

UTILITY OWNERS	
TYPE	NAME & ADDRESS
TELEPHONE	SBC 150 EAST GAY ST, ROOM II COLUMBUS, OH 43215 PHONE: (800) 362-2764
ELECTRIC	AEP OHIO 1 RIVERSIDE PLAZA COLUMBUS, OH 43215-2373 PHONE: (800) 277-2177
ELECTRIC	GUERNSEY MUSKINGUM ELECTRIC 17 S. LIBERTY ST NEW CONCORD, OH 43762 PHONE: (800) 521-9879
OIL & GAS	PETROX, INC. 67 POLAND MANOR POLAND, OH 44515 PHONE: (330) 757-3303

NOTES: THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

UNDERGROUND UTILITIES	
CONTACT BOTH SERVICES CALL TWO WORKING DAYS <b>BEFORE YOU DIG</b>	
	CALL 1-800-362-2764 (TOLL FREE)
OHIO UTILITIES PROTECTION SERVICE NON-MEMBERS MUST BE CALLED DIRECTLY	
OIL & GAS PRODUCERS PROTECTIVE SERVICE CALL: 1-800-925-0988	

#### STRUCTURE KEY

- RESIDENTIAL
- COMMERCIAL
- OUT-BUILDING

#### LEGEND

SH = STANDARD HIGHWAY EASEMENT  
T = TEMPORARY EASEMENT

#### CONVENTIONAL SYMBOLS

County Line	— — — — —	Ditch / Creek (Ex)	— — — — —
Township Line	— — — — —	Ditch / Creek (Pr)	— — — — —
Section Line	— — — — —	Tree Line (Ex)	~~~~~
Corporation Line	— — — — — or	Ownership Hook Symbol	—
Fence Line (Ex)	x — x — x — (Pr) — x — x	Property Line Symbol	—
Center Line	— — — — —	Break Line Symbol	—
Right of Way (Ex)	— — — — — Ex R/W — — —	Tree (Pr)	○
Right of Way (Pr)	— — — — — R/W — — —	Tree (Ex)	○
Standard Highway Ease.(Ex)	— — — — — Ex SH — — —	Shrub (Ex)	○
Temporary Right of Way	— — — — — TMP — — —	Tree (Remove)	✗
Channel Ease. (Pr)	— — — — — CH — — —	Shrub (Remove)	✗
Utility Ease. (Ex)	— — — — — Ex U — — —	Evergreen (Ex)	●
Railroad	or	Stump (Ex)	■
Guardrail (Ex)	○ ○ ○ ○ ○ (Pr)	Wetland (Pr)	△
Construction Limits	— — — — —	Grass (Pr)	▲
Edge of Pavement (Ex)	— — — — —	Aerial Target	△
Edge of Pavement (Pr)	— — — — —	Post (Ex)	○
Edge of Shoulder (Ex)	— — — — —	Mailbox (Ex)	■
Edge of Shoulder (Pr)	— — — — —	Mailbox (Pr)	■

# RIGHT OF WAY LEGEND SHEET

## MUS-C.R.83-3.34

(Green Valley Road)

RICH HILL TOWNSHIP  
MUSKINGUM COUNTY

SECTION 8 TOWNSHIP 13N RANGE 11W

#### PROJECT DESCRIPTION

THE IMPROVEMENT OF 0.05 MILE OF C.R. 83 LOCATED IN RICH HILL TOWNSHIP, MUSKINGUM COUNTY BY THE REPLACEMENT OF AN EXISTING WELDED STEEL TRUSS STRUCTURE OVER SALT CREEK WITH A PRE-CAST CON/SPAN TYPE STRUCTURE INCLUDING RECONSTRUCTION OF THE EXISTING HORIZONTAL ALIGNMENT TO IMPROVE THE HORIZONTAL CURVE.

