

**BOWMAN & ASSOCIATES
59 SECOND STREET
FRAZEYSBURG, OHIO 43822
PH./FAX (614) 828-2204**

**SURVEY DESCRIPTION
FOR
NATIONAL GAS & OIL CORP.**

PART OF PARCELS

08-01-06-20-000 (0.478 Acres)

08-15-15-04-000 (1.655 Acres)

Situated in sections 6 and 15, T-11, R-13, Brush Creek Township, Muskingum County, Ohio. Being part of the lands of ~~Barbara~~ ^{B. B.} Murphy as conveyed in Deed Book 1073 page 297 of the Muskingum County Deed Records, and being described as follows:

Commencing at an iron pipe found marking the Northwest corner of section 15; thence, S.88°14'44"E. a distance of 416.58 feet along the North line of said section to a point, BEING THE POINT OF BEGINNING;

thence, N.13°12'51"E. a distance of 100.92 feet through the lands of B. Murphy (1073/297) to a point in the center of Dennis Road, passing a set rebar at 74.05 feet;

thence, S.81°33'24"E. a distance of 129.41 feet along the center of said road to a point;

thence, S.66°41'44"E. a distance of 95.34 feet along the center of said road to a point;

thence, S.61°48'32"E. a distance of 80.44 feet along the center of said road to a point;

thence, S.13°36'26"W. a distance of 288.86 feet through said Murphy lands to a set rebar, passing a set rebar;

thence, N.75°07'33"W. a distance of 298.67 feet through said Murphy lands to a set rebar;

thence, N.13°12'51"E. a distance of 206.00 feet through said Murphy lands to the Point of beginning.

The above described parcel contains 2.133 acres, more or less, (0.478 acre in section 6 and 1.655 acres in section 15) and is subject to all legal easements and right of ways. All set rebars are 5/8" x 30" rebars with plastic I.D. caps. North is based upon an assumed meridian.

Description was prepared from an actual survey by Bowman & Associates, Stephen M. Bowman, P.S.#7135. June 20, 1997.

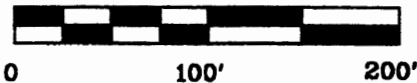
DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

