

MONUMENTS TO BE SET DURING CONSTRUCTION

STATION	DISTANCE FROM \mathcal{C} OF SURVEY		NUMBER
	LEFT	RIGHT	
43+465.000	11.000m	12.000m	2
43+580.000	13.000m	11.000m	2
TOTAL:			4 *

* QUANTITY CARRIED TO GENERAL SUMMARY SHEET

BASIS OF BEARINGS

ALL BEARINGS SHOWN ARE FOR PROJECT USE ONLY. THE BEARING OF N 6°59'24" W FOR THE CENTERLINE OF S.R. 60 IS AS DELINEATED IN DEED VOLUME 1061, PAGE 564 OF THE RECORDS OF THE RECORDERS OFFICE OF MUSKINGUM COUNTY, OHIO.

CENTERLINE REFERENCE MONUMENTS

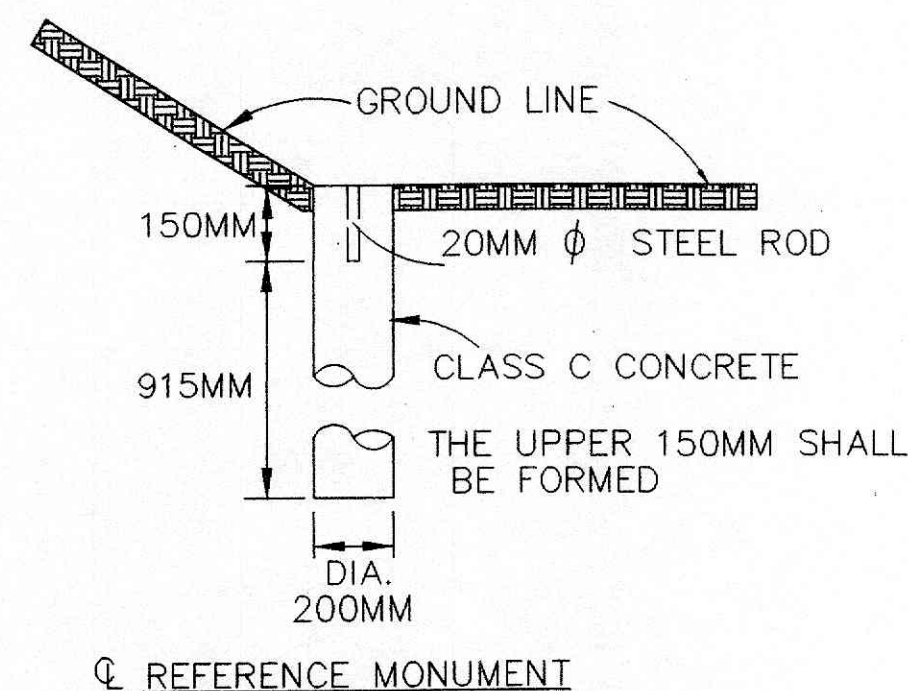
THE PROPOSED RIGHT OF WAY SHALL BE REFERENCED FROM THE CENTERLINE OF SR 60 .REFERENCE MONUMENT AND RIGHT OF WAY MONUMENTS ARE SHOWN ON STANDARD CONSTRUCTION DRAWING RM 1.1M (REV. 6-30-95) OF THE OHIO DEPARTMENT OF TRANSPORTATION THE PLACING OF THE MONUMENTS SHALL BE UNDER THE DIRECTION OF A REGISTERED SURVEYOR, AND ARE TO BE SET, AS SHOWN, BY THE CONTRACTOR AT THE TIME OF CONSTRUCTION. ANY ALTERATIONS, WITH PRIOR APPROVAL OF THE OHIO DEPARTMENT OF TRANSPORTATION, SHALL BE NOTED AND O.D.O.T. SHALL BE NOTIFIED OF THE NEW LOCATIONS (SURVEY OPERATIONS MANAGER.) THE ACCURACY SHALL BE +/- 0.006m (0.02 FOOT).