CALCULATED	SEJ
CHECKED	DRD
FEDERAL PROJECT NO.	
E033596	

#### INDEX OF SHEETS:

LEGEND SHEET	1
CENTERLINE PLAT	2
PROPERTY MAP	3
SUMMARY OF ADDITION R/W	4
R/W DETAIL	5-6

#### PLANS PREPARED BY:

FIRM NAME : MUSKINGUM COUNTY ENGINEER'S OFFICE

PLANS PREPARED BY: SHAWN JOHNSON

FIELD REVIEW BY: DENIS SWIERZ

DATE COMPLETED:

OWNERSHIP VERIFIED BY: DENIS SWIERZ

DATE COMPLETED:

DATE COMPLETED:

RIGHT OF WAY  
LEGEND SHEET

SURVEYORS SEAL

MUS-C.R.83-3.34

1 / 6

1 / 6

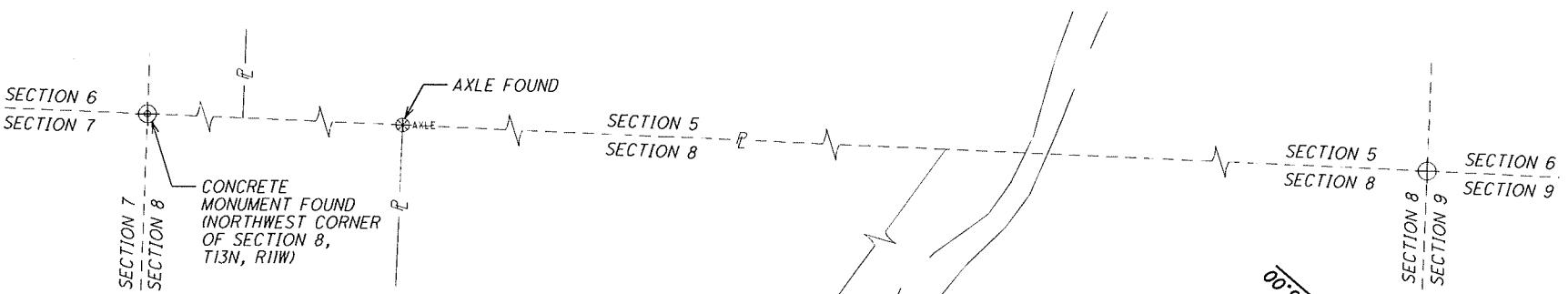
DENIS SWIERZ, P.S. 8062

DATE: \_\_\_\_\_

SIGNED: \_\_\_\_\_

DATE: \_\_\_\_\_

MONUMENTS TO BE SET AFTER CONSTRUCTION			
€ R/W & CONSTRUCTION	DISTANCE FROM € of CONSTRUCTION	P.K. NAIL € MONUMENTS	AFFECTIONATE ROUTE
LEFT	RIGHT		
POT STA. 9+00.00	0	0	1 CR 83
PC STA. 10+37.83	0	0	1 CR 83
PCC STA. 11+16.74	0	0	1 CR 83
PT STA. 13+75.11	0	0	1 CR 83
POT STA. 15+25.00	0	0	1 CR 83
<b>TOTALS:</b>		5	