BY MSB

6-24-97

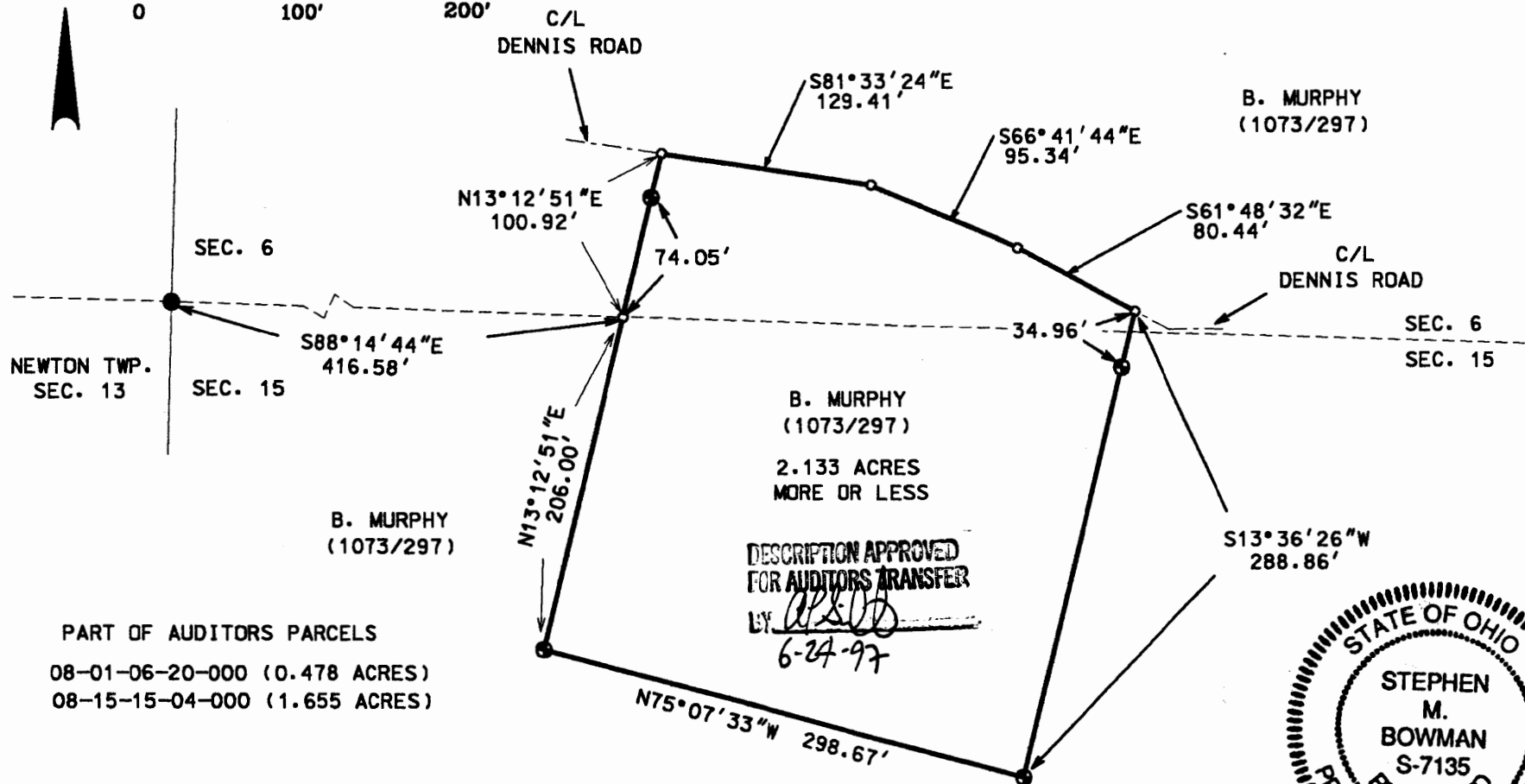
OFFICE COPY
NOT RECORDABLE

NORTH IS BASED UPON
AN ASSUMED MERIDIAN
SCALE 1" = 100'



SURVEY PLAT FOR NATIONAL GAS AND OIL CORP.

SITUATED IN SECTIONS 6 AND 15, T-11, R-13, BRUSH CREEK TOWNSHIP
MUSKINGUM COUNTY, OHIO. BEING PART OF THE LANDS OF BARBARA
MURPHY AS RECORDED IN DEED BOOK 1073 PAGE 297 OF THE
MUSKINGUM COUNTY DEED RECORDS.



LEGEND

- IRON PIN FOUND
- ⊙ 5/8" X 30" REBAR SET
W/ I.D. CAP
- POINT

I CERTIFY THIS DRAWING WAS PREPARED
FROM AN ACTUAL FIELD SURVEY I CONDUCTED

STEPHEN M. BOWMAN, P.S. #7135



BOWMAN & ASSOCIATES

59 SECOND STREET
FRAZEYSBURG, OHIO 43822
PHONE/FAX 614-828-2204

JOB: M-97144

DATE: 06/20/97

BOWMAN AND ASSOCIATES
P.O. Box 207
FRAZEYSBURG OHIO 43822
614-828-2204

47-52-13-01
08-15-15-04
08-01-06-20

1850 DFWRS
FD

ALL OF PARCELS
#47-52-13-01-000
#08-15-15-04-000
#08-01-06-20-000

SURVEY DESCRIPTION
FOR
Barbar Greiner

Situated in Section #13, T-15, R-14, Newton Township, and Sections #15 and #6, T-11, R-13, Brush Creek Township, Muskingum County, Ohio. Being the lands of Barbara Greiner as conveyed in Deed Book 975 pages 173 and 174 of the Muskingum County Deed records and being more particularly described as follows:

