

PROPOSAL No. 1-U.S.W.P.G.C.D. No. W.P.G.H. 1 UNIT 3
PROPOSAL No. 2-F.A.P. No. 1 RE. UNIT 3 (1936)

FED. RD. DIST. No.	STATE	USW.P.G.C.D. UNIT 3	FISCAL YEAR	
10	OHIO	F.A.P. No. 1 Re. Unit 3	1936	174

MUSKINGUM COUNTY
S.H. No. 1 SEC. R (PT) & Q (PT)

STATE OF OHIO
DEPARTMENT OF HIGHWAYS
GRADE CROSSING ELIMINATION
WITH
BALTIMORE AND OHIO R.R. CO.
NATIONAL ROAD
S.H. No. 1 SEC. R (PART) & Q (PART)
MUSKINGUM COUNTY
PERRY & UNION TOWNSHIPS

The Standard Specifications of the State of Ohio, Department of Highways, in force on date of contract will govern this improvement, together with the Special Provisions for United States Works Program Grade Crossing Projects and Supplemental Specifications No. 1-216, 29 (Rev. 4-20-36) and 56 (Rev. 2-13-36) for Proposal No. 1 and Special Provisions for Federal Aid Projects and Supplemental Specifications No. 1-216, 29 (Rev. 4-20-36) and 56 (Rev. 2-13-36) for Proposal No. 2.

I hereby approve these plans and declare that the making of this improvement will not require that the highway be closed to traffic and that traffic will be maintained as provided for by the estimate, and sheets No. 2 & 5 of these plans.

Necessary right of way has been provided.

Approved: John A. Dennis
Date: 11-29-35 Resident District
Deputy Director

Approved: B. H. Trappel P.E. 277
Date: 12-31-35 Resident Division
Deputy Director

Approved: W. H. Mumford P.E. # 83
Date: 5/4/36 Chief Engineer
Location and Design

Approved: _____
Date: _____ Chief Engineer
Bureau of Maintenance

Approved: J. P. Burke P.E. # 45
Date: 4-6-36 Chief Engineer
Bureau of Bridges & Grade Separations

Approved: W. H. Mumford
Date: 5-2-36 First Asst. Director
and Chief Engineer

Approved: John J. Fisher
Date: 5-2-36 Director of Highways

Recommended for Approval: _____
Date: _____ District Engineer
Bureau of Public Roads

Recommended for Approval: _____
Date: _____ Chief Engineer
Bureau of Public Roads

Approved: _____
Date: _____ Chief of Bureau

CONVENTIONAL SIGNS

County Line	---
Township Line	---
Section Line	---
Center Line	---
Property Line not fenced	---
Steam Railroad	---
City or Village Line	---
Fence Line	---
Pole Line	---
Guard Rail old	---
Brick Gutter	---

