

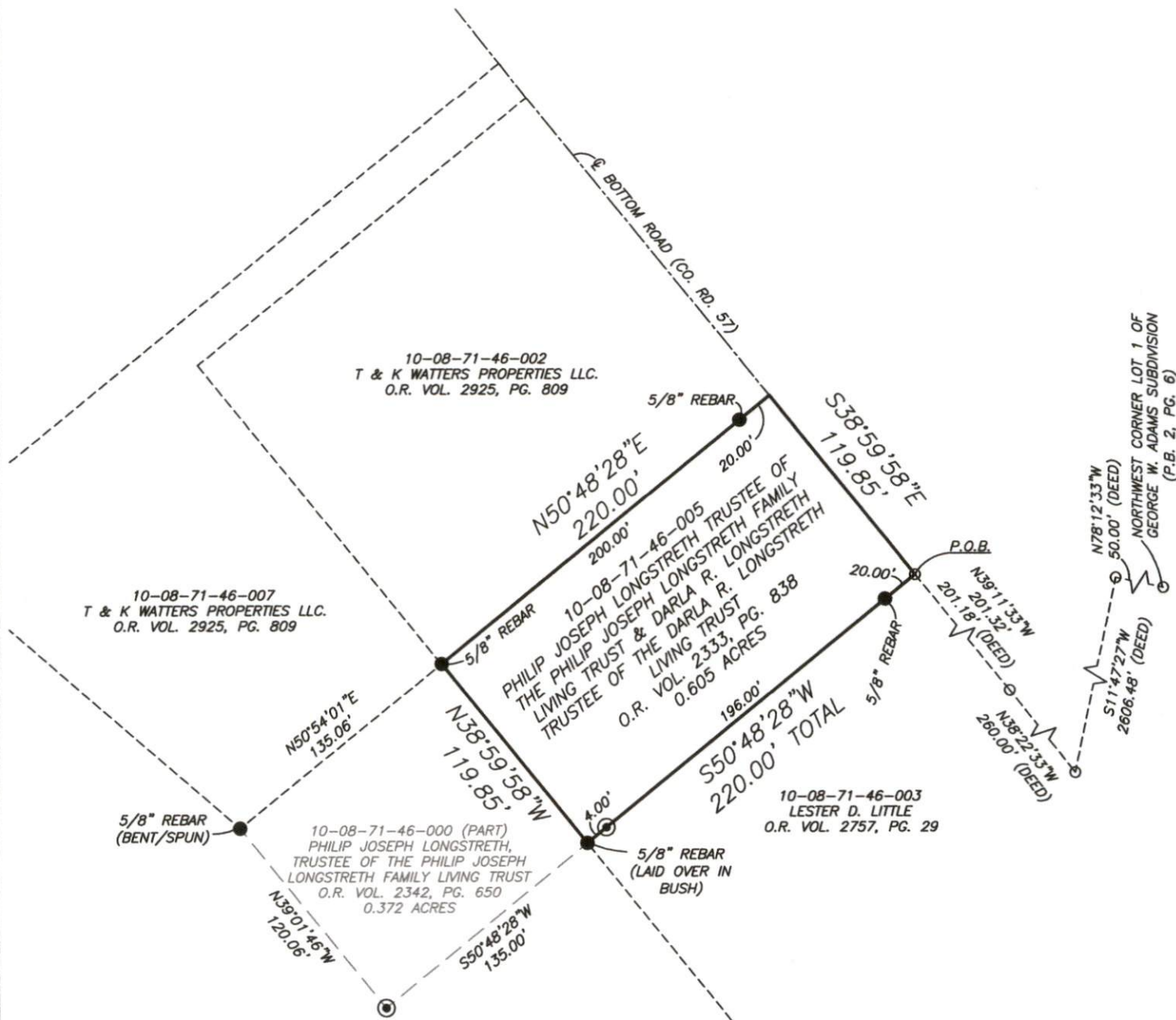
# SURVEY FOR T & K WATTERS PROPERTIES, LLC

AUDITORS PARCEL NUMBER

10-08-71-46-005 (ALL)

BEING A PART OF THE PARCEL CONVEYED TO PHILIP JOSEPH LONGSTRETH, TRUSTEE OF THE PHILIP JOSEPH LONGSTRETH FAMILY LIVING TRUST AND DARLA R. LONGSTRETH, TRUSTEE OF THE DARLA R. LONGSTRETH LIVING TRUST IN O.R. VOLUME 2333, PAGE 838 OF THE MUSKINGUM COUNTY OFFICIAL RECORDS. SITUATED IN LOT 37 IN GEORGE W. ADAMS SUBDIVISION (PLAT BOOK 2, PAGE 6), QUARTER TOWNSHIP 1, TOWNSHIP 3, RANGE 8, OF THE UNITED STATES MILITARY LANDS, CASS TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983(2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.



## DESCRIPTION

APPROVED

By: Jason Leachman

NOTE: PARCEL IS SUBJECT TO FLOOD ZONE AE BASED ON FIRM PANEL 39119C0044G, EFFECTIVE DATE JULY 6, 2010

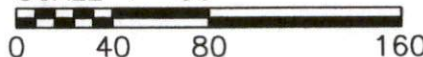
## RESEARCH

DEEDS AS SHOWN  
PREVIOUS SURVEY OF A 0.61 AC. PARCEL COMPLETED MARCH 20, 1992 BY L.P. DINAN PS5451.  
PREVIOUS SURVEY OF A 0.91 AC., 1.01 AC., 0.6061 AC., & 0.3719 AC. PARCEL COMPLETED AUG. 11, 2022 BY H.W. HITCHENS PS6751. MUSKINGUM COUNTY GIS

## LEGEND

- EXISTING IRON PIN
- ⊙ IRON PIN SET (5/8" REBAR W/CAP 30" LONG)
- ANGLE POINTS

SCALE 1"=80'



I, JASON LEACHMAN, HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME, THIS 13th DAY OF JUNE, 2024 FROM A FIELD SURVEY COMPLETED THE 19th DAY OF DECEMBER, 2023.

JASON LEACHMAN  
PROFESSIONAL SURVEYOR #8536



THIS PROPERTY IS SUBJECT TO ALL APPLICABLE EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT, PREPARED IN ACCORDANCE WITH CHAPTER 4733-37 OF THE ADMINISTRATIVE CODE, IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED.

BASELINE SURVEYING, INC.

3010 EAST PIKE, ZANESVILLE, OHIO 43701

phone: 740-453-4850, email: BEI@roho.com, www.BaselineSurveyingInc.com

DRAWN BY: JWL

DATE: 06-13-24

SCALE: 1"=80'

CHECKED BY: MDN

JOB NO: 6890

DRAWING NO:  
Z:\6890\6890.dwg