Beginning at an iron pipe set at the Northwest corner of section #15;

thence, N.88°02'23"W. a distance of 256.00 feet along the South line of T. Dennis (779/296) to a set iron pipe on the Northeast corner of the lands, now or formerly, owned by a. Nunley (657/050);

thence, S.01°37'54"W. a distance of 1,410.66 feet along the east line of said Nunley lands to a set iron pipe;

thence, S.89°14'09"E. a distance of 262.00 feet along a 22 acre parcel to a set iron pipe on the west line of section #15, being the northwest corner of the lands, now or formerly, owned by J. Zellar (508/506);

thence, S.88°57'00"E. a distance of 1,095.10 feet along the north line of said Zellar lands to a set iron pipe;

thence, N.01°23'00"E. a distance of 1,032.00 feet along the West line of the lands, now or formerly, owned by Monroe Grading (581/034) to a set iron pipe;

thence, S.89°26'00"E. a distance of 303.00 feet along said Monroe lands to a set iron pipe

thence, N.47°01'00"E. a distance of 502.20 feet along said Monroe lands to a set iron pipe on the South line of section #6;

thence, N.01°23'00"E. a distance of 234.00 feet along said Monroe lands to a set iron pipe ;

thence, N.87°48'00"W. a distance of 1,650.00 feet along said Monroe lands to a set iron pipe;

thence, N.01°23'00"E. a distance of 74.00 feet to a set railroad spike in the right of way of Dennis road;

thence, N.87°39'00"W. a distance of 107.10 feet along the South line of a triangular parcel of ground to a set iron pipe on the West line of section 6;

thence, S.01°23'18"W. a distance of 321.94 feet along the West line of said section to the point of beginning.

The above described parcel contains 57.360 acres, more or less, (8.371 acres in section #13, 39.093 acres in section 15 and 9.896 acres in section 6) and is subject to all legal easements and right of ways. North is based upon an assumed meridian. All set iron pins are 3/4" x 30" pipes with I.D. caps.

Description prepared from an actual field survey by Bowman & Associates, Stephen M. Bowman P.S. #7135. December 21, 1992.

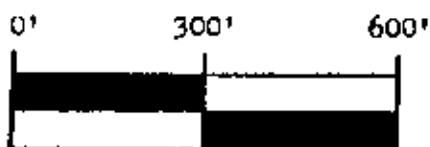
DESCRIPTION APPROVED
FOR OWNER'S TRANSFER

