

STATE OF OHIO  
DEPARTMENT OF HIGHWAYS  
**MUS-156-2.85**  
**MUSKINGUM COUNTY**  
MUSKINGUM TOWNSHIP

| FED. RD. DIVISION | STATE | PROJECT |    |
|-------------------|-------|---------|----|
| 2                 | OHIO  |         | 62 |

MUSKINGUM COUNTY  
MUS-156-2.85

CONVENTIONAL SIGNS

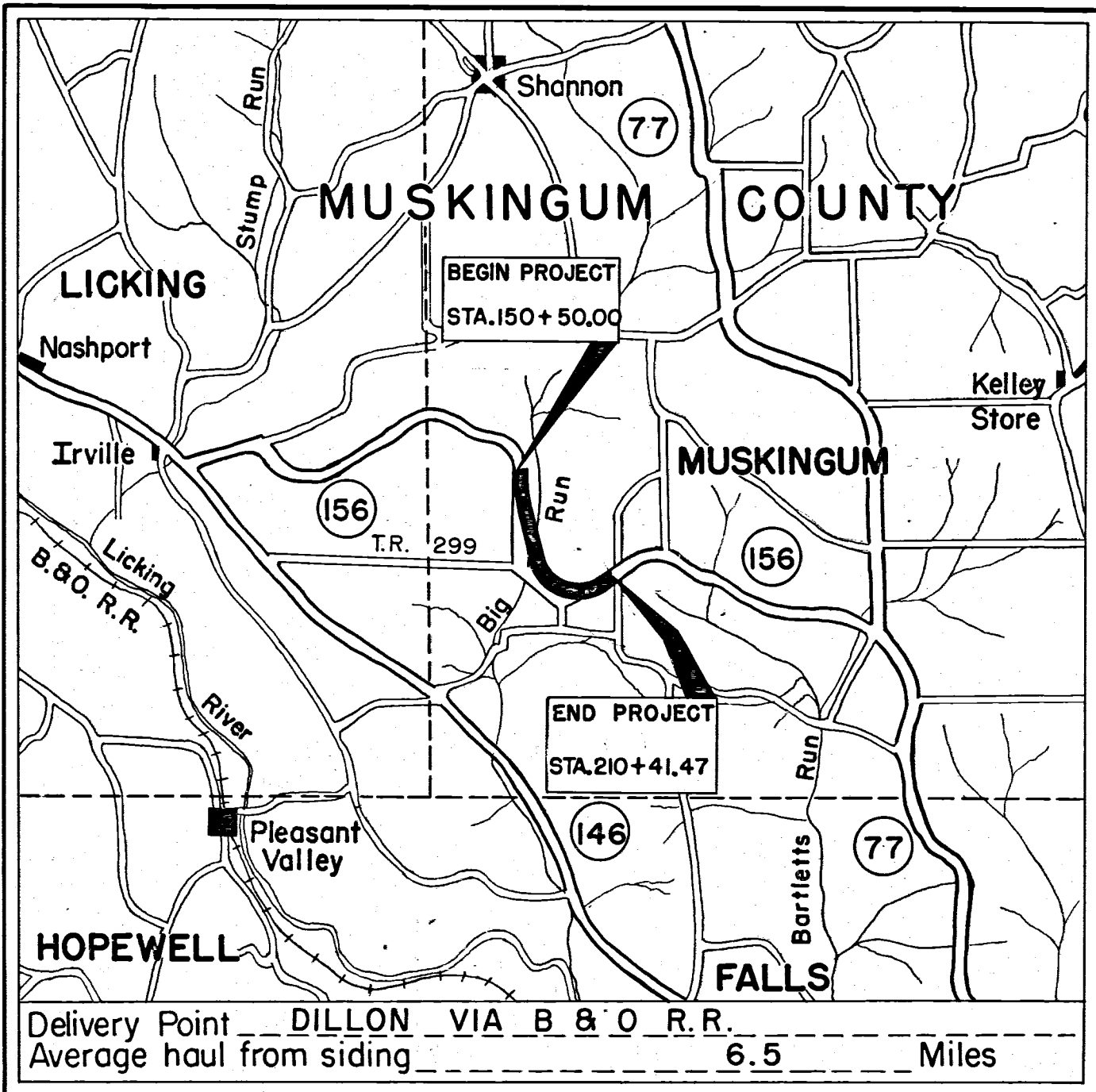
|                                |           |
|--------------------------------|-----------|
| State Line                     | -----     |
| County Line                    | -----     |
| Township Line                  | -----     |
| Section Line                   | -----     |
| Center Line                    | -----     |
| Corporation Line               | -----     |
| Fence Line                     | x x x x x |
| Guard Rail (existing)          | o o o o o |
| Guard Rail (proposed)          | o o o o o |
| Steam Railroad                 | -----     |
| Power Poles                    | o o o o o |
| Telephone Poles                | o o o o o |
| Trees & Stumps (existing)      | o o o o o |
| Trees & Stumps (to be removed) | x x x x x |