20  
10  
0  
40  
HORIZONTAL SCALE IN FEET

PID NO. 24278

R/W DESIGNER

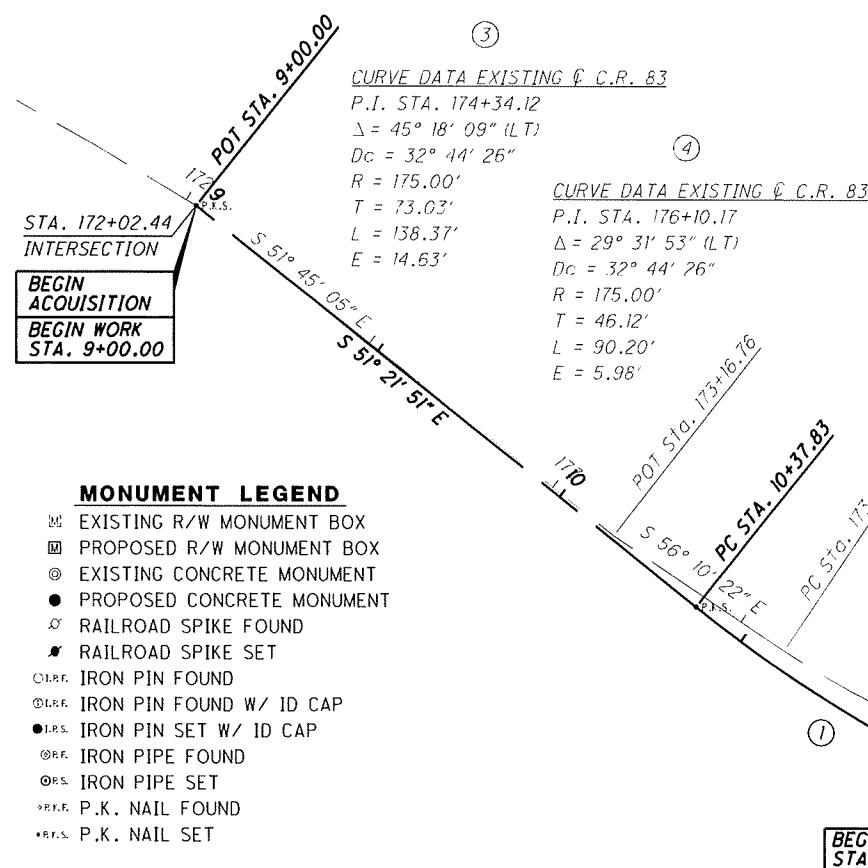
SEJ

R/W REVIEWER

DRD

CENTERLINE PLAT

RICH HILL TOWNSHIP  
MUSKINGUM COUNTY  
SECTION 8 TOWNSHIP 13N RANGE 11W



I, DENIS SWIERZ, P. S. HAVE CONDUCTED A SURVEY OF THE EXISTING CONDITIONS IN SEPTEMBER 2006 FOR THE MUSKINGUM COUNTY ENGINEER'S OFFICE. THE RESULTS OF THAT SURVEY ARE CONTAINED HEREIN. UNDERGROUND UTILITY LOCATIONS ARE SHOWN FOR INFORMATIONAL PURPOSES ONLY. THOUGH THEY ARE BELIEVED TO BE ACCURATE, THEIR LOCATION IS AS MARKED ON THE GROUND BY THE UTILITY COMPANY PER OUPS AND OGUPS CONFIRMATION NUMBER 0612-002-036 AND THOSE MARKINGS SUBSEQUENTLY BEING SURVEYED AS A PART OF THIS PROJECT.

AS A PART OF THIS PROJECT I HAVE REESTABLISHED THE LOCATIONS OF THE EXISTING PROPERTY LINES AND THE EXISTING CENTERLINE OF RIGHT OF WAY FOR PROPERTY TAKES CONTAINED HEREIN.

AS A PART OF THIS PROJECT I HAVE ESTABLISHED THE PROPOSED PROPERTY LINES, CALCULATED THE GROSS TAKE, PRESENT ROADWAY OCCUPIED (PRO), NET TAKE AND NET RESIDUE; AS WELL AS PREPARED THE LEGAL DESCRIPTIONS NECESSARY TO ACQUIRE THE PARCELS AS SHOWN HEREIN.

AS A PART OF THIS WORK I HAVE SET, OR WILL SET, IRON PINS AFTER PROJECT COMPLETION AT THE PROPOSED PROPERTY CORNERS. IRON PINS SET ARE  $\frac{1}{8}$  INCH REBAR, 30 INCHES LONG WITH IDENTIFICATION CAPS STAMPED "MUSK CTY" "SWIERZ 8062".