Stephen M. Bowman
12-21-93

OFFICE COPY
NOT RECORDABLE

NORTH IS BASED UPON
AN ASSUMED MERIDIAN

SURVEY PLAT FOR B. GREINER

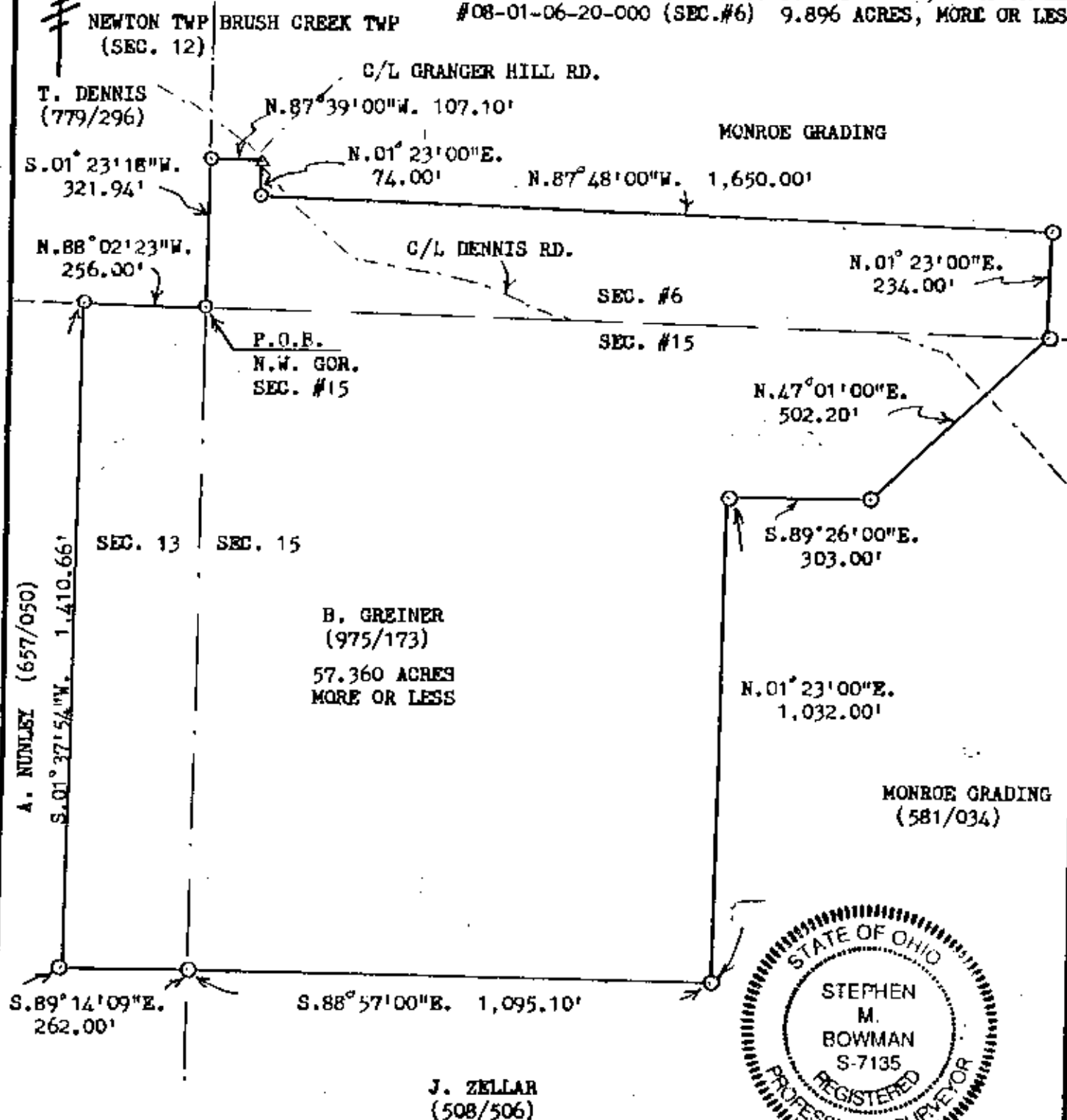


SCALE 1" = 300.0'

SITUATED IN SECTION #13, T-15, R-14, NEWTON TOWNSHIP,
AND IN SECTIONS #15, AND #6, T-11, R-13, BRUSH CREEK
TOWNSHIP, MUSKINGUM COUNTY, OHIO. BEING THE LANDS
OF BARBARA GREINER AS RECORDED IN DEED BOOK 975
PAGE 173 AND PAGE 174 OF THE MUSKINGUM COUNTY DEED
RECORDS.

RESURVEY OF PARCELS

#47-52-13-01-000 (SEC.#13) 8.371 ACRES, MORE OR LESS
#68-15-15-04-000 (SEC.#15) 39.093 ACRES, MORE OR LESS
#08-01-06-20-000 (SEC.#6) 9.896 ACRES, MORE OR LESS



BOWMAN AND ASSOCIATES
48 THIRD ST.
FRAZEYSBURG, OHIO 43822

CLIENT B. GREINER
SECTION 13 15 14
6 & 15, T. 11, R. 13
NEWTON
BRUSH CREEK TOWNSHIP, MUSK COUNTY

LEGEND

- - IRON PIN SET ● - IRON PIN FOUND
△ - RR/MINE SPIKE SET ▲ - RR/MINE SPIKE FOUND
•• POINT

DESCRIPTION APPROVED
FOR MONROE'S TRANSFER

OFFICE COPY

NOT RECORDED
STEPHEN M. BOWMAN S-7135

I CERTIFY THIS DRAWING REPRESENTS A
SURVEY CONDUCTED BY ME ON 12/21/02

PHONE/FAX 614-828-2204