

F.A.I. Re. Unit 3  
[PART 1]  
END F.A.I. RE. UNIT 3  
BEGIN W.P.G.H. UNIT 3

Note: Markers to be furnished and placed on left and right by State before acceptance of this project.

| From Sta. | To Sta. | Side  | W.P.G.H. | F.A.P. |
|-----------|---------|-------|----------|--------|
| 517+50    | 520+00  | LEFT  | 1810     | 810    |
| 517+75    | 519+50  | RIGHT | 440      |        |
| 523+25    | 525+00  | LEFT  | 475      |        |
| TOTAL     |         |       | 915      | 2620   |

### LIMITS OF GRADE CROSSING ELIMINATION PROJECT

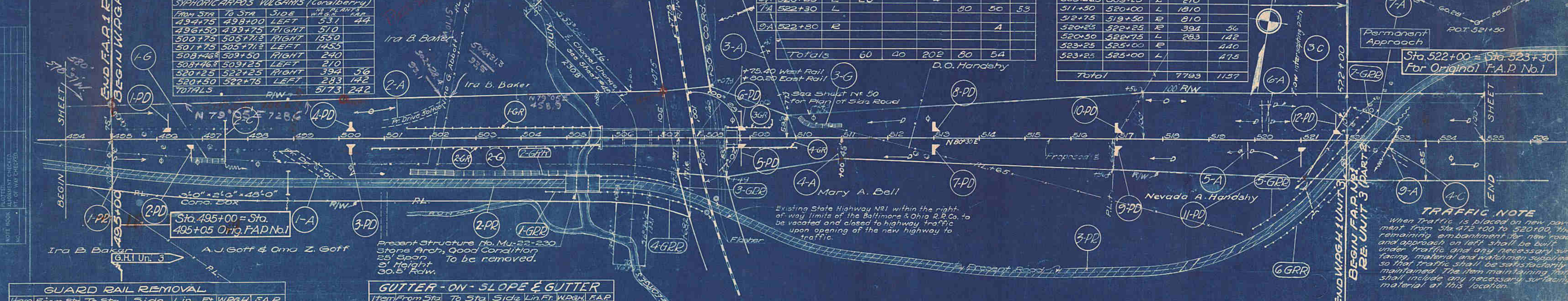
495+00 to 522+00

| From Sta. | To Sta.  | Side  | W.P.G.H. | F.A.P. |
|-----------|----------|-------|----------|--------|
| 494+75    | 498+00   | LEFT  | 531      | 44     |
| 496+50    | 499+75   | RIGHT | 510      |        |
| 500+75    | 505+71.3 | RIGHT | 1550     |        |
| 501+75    | 505+71.3 | LEFT  | 1455     |        |
| 508+46.5  | 509+50   | RIGHT | 240      |        |
| 508+46.5  | 509+25   | LEFT  | 210      |        |
| 520+25    | 522+25   | RIGHT | 394      | 56     |
| 520+50    | 522+75   | LEFT  | 283      | 142    |
| TOTALS    |          |       | 5173     | 242    |

| Item   | Station | Side | W.P.G.H. | F.A.P. | Sheet No. |
|--------|---------|------|----------|--------|-----------|
| 1A     | 499+00  | R    | 30       |        |           |
| 2A     | 501+00  | L    | 40       |        |           |
| 3A     | 510+00  | L    | 40       | 120    | 50-52     |
| 4A     | 511+00  | R    | 4        |        |           |
| 5A     | 519+75  | R    | 4        |        |           |
| 6A     | 520+25  | L    | 20       |        |           |
| 7A     | 522+30  | L    |          | 80 50  | 53        |
| 8A     | 522+80  | R    |          |        |           |
| Totals |         |      | 60       | 40     | 202 80 54 |

| From Station | To Station | Side | W.P.G.H. | F.A.P. |
|--------------|------------|------|----------|--------|
| 494+75       | 495+00     | L    | 531      | 44     |
| 496+50       | 499+75     | R    | 510      |        |
| 500+75       | 505+71.3   | R    | 1550     |        |
| 501+75       | 505+71.3   | L    | 1455     |        |
| 508+46.5     | 509+50     | R    | 240      |        |
| 508+46.5     | 509+25     | L    | 210      |        |
| 511+50       | 520+00     | L    | 1810     |        |
| 512+75       | 519+50     | R    | 810      |        |
| 520+25       | 522+25     | R    | 394      | 56     |
| 520+50       | 522+75     | L    | 283      | 142    |
| 523+25       | 525+00     | R    |          | 440    |
| 523+25       | 525+00     | L    |          | 475    |
| Total        |            |      | 7793     | 1157   |

FED. RD. DIST. NO. 10  
STATE OHIO  
S.H. NO. 1  
MUSKINGUM COUNTY  
SEC. R (P. 1) 500 ft  
FISCAL YEAR 1936  
574



| Item   | From Sta. | To Sta. | Side | Lin. Ft. | W.P.G.H. | F.A.P. |
|--------|-----------|---------|------|----------|----------|--------|
| 1-GR   | 504+53    | 504+93  | R    | 40       | 42       |        |
| 2-GR   | 504+60    | 504+95  | R    | 35       | 35       |        |
| 3-GR   | 505+70    | 507+70  | R    | 201      | 201      |        |
| 4-GR   | 505+70    | 507+90  | R    | 220      | 220      |        |
| 5-GR   | 519+90    | 522+06  | R    | 300      | 294      | 6      |
| 6-GR   | 520+23    | 521+75  | R    | 200      | 200      |        |
| 7-GR   | 522+06    | 522+75  | L    | 100      |          | 120    |
| TOTALS |           |         |      | 1098     | 992      | 106    |

| Item   | From Sta. | To Sta. | Side | Lin. Ft. | W.P.G.H. | F.A.P. |
|--------|-----------|---------|------|----------|----------|--------|
| 3-G    | 510+00    | 511+00  | L    | 100      | 100      | 0      |
| 1-G    | 496+75    | 497+50  | R    | 75       | 75       | 0      |
| 2-G    | 501+60    | 505+40  | R    | 380      | 380      | 0      |
| TOTALS |           |         |      | 555      | 555      | 0      |

| Item  | From Sta. | To Sta. | Side  | Lin. Ft. |
|-------|-----------|---------|-------|----------|
| 1-GR  | 501+50    | 505+70  | Left  | 420      |
| 2-GR  | 510+70    | 515+70  | Right | 500      |
| 3-GR  | 508+73    | 509+50  | Left  | 110      |
| 4-GR  | 508+48    | 509+98  | Right | 150      |
| Total |           |         |       | 1180     |

| No. | Sta.   | Type | Size | Length | Detail | W.P.G.H. | F.A.P. |
|-----|--------|------|------|--------|--------|----------|--------|
| 2-C | 497+50 | Pipe | 36"  | 56'    | 56'    | 46'      | 0      |
| 3-C | 521+63 | Pipe | 36"  | 178'   | 56'    | 160'     | 18'    |
| 4-C | 523+00 | Pipe | 15"  | 74'    | 57'    | 0'       | 74'    |

| Item   | From Station | To Station | Side | W.P.G.H. | F.A.P.          |
|--------|--------------|------------|------|----------|-----------------|
| 1-PR   | 494+00       | 498+55     | R    | 485      | 770 641 200 167 |
| 2-PR   | 501+10       | 503+10     | R    | 700      | 1400 1167 - -   |
| 3-PR   | 508+20       | 521+35     | R    | 1445     | 2890 2408 - -   |
| TOTALS |              |            |      | 5660     | 4216 2890 167   |

