

OFFICE COPY
NOT RECORDABLE

Description of Parcel 5

Situated in the State of Ohio, County of Muskingum, Township of Blue Rock, being in the southeast quarter of Section 32, Range 12 West, Township 12 North, of "The Congress Lands East of The Scioto River 1795 1802", and being bounded and described as follows:

Commencing for reference at an iron pin set at the southeast corner of Section 32 and being the common corner with Sections 4, 5, and 33 (Note: Reference bearing on the east line of Section 5 of Morgan County being used as North 00°54'05" East.);

thence, with the east line of Section 32, North 00°37'04" West a distance of 2,707.88 feet to a point at the northeast corner of the southeast quarter of Section 32;

thence, with the north line of said quarter section and the south line of a 118.9 acres tract as conveyed to C. and S. Hunter by Deed Volume 567, Page 923 of the Muskingum County Recorder's Office, South 89°06'46" West a distance of 1,194.13 feet to an iron pin set, being THE TRUE POINT OF BEGINNING for this description;

thence, from said Point of Beginning leaving quarter section line and the property line, South 22°00'00" West a distance of 66.58 feet to an iron pin set;

thence South 64°46'32" West a distance of 792.78 feet to a point in the centerline of State Route 60, passing through two iron pins set at distances of plus 661.16 feet and plus 761.16 feet, respectively;

thence, with the centerline of State Route 60, the following two courses:

- (1) North 41°45'00" West a distance of 128.20 feet to a point in the centerline intersection with a 20.00 feet wide road right-of-way leading to the northeast;
- (2) thence North 41°39'57" West a distance of 352.27 feet to a point on the north line of the southeast quarter of Section 32;

thence, leaving the road with the quarter section line as surveyed by C.R. Harkness Registered Surveyor No. 6885 and recorded in Deed Volume 598, Page 91 of the Muskingum County Recorder's Office, North 86°35'45" East a distance of 554.33 feet to an iron pin found capped "C.R. Harkness RS-6885", passing through two more Harkness iron pins found at distances of plus 51.03 feet and plus 289.56 feet, respectively;

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thence, continuing with the quarter section line and the south line of a 118.9 acres tract as conveyed to C. and S. Hunter by Deed Volume 567, Page 923 of the Muskingum County Recorder's Office, North 89°06'46" East a distance of 508.39 feet to the Point of Beginning;

containing 5.076 acres, more or less, out of Parcel No. 06-06-70-32-13-002.

Subject to all legal right-of-ways, easements, restrictions, reservations, and zoning regulations of record.

Subject to the right-of-way of State Route No. 60.

Subject to a non-exclusive 20.00 feet wide road right-of-way for ingress and egress to a 7.59 acres tract in the northeast quarter of Section 32 as conveyed to C. and M. Fisher by Deed Volume 598, Page 91 of the Muskingum County Recorder's Office. The centerline of said right-of-way being described as follows:

Commencing for reference in the centerline of State Route 60 on the north line of the southeast quarter of Section 32;

thence, leaving the road with the quarter section line and the south line of the aforementioned 7.59 acres tract, North 86°35'45" East a distance of 305.56 feet to a point in the centerline of an existing gravel driveway, said point being THE TRUE POINT OF BEGINNING for this centerline right-of-way description;

thence, from said Point of Beginning with the centerline of the road right-of-way which follows the centerline of said existing driveway, the following seven courses:

- (1) South 12°11'47" East a distance of 35.02 feet to a point;
- (2) thence South 06°55'44" East a distance of 31.53 feet to a point;
- (3) thence South 05°01'55" West a distance of 44.85 feet to a point;
- (4) thence South 10°36'26" West a distance of 65.81 feet to a point;
- (5) thence South 19°00'14" West a distance of 40.16 feet to a point;
- (6) thence South 29°42'45" West a distance of 37.00 feet to a point;
- (7) thence South 43°36'14" West a distance of 50.13 feet to a point in the centerline of State Route 60, being THE TRUE POINT OF ENDING for this centerline of right-of-way description;

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containing 0.140 acres, more or less, of road right-of-way;

All iron pins set are rebar with yellow caps labeled "Claus 6456".

The bearings in this description are for angle calculations only and are based on an assumed bearing on the east line of Section 5 of Morgan County used as North $00^{\circ}54'05''$ East.

The above description prepared by Roger L. Claus, Registered Surveyor No. 6456, based on a new survey of July 18, 1991.

Prior Deed: Deed Volume 1052, Page _____.

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

BY J. L. Nambh
7-26-91

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SURVEY PLAT

FOR

BRUNER LAND CO.

PARCEL NO.'S 06-06-80-33-07-000
06-06-70-32-14-000
06-06-70-32-13-002

SCALE 1"=200'

BEARINGS ARE BASED ON
AN ASSUMED BEARING
ON THE EAST LINE OF
SECTION 5, BEING USED
AS N 00° 54' 05" E.