ALL OF MY WORK CONTAINED HEREIN WAS CONDUCTED IN ACCORDANCE WITH OHIO ADMINISTRATIVE CODE 4733-37 COMMONLY KNOWN AS "A MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO" UNLESS NOTED.

THE WORDS I AND MY AS USED HEREIN ARE TO MEAN THAT EITHER MYSELF OR SOMEONE WORKING UNDER MY DIRECT SUPERVISION.

DENIS SWIERZ, P.S. 8062

DATE: \_\_\_\_\_

RECEIVED _____, 20____
RECORDED _____, 20____
BOOK _____ PAGE _____
COUNTY RECORDER

THE PROPOSED RIGHT OF WAY SHALL BE REFERENCED FROM THE CENTERLINE OF RIGHT OF WAY.

THE PLACING OF MONUMENTS SHALL BE UNDER THE DIRECTION OF A SURVEYOR REGISTERED IN THE STATE OF OHIO. THE CENTERLINE MONUMENTS SHALL BE P.K. NAILS SET BY THE MUSKINGUM COUNTY ENGINEER'S OFFICE AFTER CONSTRUCTION.

CHANGES OR ALTERATIONS TO THE LOCATION OF ANY MONUMENTS SHOWN ON THIS PLAT, REQUIRES PRIOR APPROVAL OF THE MUSKINGUM COUNTY ENGINEER'S OFFICE.