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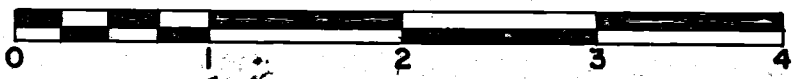
LINE DATA

|                                  |                                  |
|----------------------------------|----------------------------------|
| Begin Project                    | Sta. 150 + 50.00                 |
| End Project                      | Sta. 210 + 41.47                 |
| Net Length of Project            | 5,991.47 Lin. Ft. or 1.134 Miles |
| Add for Approaches               |                                  |
| Sta. 150+00 to Sta. 150+50       | 50 Lin. Ft.                      |
| Sta. 210+41.47 to Sta. 210+81.47 | 40 Lin. Ft.                      |
|                                  | 90 Lin. Ft.                      |
| Net Length of Work               | 6,081.47 Lin. Ft. or 1.151 Miles |

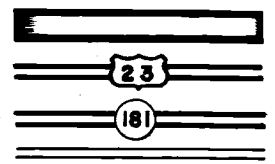


LOCATION MAP

SCALE OF MILES



Portion to be improved  
Federal Roads  
State Roads  
Other Roads



SCALE

|                     |          |
|---------------------|----------|
| Plan                | 1" = 50' |
| Profile: Horizontal | 1" = 50' |
| Profile: Vertical   | 1" = 5'  |
| Cross Sections      | 1" = 10' |

Supplemental Prints of Standard Construction Drawings

|  |  |  |
|--|--|--|
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Supplemental Specifications

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The standard specifications of the State of Ohio, Department of Highways, including changes and supplemental specifications listed in the proposal shall govern this improvement.

The right of way necessary for this improvement will be provided by the United States of America.

I hereby approve these plans and declare that the making of this improvement will not require the closing of traffic of the highway.

Provision for the maintenance and safety of traffic will be as set forth on the plans and estimates.

Approved T. D. Brawhouse per AES. H. H. H. H.  
Date 7-10-59 Division Deputy Director

Approved W. E. H. H.  
Date 7-10-59 Deputy Director of Planning & Programming

Approved W. E. H. H.  
Date 7-10-59 Engineer of Bridges

Approved W. E. H. H.  
Date 7-10-59 Engineer of Location & Design

Approved W. E. H. H.  
Date 7-10-59 Deputy Director of Design & Construction

Approved W. E. H. H.  
Date 7-10-59 First Asst Director

Approved W. E. H. H.  
Date 7-10-59 Director of Highways

|                                                                                      |      |             |    |
|--------------------------------------------------------------------------------------|------|-------------|----|
| REVISION                                                                             | DATE | DESCRIPTION | BY |
| U. S. ARMY ENGINEER DISTRICT, HUNTINGTON<br>CORPS OF ENGINEERS<br>HUNTINGTON, W. VA. |      |             |    |
| DRAWN BY: <u>E. E. R.</u>                                                            |      |             |    |
| TRACED BY:                                                                           |      |             |    |
| CHECKED BY: <u>SEW</u>                                                               |      |             |    |
| SUBMITTED BY: <u>W. E. H. H.</u>                                                     |      |             |    |
| RECOMMENDED: <u>W. E. H. H.</u>                                                      |      |             |    |
| APPROVED: <u>W. E. H. H.</u>                                                         |      |             |    |
| DATE: JULY 1959                                                                      |      |             |    |
| ELMER S. BARRETT ASSOCIATES<br>CONSULTING ENGINEERS<br>CHILLICOTHE, OHIO             |      |             |    |
| SCALE: 1" = 50'                                                                      |      |             |    |
| SPEC. NO. 027f-UD6-68/1                                                              |      |             |    |
| DRAWING NUMBER                                                                       |      |             |    |
| SHEET 1 OF 62                                                                        |      |             |    |

|                 |                  |              |
|-----------------|------------------|--------------|
| File No.        | MUSKINGUM COUNTY | MUS-156-2.85 |
| Date of Letting | 1959             |              |
| Contract No.    |                  |              |

WORK AS CONSTRUCTED

C-500