NOTE:

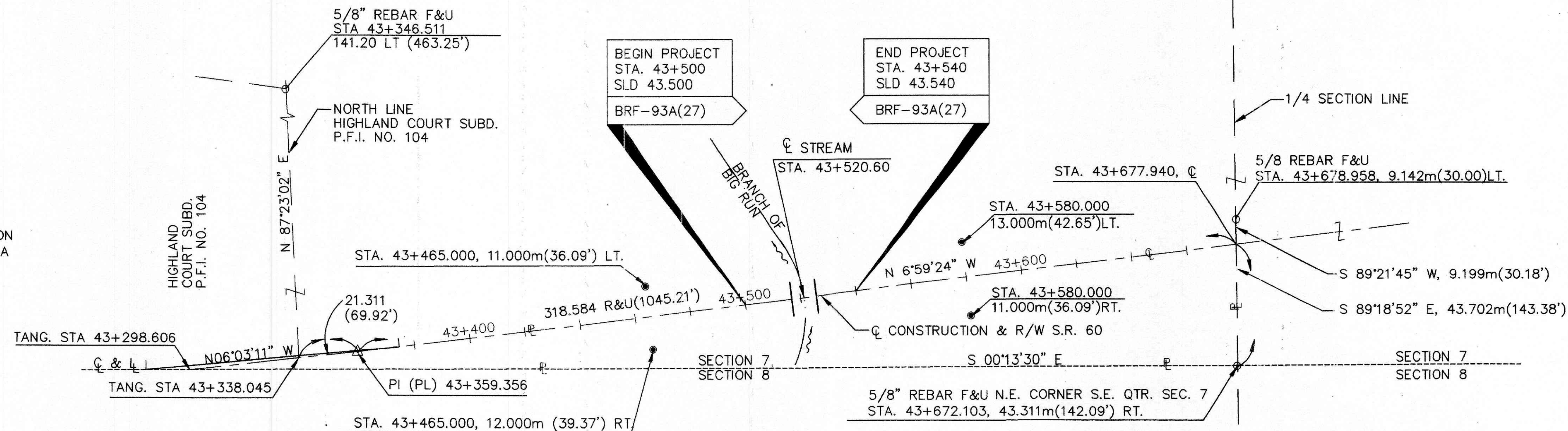
1. THE EXISTING R/W WIDTH AND LOCATION WERE DETERMINED USING:

[PLAN I. C. H. 344 SEC. 0, WITH MUSKINGUM COUNTY COMMISSIONERS CERTIFICATION OF 60 FEET OF RIGHT OF WAY WIDTH, DATED MAY 29, 1920].

2. ALL MEASUREMENTS ARE CALCULATED IN METRIC UNITS AND SHALL TAKE PRECEDENCE OVER VALUES CONVERTED TO ENGLISH UNITS.



MUS-60-43.500 (27.03) MUSKINGUM COUNTY MUSKINGUM TOWNSHIP SECTION 7 TOWNSHIP 2N RANGE 8W UNITED STATES MILITARY LANDS

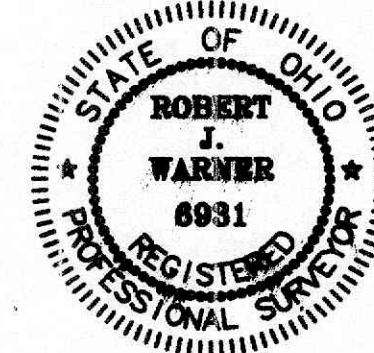


I HEREBY CERTIFY THAT THIS PLAT IS A TRUE DELINEATION OF A SURVEY MADE FOR THE OHIO DEPARTMENT OF TRANSPORTATION IN 1996 BY ENVIRONMENTAL DESIGN GROUP, INC.

THE ESTABLISHMENT OF PROPERTY LINES AND EXISTING RIGHT OF WAY LINES SHOWN ON THIS PLAN AS OF THIS DATE WAS PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION.

BY: Robert J. Warner
ROBERT J. WARNER

SURVEYOR NO.: 6931 DATE: 6-30-97



RECEIVED: _____, 19____
RECORDED: _____, 19____
BOOK _____ PAGE _____

COUNTY RECORDER