


- #15- THENCE North 24 degrees 42 minutes 50 seconds West 207.60 feet** along a line of said R & J Daw property to an iron pipe (found);
- #16- THENCE South 82 degrees 47 minutes 00 seconds West 146.61 feet** along the North line of said R & J Daw property to an unmarked corner in the center line of said road, passing an iron pin (set) at 126.61 feet;
- #17- THENCE North 06 degrees 20 minutes 00 seconds West 107.83 feet** along said road and common line for said R Daw ET AL property and for the Ohio Power Company property recorded in Deed Book Volume 648, Page 202, to an unmarked point;
- #18- THENCE North 00 degrees 51 minutes 10 seconds East 164.20 feet** continuing along said road and common line for said Daw and Ohio Power Company properties to an unmarked corner;
- #19- THENCE South 87 degrees 09 minutes 20 seconds East 2151.13 feet** leaving said road, and continuing along a common line for said Daw and Ohio Power Company properties to an iron pin (set) on the common line for said Sections #34 & #35, passing an iron pin (set) at 20.00 feet, and the center line of an existing gravel drive used for ingress and egress (no recorded easement found) by the property herein described at 1758.70 feet;
- #20- THENCE South 02 degrees 40 minutes 40 seconds West 584.43 feet** along the common line for said Sections #34 & #35 to the place of beginning, **containing 139.57 acres.**

The bearings within this description are based on State Plane Coordinate Grid derived from GPS Observations. Iron pins (set) are 5/8" rebar with identification caps (C.R.Harkness P.L.S.6885).

This description was written by Charles R. Harkness Professional Land Surveyor #6885 from an actual survey completed on May 19, 2003, in accordance with Chapter 4733-37 of the Administrative Code, and is intended to be used for the legal transfer of the property described and does not intend to describe all or any easements of record, nor encroachments unless otherwise indicated.

**OFFICE COPY
NOT RECORDABLE**
Charles R. Harkness PLS #6885

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER
BY 
5-21-2003