SIGNED: _____
DATE: _____
2 / 6

MUS-C.R.83-3.34

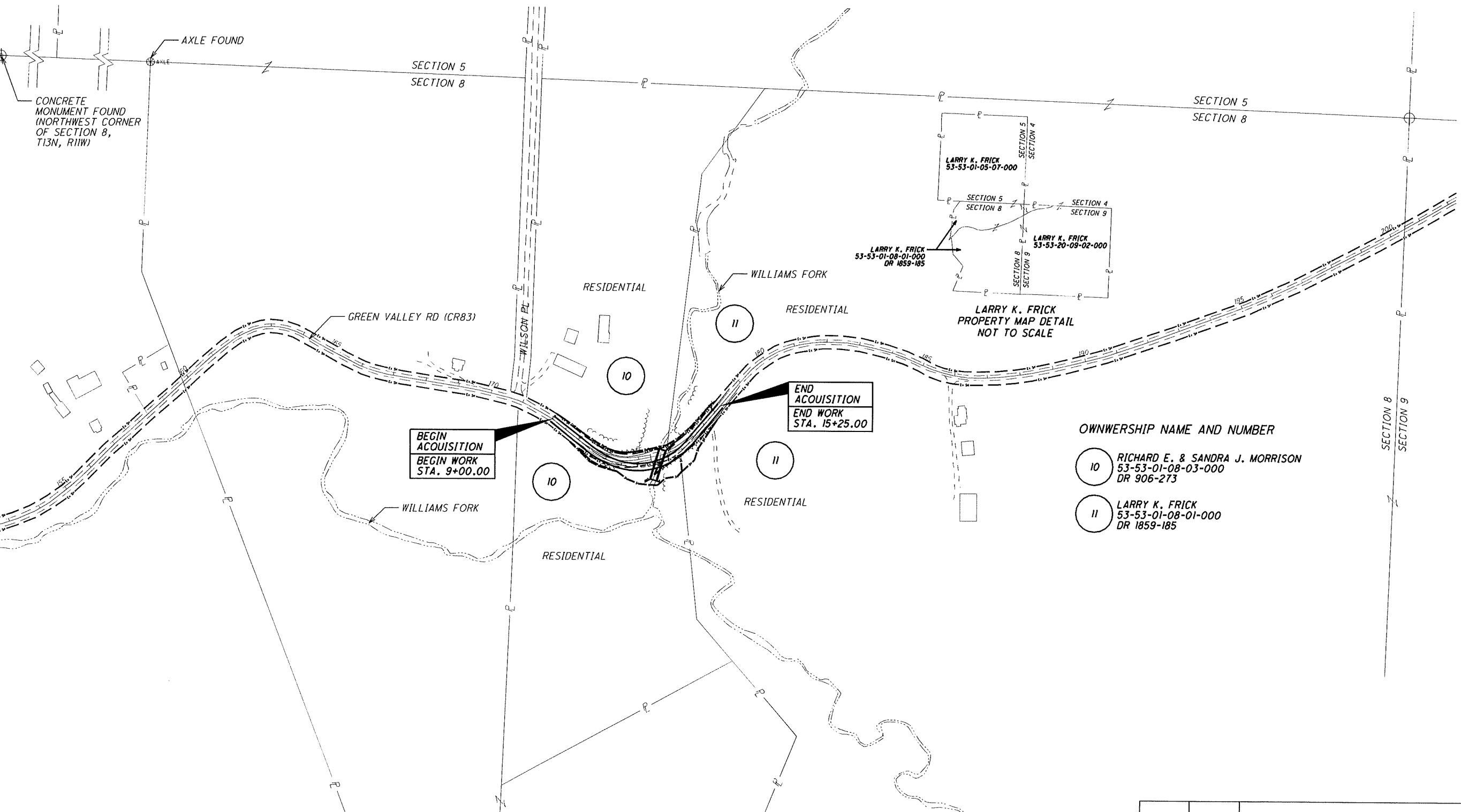
2 / 6



BASIS FOR BEARINGS:  
ALL BEARINGS SHOWN ARE BASED ON NAD 83, OHIO SOUTH ZONE, STATE PLANE COORDINATES AS PER GPS OBSERVATIONS FROM MUSKINGUM COUNTY ENGINEER GPS MONUMENT - HERRON.

NOTE: THE EXISTING R/W WIDTH AND LOCATION WERE DETERMINED FROM INFORMATION FROM THE MUSKINGUM COUNTY ENGINEER'S OFFICE.

*RICH HILL TOWNSHIP  
MUSKINGUM COUNTY  
SECTION 8 TOWNSHIP 13N RANGE 11W*



## PROPERTY MAP

MUS-C.R.83-3.34

3 / 6

3  
6

SEJ	4/25/07	VARIOUS REVISIONS AS PER ODOT	3 / 6
SEJ	4/3/07	VARIOUS REVISIONS AS PER ODOT	
SEJ	4/3/07	MOVED SUMMARY TO NEW SHEET	
REV. BY	DATE	DESCRIPTION	
	DATE COMPLETED	3/21/07	3 / 6

**TOTAL NUMBER OF**

2 OWN

### 0 TOTAL TAKE

2 PARCIAL

## Q. OWNERSHIPS W/ STRUCTURES INVOLVED

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

**ALL AREAS IN ACRES**

**NOTE:**

ALL TEMPORARY PARCELS TO BE OF 6 MONTH DURATION

UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

## LEGEND

SH = STANDARD HIGHWAY EASEMENT  
T = TEMPORARY EASEMENT

**GRANTEE:**

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF  
MUSKINGUM COUNTY  
UNLESS OTHERWISE SHOWN

SEJ	4/25/07	MOVED GRANTEE NOTE TO THIS SHEET
SEJ	4/3/07	MODIFIED INFO AND CREATED THIS SHEET
REV. BY	DATE	DESCRIPTION
FIELD REVIEW BY DENIS SWIERZ		DATE: SEPT. 2006
OWNERSHIP VERIFIED BY DENIS SWIERZ		DATE: 2/28/07
DATE COMPLETED 3/21/07		

