

SURVEY PLAT FOR BRUNER LAND CO.

SITUATED IN THE STATE OF OHIO, COUNTY OF MUSKINGUM, TOWNSHIP OF BLUE ROCK, BEING IN THE SOUTHEAST QUARTER OF SECTION 9 AND IN THE NORTHEAST QUARTER OF SECTION 16, RANGE 12 WEST, TOWNSHIP 12 NORTH, OF "THE CONGRESS LANDS EAST OF THE SCIOTO RIVER".

SCALE 1"=200'

BEARINGS ARE BASED ON THE NORTH LINE OF SECTION 16 BEING N 86° 48' 59" E AS SHOWN ON A SURVEY BY R. M. ROBERTS REG. SURV. # 6863 JULY 6, 1973, AND THE BEARINGS FOUND IN DV. 718 PG. 337.

SURVEYOR'S CERTIFICATION

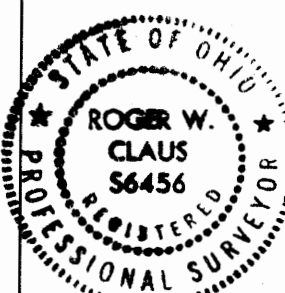
I hereby certify that this plat is true and correct to the best of my knowledge and that it was prepared from an actual field survey of the premises.

Sept 4, 1989

Date

REVISED 9-21-89 RWC.
ADDED PARCEL 19.

OFFICE COPY
RECORDABLE
Roger W. Claus, P.S. 6456
RR #2, Box 183A
Lewisville, Ohio 43754
(614) 567-3168



- = Concrete Mon. Found "STATE OF OHIO Boundary"
- = IRON PIN SET CAPPED "CLAUS 6456"
- = IRON PIN FOUND.
- = IRON PIN FOUND CAPPED "BIOENBACH PS 5718 PS 6923"
- = SURVEY ANGLE POINT.
- = PROPERTY LINE.
- = LINES OF THIS SURVEY.

LINE	BEARING	DIST.
A	S 78° 12' 40" E	97.55'
B	S 88° 53' 40" E	217.96'
C	S 88° 53' 40" E	53.00'
D	S 72° 08' 20" E	122.40'
E	S 53° 34' 58" E	70.81'
F	S 52° 50' 01" E	202.20'
G	S 62° 18' 53" E	42.02'
H	S 52° 18' 53" E	155.42'
I	S 52° 32' 00" E	52.85'
J	S 55° 00' 30" E	99.70'
K	S 58° 57' 48" E	48.36'
L	S 62° 27' 53" E	103.94'
M	S 62° 27' 53" E	90.22'
N	S 60° 50' 36" E	218.15'
O	S 60° 17' 40" E	155.38'
P	S 60° 17' 40" E	86.95'
Q	S 62° 11' 33" E	115.43'
R	S 63° 53' 50" E	119.56'
S	S 62° 50' 21" E	88.46'
T	S 51° 38' 07" E	44.04'
U	S 32° 19' 12" E	15.70'
V	S 15° 46' 06" E	38.85'
W	S 02° 41' 28" E	257.31'
X	S 21° 55' 59" W	198.00'
Y	S 02° 41' 28" E	825.00'
Z	S 25° 42' 43" W	309.12'
AA	N 24° 31' 40" E	112.83'
BB	S 88° 53' 40" E	61.99'
CC	S 88° 53' 40" E	156.02'
DD	N 33° 36' 59" E	194.92'

T. J. FORRESTAL
DV. 627 PG. 24-26

PARCEL # 06-06-50-16-03-000

CENTER SEC. 16
S.W. CORNER
OF N.E. 1/4
OF SEC. 16

T. J. FORRESTAL
42.50 AC.
DV. 627 PG. 26
PARCEL # 06-06-50-16-14-000

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER
BY *[Signature]*
9-27-89

PARCEL # 06-06-50-16-20-000
06-06-50-16-21-000
H. A. B. SNYDER
83.75 AC.
DV. 580 PG. 544

FILE: 890814

