

U.S.W.P.H.P. No OHIO
W.P.S.O. 960-A

FED. RD. DIST. No	STATE	U.S.W.P.H.P. No	FISCAL YEAR	
10	OHIO	W.P.S.O. 960-A	1936	1 22

MUSKINGUM COUNTY
TOWNSHIP HIGHWAY No 59
COUNTY HIGHWAY No 97 (Pt)

STATE OF OHIO
DEPARTMENT OF HIGHWAYS
TOWNSHIP HIGHWAY No 59
AND
COUNTY HIGHWAY No 97 (Pt)
MUSKINGUM COUNTY
MEIGS TOWNSHIP

The Standard Specifications of the State of Ohio, Department of Highways, together with the "Special Provisions for the United States Works Program Highway Projects and Supplemental Specifications E-201 & T-110 (Rev. 8-3-36)" are in force on date of contract will govern this improvement.

I hereby approve these plans and declare that the making of this improvement will not require that the Highway be closed to traffic and that traffic will be maintained as provided for by the estimate. The necessary Right of Way has been provided.

Approved John A. Dennis
Date 10-8-36 Resident District Deputy Director

Approved B. H. Fraser
Date 10-23-36 Resident Division Deputy Director

Approved W. H. Munn P.E. #83
Date 10/29/36 Chief Engineer - Location & Design

Approved _____
Date _____ Chief Engineer - Bureau of Maintenance

Approved _____
Date _____ Chief Engineer - Bureau of Bridges

Approved G. W. Hudson
Date 10/23/36 Chief Engineer & First Asst. Director

Approved John J. Jester
Date 10/20/36 Director of Highways

Recommended for Approval _____
Date _____ District Engineer - Bureau of Public Roads

Recommended for Approval _____
Date _____ Chief Engineer - Bureau of Public Roads

Approved _____
Date _____ Chief of Bureau

INDEX

Title Page	Sheet No.
Typical Section	1
Plan and Profile	2
Cross Sections	3-7
Structures	8-10
Summary	10-21
	22

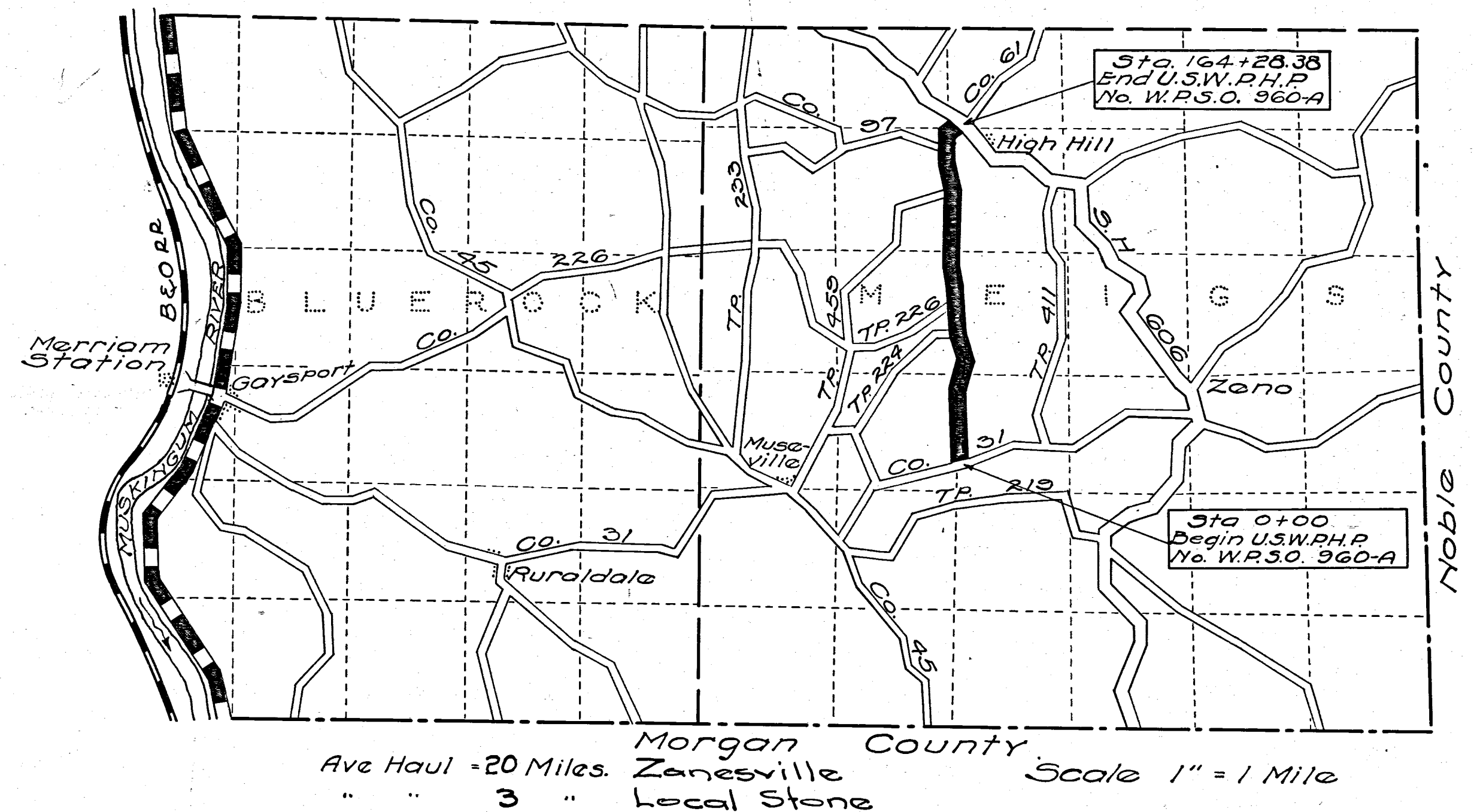
LINE DATA

Begin U.S.W.P.H.P. No OHIO W.P.S.O. 960-A Sta. 0+00
End U.S.W.P.H.P. No OHIO W.P.S.O. 960-A Sta. 164+28.38
Gross Length 16428.38 Lin. Ft.
No deductions
Net Length 16428.38 Lin. Ft.
or 3.111 Miles.

We the Commissioners of Muskingum County hereby approve these plans and certify that the necessary right of way is available. We agree to maintain the project in a manner satisfactory to the Secretary of Agriculture or his authorized representative and will make ample provision each year for such maintenance.

A. P. Dill
H. F. Herron

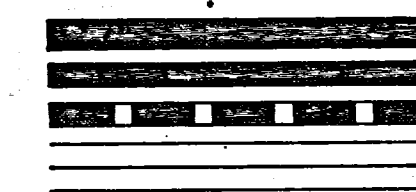
Date April 9th 1936 J. P. Rehl



Ave Haul = 20 Miles. Zanesville
" " 3 " Local Stone

LEGEND

U.S.W.P.H. Project No. W.P.S.O. 960-A
Federal Primary Route
Federal Secondary Route
State Highway Route
County or Township Route



CONSTRUCTION
BUREAU
JAN 10 1936
GROUND PHOTOGRAPH

SCALES

Plan 1" = 100'
Profile - Horizontal 1" = 100'
Profile - Vertical 1" = 10'

SUPPLEMENTAL PRINTS OF STANDARD DRAWINGS

G 7.07	10	1933				
5 27 PC-3	1-1	1936				

E-15

C-59 & C-79

Filed
306