

TOTAL NO. OWNERS-  
TOTAL TAKES-  
STRUCTURE PARCELS-

# SUMMARY OF ADDITIONAL RIGHT OF WAY REQUIRED

|                 |                    |        |           |
|-----------------|--------------------|--------|-----------|
| STATE JOB NO.   | FED. RD. DIST. NO. | COUNTY | FILE #    |
| 05044-16.88 (1) | 2                  | OHIO   | U-400(13) |

MUSKINGUM COUNTY  
MUS-60-16.88  
R/W PLANS

4  
26

| PARCEL NO. | OWNER                                      | SHEET NO.   | DEED BOOK | RECORD PAGE | DEED AREA  | TOTAL P.R.O. | GROSS TAKE   | P.R.O. IN TAKE | TO BE ACQ'D NET TAKE BLDG | NET RESIDUE LEFT | RIGHT     | TYPE FUND | REMARKS               | RECORDED VOLUME | PAGE |
|------------|--------------------------------------------|-------------|-----------|-------------|------------|--------------|--------------|----------------|---------------------------|------------------|-----------|-----------|-----------------------|-----------------|------|
| 51WA       | BETHESDA HOSPITAL ASSOCIATION              | 15 & 16     | 433       | 528         | 1830 S.F.  | —            | —            | —              | —                         | —                | 1830 S.F. | —         | Backslopes & Sidewalk |                 |      |
| 52WL       | CARMIN J. BRUNE                            | 15          | 415       | 232         | 4480 S.F.  | —            | 840 S.F.     | —              | 840 S.F. YES              | 3640 S.F.        | —         | —         | REMOVAL OF STRUCTURE  | 682             | 256  |
| 52T        | " " "                                      | 15          | 576       | 368         |            |              |              |                | 1330 S.F. —               |                  |           | —         | L.A. ONLY             |                 |      |
| 52LA       | " " "                                      | 15          |           |             |            |              |              |                | L.A. Only                 |                  |           | —         |                       |                 |      |
| 53         | STATE OF OHIO                              | 15, 16 & 17 |           |             |            | —            | NO R/W REQ'D | —              | —                         | —                | —         | —         | NO R/W REQ'D          |                 |      |
| 54WL       | LEMERT TARMAN ESTATE                       | 17          | 657       | 69          | 604 S.F.   | —            | 560 S.F.     | —              | 560 S.F. YES              | —                | —         | —         | TOTAL TAKE            |                 |      |
| 54WU       | " " "                                      | 17          |           |             |            | —            | 44 S.F.      | —              | 44 S.F. —                 | —                | —         | —         | U.R.A. PARTICIPATION  |                 |      |
| 55         | HENRIETTA M. WOODWARD                      | 17          | 533       | 974         | 3570 S.F.  | —            | NO R/W REQ'D | —              | —                         | —                | —         | —         | NO R/W REQ'D          |                 |      |
| 56WL       | STANDARD OIL COMPANY                       | 17          | 495       | 726-31      | 11660 S.F. | —            | 3850 S.F.    | —              | 3850 S.F. P               | 7810 S.F.        | —         | —         | GRADING & SEEDING     | 680             | 163  |
| 56T        | " " "                                      | 17          |           |             |            |              |              |                | 1285 S.F. —               |                  |           | —         | L.A. ONLY             |                 |      |
| 56LA       | " " "                                      | 17          |           |             |            |              |              |                | L.A. Only                 |                  |           | —         |                       |                 |      |
| 57WL       | MARGARET AUGUSTA, JOHN GEORGE,             | 17          | 342       | 415         | 5505 S.F.  | —            | 3655 S.F.    | —              | 3655 S.F. YES             | —                | —         | —         | TOTAL TAKE            |                 |      |
| 57WU       | CHARLOTTE PAULINE & HEDWICK DOLORAS LINSEY | 17          | 413       | 110         |            | —            | 1850 S.F.    | —              | 1850 S.F. —               | —                | —         | —         | U.R.A. PARTICIPATION  |                 |      |
|            |                                            |             | 415       | 133         |            |              |              |                |                           |                  |           |           |                       |                 |      |
|            |                                            |             | 528       | 38          |            |              |              |                |                           |                  |           |           |                       |                 |      |
| 58WL       | MARGARET AUGUSTA LINSEY                    | 17          | 527       | 598         | 2065 S.F.  | —            | 220 S.F.     | —              | 220 S.F. —                | —                | —         | —         | TOTAL TAKE            |                 |      |
| 58WU       | " " "                                      | 17          |           |             |            | —            | 1845 S.F.    | —              | 1845 S.F. —               | —                | —         | —         | U.R.A. PARTICIPATION  |                 |      |
| 59         | MUTUAL FEDERAL SAVINGS & LOAN              | 17          | 578       | 462         | 4700 S.F.  | —            | NO R/W REQ'D | —              | —                         | —                | —         | —         | NO R/W REQ'D          |                 |      |
| 60WL       | SOCONY MOBIL OIL CO. INC.                  | 17          | 537       | 789         | 22390 S.F. | —            | 1685 S.F.    | —              | 1685 S.F. P               | 20705 S.F.       | —         | —         | GRADING & RESURFACING | 684             | 326  |
| 60T        | " " " " "                                  | 17          |           |             |            |              |              |                | 4645 S.F. —               |                  |           | —         | L.A. ONLY             |                 |      |