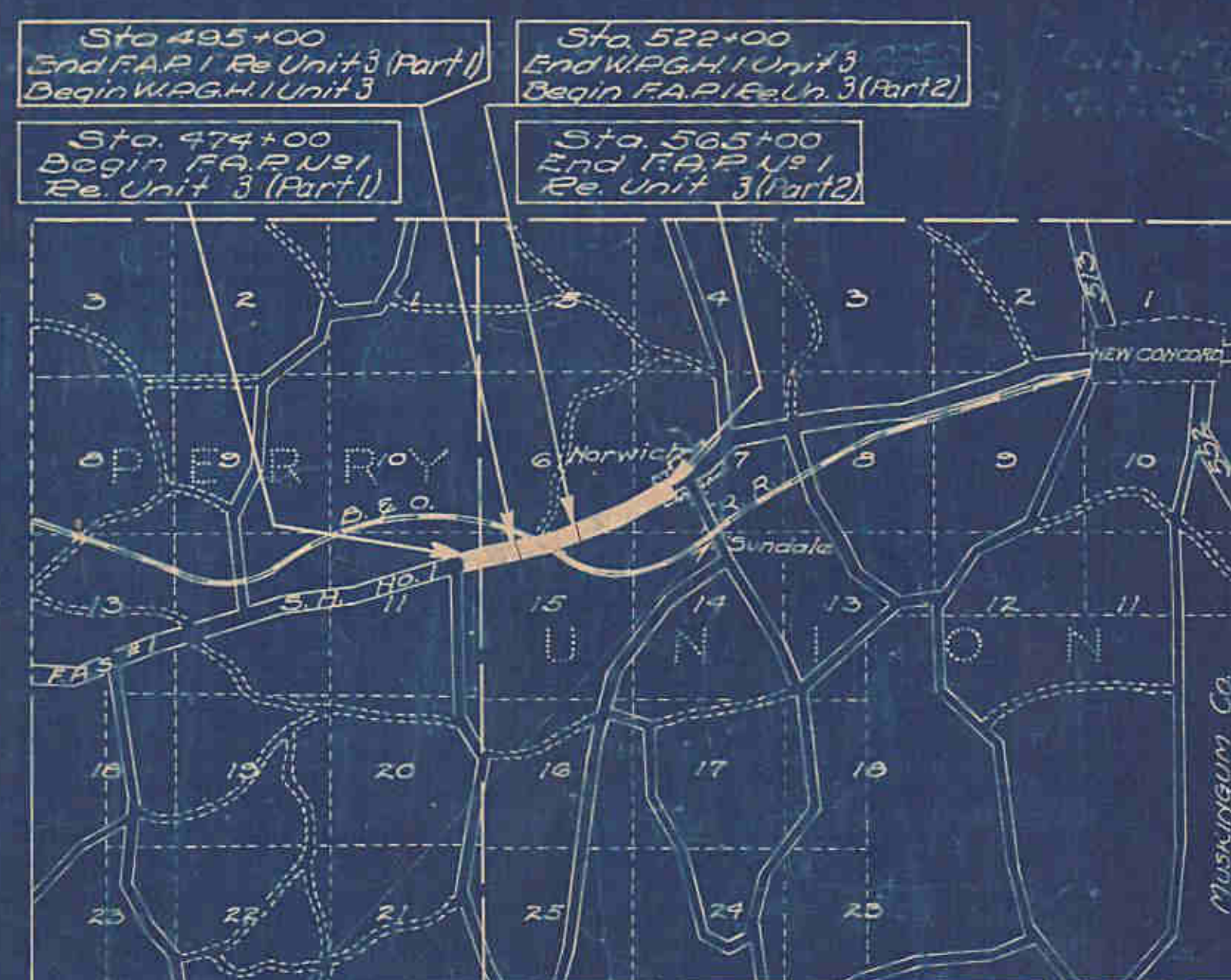
INDEX OF SHEETS

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LINE DATA

Beginning F.A.P. No. 1 Re. Unit 3 (1st part)	Sta. 474+00
End " " " " " "	Sta. 495+00
Gross Length	2100 Lin. Ft.
Beginning W.P.G.H. Unit 3	Sta. 495+00
End " " " " " "	Sta. 522+00
Gross Length	2700 Lin. Ft.
Beginning F.A.P. No. 1 Re. Unit 3 (2nd part)	Sta. 522+00
End " " " " " "	Sta. 565+00
Gross Length	4300 Lin. Ft.

No Additions or Deductions;
Net length of F.A.P. No. 1 Re. Unit 3 ----- 6400 Lin. Ft. or 1.212 Mi.
Net length of W.P.G.H. Unit 3 ----- 2700 Lin. Ft. or 0.511 Mi.
Net length of F.A.P. No. 1 Re. Unit 3 & W.P.G.H. Unit 3 ----- 9100 Lin. Ft. or 1.723 Mi.
Length of Approaches Stations: 472 to 474; & 565 to 567 ----- 400 Lin. Ft. or 0.075 Mi.
Net length of F.A.P. No. 1 Re. Unit 3 and Approaches ----- 6800 Lin. Ft. or 1.287 Mi.



AVERAGE HAUL 1.5 MILES
DELIVERY POINT-SUNDALE-B. & O. R.R.

LOCATION PLAN

Scale of Miles

Portion to be improved
State Highways
Improved Roads
Unimproved Roads

SCALES

Plan 1" = 100'
Profile-Vertical 1" = 10'
Profile-Horizontal 1" = 100'
Cross Sections 1" = 5'

SUPPLEMENTAL PRINTS OF STANDARD DRAWINGS

NO.	REV. DATE	NO.	REV. DATE	NO.	REV. DATE
T-71-J	4-15-36	G-707	10-33	B-T-71E No. 1	10-33
S-27 P.C. 1	4-1-36	T-12, 3, 4 & 5	1-1-36	B-T-71R	4-1-36
S-27 P.C. 2	4-20-36	B-T-70-71E No. 1	10-33	T-15 5	1-1-36
S-27 P.C. 3	1-1-36	B-T-70-71E No. 1	10-33	T-12	2-15-36
T-81 No. 1	1-1-36	T-70-71E No. 1	10-33	A.S-35	8-6-35
T-14 G	4-1-36	E-5	7-12-35	L-1	2-20-36
M-50-35	12-11-35				

FILE MUSKINGUM - 1 - R (Pt.) & Q (Pt.)
DATE OF LETTING 1936
CONTRACT NO. _____