- = IRON PIN SET CAPPED "CLAUS 6456"
- = IRON PIN FOUND.
- ⊙ = 4" DIAMETER IRON PIPE FOUND.
- △ = IRON PIN FOUND CAPPED "R.L.S. 5410"
- ⊗ = IRON PIN FOUND CAPPED "C.R. HARKNESS RS-6085"
- ⊠ = CONCRETE MONUMENT FOUND.
- ⋈ = SURVEY ANGLE POINT.
- ⊕ = REFERENCE TREE.
- ⊞ = MARKED STONE FOUND.
- ▲ = RAILROAD SPIKE FOUND.
- *** = OLD FENCE EVIDENCE FOUND.
- = EXISTING PROPERTY LINES.
- = LINES OF THIS SURVEY.

SITUATED IN THE STATE OF OHIO,
COUNTY OF MUSKINGUM, TOWNSHIP
OF BLUE ROCK, BEING PART IN THE
SOUTHEAST QUARTER OF SECTION 32,
AND PART IN THE SOUTHWEST QUARTER
OF SECTION 33, RANGE 12 WEST,
TOWNSHIP 12 NORTH, OF "THE CONGRESS
LANDS EAST OF THE SCIOTO RIVER 1795-
1802".

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER
BY J. J. Hawk
9-10-91

SURVEYOR'S CERTIFICATION
I HEREBY CERTIFY THAT THIS PLAT IS TRUE
AND CORRECT TO THE BEST OF MY KNOWLEDGE
AND THAT IT WAS PREPARED FROM AN ORIGINAL
FIELD SURVEY OF THE PREMISES.

Dec. 4, 1990 Roger W. Claus
CAP. REVISIONS Initials Date
1-2-91 W. J. Miller W. J. Miller
1-2-91 W. J. Miller W. J. Miller

Roger W. Claus, P.S. 0468
33310 TH-2006
Lewisville, Ohio 43764
(614) 667-3188

LINE	BEARING	DIST.
A	N 01° 12' 40" W	145.13'
B	N 11° 57' 13" W	115.99'
C	N 15° 39' 48" W	138.44'
D	N 40° 36' 34" W	116.06'
E	N 17° 02' 37" W	168.32'
F	N 14° 47' 48" W	165.38'
G	N 16° 18' 06" W	651.61'
H	N 16° 35' 20" W	140.05'
I	N 18° 21' 19" W	101.30'
J	N 21° 20' 53" W	48.52'
K	N 25° 33' 38" W	161.84'
L	N 31° 20' 43" W	119.03'
M	N 35° 39' 55" W	116.21'
N	N 40° 37' 10" W	138.03'
O	N 41° 45' 00" W	198.12'
P	N 41° 39' 57" W	352.27'
Q	N 35° 36' 32" E	94.56'
R	S 80° 05' 54" E	59.96'
S	N 33° 11' 58" W	145.98'
T	N 38° 10' 31" E	143.36'
U	N 77° 17' 03" E	115.82'
V	N 01° 00' 43" E	71.82'
W	S 92° 12' 47" W	108.86'
X	S 57° 12' 40" W	93.64'
Y	S 70° 54' 46" W	59.64'
Z	S 70° 54' 46" W	40.03'

LINE	BEARING	DIST.	LINE	BEARING	DIST.
AA	S 12° 11' 47" E	35.02'	AAA	S 40° 44' 35" W	135.60'
BB	S 06° 55' 44" E	31.53'	BBB	S 08° 12' 56" W	427.83'
CC	S 05° 01' 85" W	44.85'	CCC	S 09° 59' 40" W	581.67'
DD	S 10° 36' 36" W	65.81'	DDD	S 15° 14' 08" E	148.35'
EE	S 19° 00' 14" W	70.16'	EEE	N 71° 15' 52" E	168.30'
FF	S 49° 42' 45" W	37.00'	FFF	N 88° 00' 16" E	342.92'
GG	S 43° 36' 14" W	50.18'	GGG	N 79° 47' 36" E	478.50'
HH			HHH	N 49° 47' 36" E	102.30'
II			III	N 77° 47' 36" E	407.22'
JJ			JJJ		
KK			KKK		
LL			LLL		
MM			MMM		
NN			NNN		
OO			OOO		
PP			PPP		
QQ			QQQ		
RR			RRR		
SS			SSS		
TT			TTT		
UU			UUU		
VV			VVV		
WW			WWW		
XX			XXX		
YY			YYY		
ZZ			ZZZ		

Total

Total

MUSKINGUM COUNTY
SEC. 32 T-12N
SEC. 5 T-11N
MORGAN COUNTY

LEMART P. SWINGLE
36.40 Ac.
V. 188 PG. 805

LEMART P. SWINGLE
80 Ac.
V. 162 PG. 19

R.T. WILSON
V. 1036 PG. 100
5.25 Ac.

RONALD J. WHITE
V. 167 PG. 501
41.65 Ac.

