Situated in the State of Ohio, County of Muskingum, Township of Adams, Southwest Quarter, of the Southeast Quarter, of Section #20, Township #3, Range #5, of the US Military District:

Being all of a 1 acre exception described in the prior deed reference Volume 1055, Page 513, of said county's deed records, as 1 acre in the Southeast corner of the Southwest Quarter, of the Southeast Quarter of Section #20, in the shape of a triangle, also being all of Muskingum County Auditor's Parcel Number 02-02-60-20-13-000, currently owned by R. & G. Welch as described in deed reference Volume 729, Page 343, and more particularly described as follows;

Commencing at an iron pin (set) at the Southwest corner of said Southeast Quarter, of Section #20; thence along the South line of said Section #20 S 87 09 46 E 865.00 feet to a X (cut) in a large bolder (found) at the place of beginning of the property herein intended to be described;

- #1- thence along the Northwest line of said exception as established by existing occupation fence N 70 59 10 E 500.38 feet to an iron pin (set) on the East line of said Southwest Quarter, of the Southeast Quarter;
- #2- thence along the East line of said Quarter, Quarter S 01 48 17 W 186.27 feet to the Southeast corner of said Quarter, Quarter, from which the Southeast corner of said Section #20 bears S 87 09 46 E 1332.79 feet;
- #3- thence along the South line of said Section #20 N 87 09 46 W 467.79 feet to the place of beginning containing 1.00 acres.

The bearings within the description are based on State Plane Coordinate Grid derived from a Solar Observation (Local Hour Angle Method). Bearings are shown in a format of Degrees, Minutes, and Seconds. Iron pins (set) are 5/8" rebar with identification caps (C.R.Harkness R.S.6885).

This description was written by Charles R. Harkness Registered Surveyor #6885 from an actual survey completed on March 20, 1992, in accordance with Chapter 4733-37 of the Administrative Code, and is intended to be used to accurately describe the 1 acre exception and does not intend to describe all or any easements of record, nor encroachments unless otherwise indicated.

Manager

Charles R Marin RS #6885

DESCRIPTION APPROVED FOR AUSTOR'S TRANSFER

BY JJ Jambl 3-26-92