| 60LA       | " " " " "                                  | 17          |           |             |            |              |              |                | L.A. Only                 |                  |           | —         |                       |                 |      |
| 60EL       | " " " " "                                  | 17          |           |             |            |              |              |                | 20705 S.F.                |                  |           | —         | TOTAL TAKE            |                 |      |
| 61WL       | ROBERT B. MORRISON                         | 17          | 538       | 821         | 19235 S.F. | —            | 495 S.F.     | —              | 495 S.F. —                | —                | —         | —         | TOTAL TAKE            |                 |      |
| 61WU       | " " "                                      | 17          |           |             |            | —            | 6495 S.F.    | —              | 6495 S.F. —               | —                | —         | —         | U.R.A. PARTICIPATION  |                 |      |
| 61A        | ROBERT B. MORRISON                         | 16 & 17     | 538       | 821         | 19235 S.F. | —            | NO R/W REQ'D | —              | —                         | —                | —         | —         | NO R/W REQ'D          |                 |      |
| 62         | JEROME J. GOODMAN                          | 16          | 510       | 303         | 14960 S.F. | —            | NO R/W REQ'D | —              | —                         | —                | —         | —         | NO R/W REQ'D          |                 |      |
|            |                                            |             | 524       | 519         |            |              |              |                |                           |                  |           |           |                       |                 |      |
|            |                                            |             | 525       | 994         |            |              |              |                |                           |                  |           |           |                       |                 |      |
| 63WL       | CHARLES F. SAUP                            | 17          | 243       | 154         | 5825 S.F.  | —            | 535 S.F.     | —              | 535 S.F. YES              | —                | —         | —         | TOTAL TAKE            |                 |      |
| 63WU       | " " "                                      | 17          |           |             |            | —            | 5290 S.F.    | —              | 5290 S.F. —               | —                | —         | —         | U.R.A. PARTICIPATION  |                 |      |
| 64WL       | DENNIS C. MATTINGLY                        | 17          | 546       | 6           | 5350 S.F.  | —            | 560 S.F.     | —              | 560 S.F. —                | —                | —         | —         | TOTAL TAKE            |                 |      |
| 64WU       | " " "                                      | 17          |           |             |            | —            | 4790 S.F.    | —              | 4790 S.F. —               | —                | —         | —         | U.R.A. PARTICIPATION  |                 |      |
| 65WL       | CHALLEN A. & LORA V. DOUGHERTY             | 17          | 516       | 548         | 6450 S.F.  | —            | 5530 S.F.    | —              | 5530 S.F. YES             | —                | —         | —         | TOTAL TAKE            |                 |      |
| 65WU       | " " " " "                                  | 17          | 521       | 759         |            | —            | 920 S.F.     | —              | 920 S.F. —                | —                | —         | —         | U.R.A. PARTICIPATION  |                 |      |
| 66WL       | CHALLEN A. & LORA V. DOUGHERTY             | 17 & 18     | 521       | 394         | 4700 S.F.  | —            | 2275 S.F.    | —              | 2275 S.F. YES             | —                | —         | —         | TOTAL TAKE            |                 |      |
| 66WU       | " " " " "                                  | 17 & 18     | 519       | 346         |            | —            | 2425 S.F.    | —              | 2425 S.F. —               | —                | —         | —         | U.R.A. PARTICIPATION  |                 |      |
| 67WL       | GENE ARNOLD                                | 18          | 578       | 346         | 6315 S.F.  | —            | 1090 S.F.    | —              | 1090 S.F. YES             | —                | —         | —         | TOTAL TAKE            |                 |      |
| 67WU       | " " "                                      | 18          |           |             |            | —            | 5225 S.F.    | —              | 5225 S.F. —               | —                | —         | —         | U.R.A. PARTICIPATION  |                 |      |
| 68WL       | ZANE CASKET COMPANY                        | 18          | 382       | 443         | 5930 S.F.  | —            | 1170 S.F.    | —              | 1170 S.F. YES             | —                | —         | —         | TOTAL TAKE            |                 |      |
| 68WU       | " " "                                      | 18          |           |             |            | —            | 4760 S.F.    | —              | 4760 S.F. —               | —                | —         | —         | U.R.A. PARTICIPATION  |                 |      |
| 69WL       | EDWARD H. & A. VIRGINIA JONES              | 17          | 543       | 831         | 3806 S.F.  | —            | 870 S.F.     | —              | 870 S.F. YES              | —                | —         | —         | TOTAL TAKE            |                 |      |
| 69WU       | " " " " "                                  | 17          |           |             |            | —            | 2936 S.F.    | —              | 2936 S.F. —               | —                | —         | —         | U.R.A. PARTICIPATION  |                 |      |
| 70WL       | HARLEN C. & N. JEAN FURR                   | 17          | 451       | 174         | 1340 S.F.  | —            | 1310 S.F.    | —              | 1310 S.F. YES             | —                | —         | —         | TOTAL TAKE            |                 |      |
| 70WU       | " " " " "                                  | 17          |           |             |            | —            | 30 S.F.      | —              | 30 S.F. —                 | —                | —         | —         | U.R.A. PARTICIPATION  |                 |      |

Note: U.R.A. is Urban Renewal Area

COMPLETION DATE 7-22-74  
REVISION 1 3-18-74 Deleted Par. 51T Added PAR. 51A