIVER<br>DILLON RESERVOIR PROJECT<br>RELOCATION OF TOWNSHIP ROAD NO. 47<br>SECTION I (MT- 47-1)<br>READJUSTMENT OF TOWNSHIP ROAD NO. 60<br>SECTION I (MT-60- 1) |    |
| CHECKED BY: <i>Stw</i>                                                               |      | DATE: AUGUST 1959                                                                                                                                                       |    |
| SUBMITTED BY: <i>Elmer S. Barrett</i>                                                |      | APPROVED: <i>J. J. Anderson</i>                                                                                                                                         |    |
| ELMER S. BARRETT ASSOCIATES<br>CHILLICOTHE, OHIO                                     |      | COL. C.E., DISTRICT ENGINEER                                                                                                                                            |    |
| RECOMMENDED: <i>James G. Bann</i>                                                    |      | SCALE: 1" = 10'                                                                                                                                                         |    |
| CHIEF ENG. DIV. C                                                                    |      | SPEC. NO.                                                                                                                                                               |    |
|                                                                                      |      | DRAWING NUMBER                                                                                                                                                          |    |
|                                                                                      |      | 027f-UD10-68/16                                                                                                                                                         |    |
|                                                                                      |      | SHEET 16 OF 26                                                                                                                                                          |    |

CROSS SECTIONS - TOWNSHIP ROAD NO. 47 - STA. 62+00 TO STA. 68+00