DESIGNER SEJ	STATE JOB NO. <b>NONE</b>	PID NO. <b>24278</b>	FEDERAL PROJECT NO. <b>E033596</b>
REVIEWER DCC			

## **SUMMARY**

MIIIS-C B 83-3 34

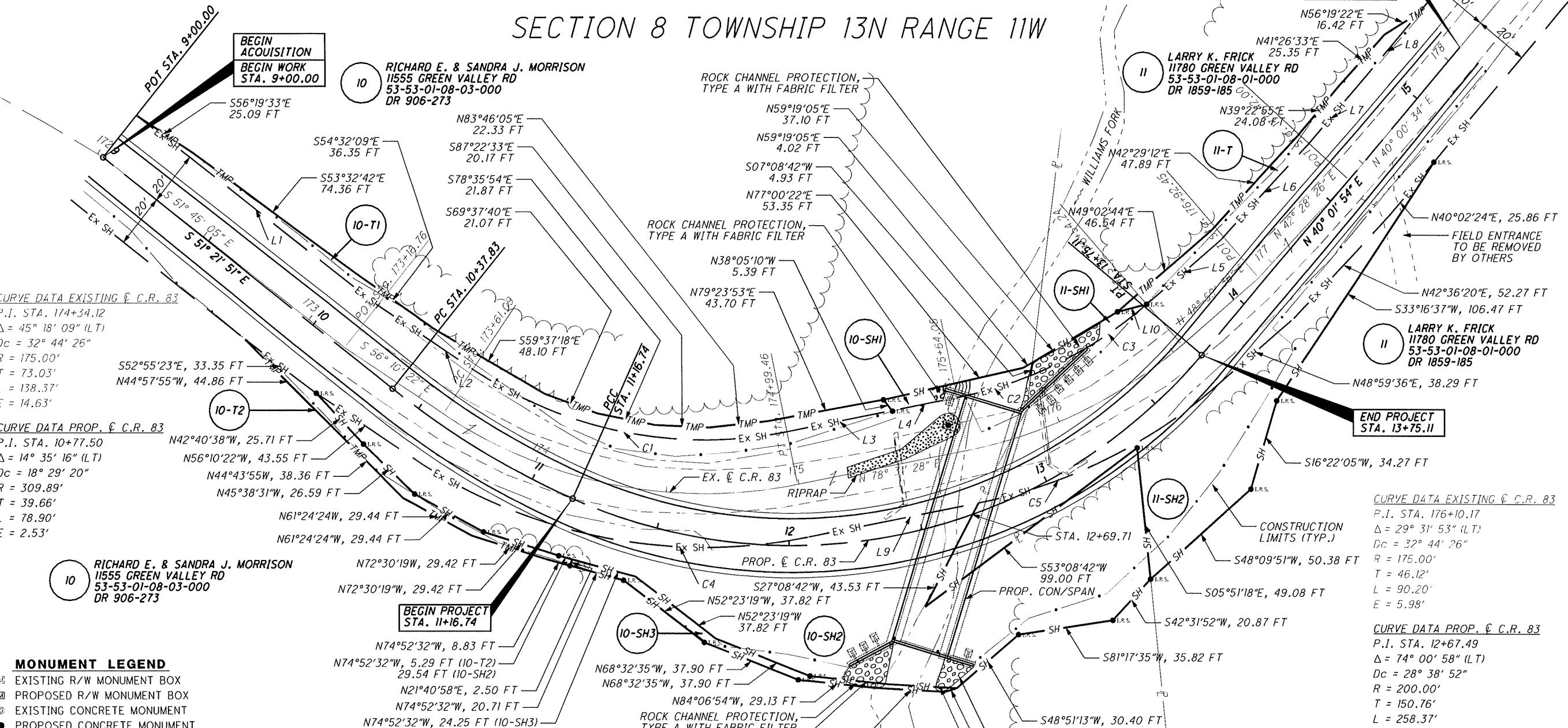
4 / 6

4  
6

# RICH HILL TOWNSHIP

## MUSKINGUM COUNTY

### SECTION 8 TOWNSHIP 13N RANGE 11W



**MUS-C.R.83-3.34** **RIGHT OF WAY DETAIL SHEET**

**24278**

N  
40  
20  
10  
0  
HORIZONTAL SCALE IN FEET

R/W DESIGNER  
SEJ  
R/W REVIEWER  
DRD

5 / 6

5  
6

REV. BY DATE DESCRIPTION  
DATE COMPLETED 3/21/07

NOTE: THE EXISTING R/W WIDTH AND LOCATION WERE DETERMINED FROM INFORMATION FROM THE MUSKINGUM COUNTY ENGINEER'S OFFICE.

