

# REMINGTON RIDGE SUBDIVISION

BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 12, RANGE 13, OF THE CONGRESS LANDS EAST OF THE SCIOTO RIVER, WAYNE TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON THE PREVIOUS SURVEY OF 135.341 MORE OR LESS ACRES CONVEYED TO CAROL GOFF (DEED VOLUME 1144, PAGE 905).

## SURVEYOR'S CERTIFICATE

THE UNDERSIGNED REGISTERED SURVEYOR, MICHAEL D. NICHOLS, DOES HEREBY CERTIFY THAT THE WITHIN IS A CORRECT PLAT OF REMINGTON RIDGE A SUBDIVISION IN THE TOWNSHIP OF WAYNE, MUSKINGUM COUNTY, OHIO AS SURVEYED BY HIM CONSISTING OF 26.411 ± ACRES, BEING A PART OF PREMISES CONVEYED TO CAROL GOFF BY DEED RECORDED IN DEED BOOK 1144, PAGE 905 OF THE DEED RECORDS OF MUSKINGUM COUNTY, OHIO.

DATE: \_\_\_\_\_ MICHAEL D. NICHOLS- REG. SURVEYOR #6923

## DEDICATION

I, THE UNDERSIGNED, CAROL GOFF, BEING THE OWNER AND HAVING ANY RIGHT, TITLE, OR INTEREST IN THE REAL ESTATE SHOWN HEREBY CERTIFY THAT I HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS AND HIGHWAYS AS SHOWN; THAT SAID LOTS ARE NUMBERED 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13; THAT THE FOREGOING SUBDIVISION HAS BEEN NAMED REMINGTON RIDGE, THAT SAID STREETS, DRIVES, AND/OR THOROUGHFARES ARE DEDICATED TO THE PUBLIC FOR USE AS SUCH. RESTRICTIONS FOR REMINGTON RIDGE SHALL APPLY WHETHER SPECIFIED IN CONVEYANCES OR NOT.

CAROL GOFF WITNESS WITNESS

STATE OF OHIO  
MUSKINGUM COUNTY

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, PERSONALLY APPEARED CAROL GOFF, WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT SHE DID SIGN SAID INSTRUMENT, AND THAT IT WAS HER OWN FREE ACT AND DEED. IN TESTIMONY WHEREOF I HEREBY SUBSCRIBE MY NAME AND AFFIX MY OFFICIAL SEAL AT \_\_\_\_\_ OHIO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2003.

NOTARY PUBLIC

NORTHWEST CORNER OF THE  
SOUTHEAST QUARTER OF  
SECTION 14

JAMES L. & EILEEN B.  
McFERRIN  
VOL. 577, PG. 596

N.89°56'55"E. 1439.42'

MID SECTION LINE 732.02'

C. BAUGHMAN  
VOL. 1050, PG. 528

## LEGEND

- EXISTING IRON PIN
- IRON PIN SET (5/8" REBAR W/CAP)
- ANGLE POINTS

## RESEARCH:

VOL. 1058, PG. 284  
VOL. 1023, PG. 441  
VOL. 1004, PG. 424  
VOL. 1144, PG. 905  
VOL. 1023, PG. 441  
VOL. 891, PG. 317  
VOL. 934, PG. 270  
MUSKINGUM CO. TAX MAP

No.	BEARING	CHORD	ARC	RADIUS
C1	S.06°54'12"E.	47.72	47.83	200.00
C2	S.88°33'00"E.	128.61	128.70	974.94
C3	N.83°55'14"E.	135.51	135.55	1615.19
C4	N.78°57'09"E.	144.51	144.56	1615.19
C5	N.73°50'07"E.	143.91	143.96	1615.19
C6	N.49°08'00"E.	82.13	90.46	60.00
C7	S.43°46'20"E.	83.21	91.95	60.00
C8	S.68°24'43"W.	111.48	143.01	60.00
C9	S.72°11'23"W.	52.75	52.75	1665.19
C10	S.75°40'46"W.	150.00	150.05	1665.19
C11	S.80°51'45"W.	151.09	151.15	1665.19
C12	S.83°53'58"W.	25.06	25.06	1665.19
C13	S.85°21'04"W.	59.33	59.33	1665.19
C14	N.88°33'00"W.	135.19	135.29	1024.94
C15	N.65°45'59"W.	50.41	52.45	53.95
C16	N.06°54'12"W.	59.65	59.79	250.00

TRANSFERRED  
DATE: \_\_\_\_\_

AUDITOR

ANITA J. ADAMS  
AUDITOR-MUSKINGUM COUNTY

RECORDER

STATE OF OHIO, MUSKINGUM COUNTY  
RECEIVED FOR RECORD ON THE  
DAY OF \_\_\_\_\_ 2003  
AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.  
RECORDED \_\_\_\_\_ 2003  
IN PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

RECORDER MUSKINGUM COUNTY  
KAREN VINCENT

FEE \_\_\_\_\_

AUDITORS PARCEL NUMBER  
73-73-36-01-14-000 (PART)

MUSKINGUM COUNTY HEALTH DEPARTMENT

ACCEPTED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2003 BY THE MUSKINGUM COUNTY HEALTH AND SANITATION DEPARTMENT

MUSKINGUM COUNTY HEALTH DEPARTMENT

MUSKINGUM COUNTY ENGINEER

ACCEPTED AND APPROVED UNDER THE REVISED CODE OF THE STATE OF OHIO.

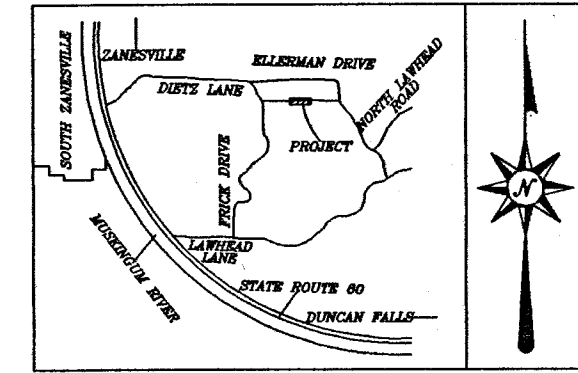
DATE: \_\_\_\_\_ LOREN C. CAMP

DATE: \_\_\_\_\_ DEPUTY CLERK COUNTY COMMISSIONERS

MUSKINGUM COUNTY COMMISSIONERS

ACCEPTED AND APPROVED UNDER THE REVISED CODE OF THE STATE OF OHIO, IN THAT AT LEAST MINIMUM SPECIFICATIONS FOR SUBDIVISION THOROUGHFARES AND DRAINAGE IN MUSKINGUM COUNTY MUST BE MET.

DATE: \_\_\_\_\_  
R. EDWARD KENILY DOROTHY MONTGOMERY DON MADDEN



SITE MAP  
NOT TO SCALE

SCALE 1"=150'  
0 75 150 300

CAROL GOFF  
VOL. 1144, PG. 905

BIEDENBACH ENGINEERING, INC.  
ZANESVILLE, OHIO  
(740) 453-4850

DRAWN BY: AJS	DATE: 08-12-02
SCALE: 1"=150'	CHECKED BY: MDN
JOB NO: 4535	DRAWING NO: D:4535/4535PLAT