## RICH HILL TOWNSHIP

MUSKINGUM COUNTY

SECTION 8 TOWNSHIP 13N RANGE 11W

BEGIN  
ACQUISITION  
BEGIN WORK  
STA. 9+00.00END  
ACQUISITION  
END WORK  
STA. 15+25.00

PO1 STA. 9+00.00  
9+00.00 20.00' LT  
9+25.00 22.17' LT  
9+99.31 25.00' LT  
10+35.60 27.01' LT  
10+88.32 30.21' LT  
10+16.77 19.09' RT  
10+28.02 25.00' RT  
10+41.88 23.00' RT  
10+63.61 30.61' RT  
10+66.21 27.04' RT  
10+90.44 29.17' RT  
10+93.32 25.86' RT  
BEGIN PROJECT  
STA. II+16.74  
II+17.17 24.59' RT  
II+20.24 21.58' RT  
II+24.99 23.41' RT

RICHARD E. & SANDRA J. MORRISON  
11555 GREEN VALLEY RD  
53-53-01-08-03-000  
DR 906-273

RICHARD E. & SANDRA J. MORRISON  
11555 GREEN VALLEY RD  
53-53-01-08-03-000  
DR 906-273

## CURVE DATA PROP. &amp; C.R. 83

P.I. STA. 10+77.50  
 $\Delta = 14^\circ 35' 16''$  (LT)  
 $Dc = 18^\circ 29' 20''$   
 $R = 309.89'$   
 $T = 39.66'$   
 $L = 78.90'$   
 $E = 2.53'$

ROCK CHANNEL PROTECTION,  
TYPE A WITH FABRIC FILTER

10+11.62 32.70' LT  
 11+37.29 36.67' LT  
 11+61.78 40.88' LT  
 11+89.56 46.06' LT  
 12+47.06 50.33' LT  
 12+49.99 45.42' LT  
 13+20.46 40.65' LT  
 13+15.42 40.85' LT  
 13+34.53 8.24' RT  
 13+53.87 47.73' RT  
 13+80.25, 32.58' RT  
 13+13.49 57.27' RT  
 12+73.25 3.23 LT  
 12+44.83 28.24' RT  
 11+76.72 36.39' RT  
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 12+29.11 54.11' RT  
 12+48.60 60.38' RT  
 12+45.1 60.75' RT  
 13+65.48 34.11' LT  
 14+13.09 27.01' LT  
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 15+26.13 20.00' LT  
 15+10.36 24.61' LT  
 14+85.02 25.23' LT  
 14+85.98 20.05' RT  
 13+65.46 36.92' LT  
 13+34.53 8.24' RT  
 13+53.87 47.73' RT  
 13+80.25, 32.58' RT  
 13+13.49 57.27' RT  
 12+73.25 3.23 LT  
 12+44.83 28.24' RT  
 11+76.72 36.39' RT  
 11+46.99 19.47' RT  
 11+43.55 22.00' RT  
 11+73.24 38.33' RT  
 12+02.82 49.97' RT  
 12+06.33 48.66' RT  
 12+25.58 54.92' RT  
 12+29.11 54.11' RT  
 12+48.60 60.38' RT  
 12+45.1 60.75' RT  
 13+65.48 34.11' LT  
 14+13.09 27.01' LT  
 14+60.94 24.96' LT  
 15+26.13 20.00' LT<br