

10-30-61-05-001
ADDRESS N/A

BOWMAN & ASSOCIATES
59 SECOND STREET
FRAZEYSBURG, OHIO 43822
PH./FAX (614) 828-2204

SURVEY DESCRIPTION
FOR
Donald Merker

ALL OF PARCEL 10-10-30-61-05(PART)
~~#29-61-03-01-000~~

Situated in Lot #16, T-3-N, R-8-W, Cass Township, Muskingum County, Ohio. Being part of the lands of John Shaw, Jr. as conveyed in Deed Book 732 page 148 of the Muskingum County deed records and being described as follows:

Beginning at a set iron pipe marking the Southeast corner of the Northeast quarter of lot #16;

- thence, N.89°52'01"W. a distance of 640.97 feet along the South line of said quarter lot, also being the North line of the lands, now or formerly, owned by D. Merker (669/211) to a point in the center of Township Road #312 (Dutch School Road), passing a set iron pipe at 620.97 feet;
- thence, N.09°35'57"E. a distance of 186.11 feet along the center line of said road to a point;
- thence, N.53°59'14"E. a distance of 77.04 feet along the center line of said road to a point;
- thence, N.76°30'14"E. a distance of 314.75 feet along the center line of said road to a point;
- thence, N.70°27'59"E. a distance of 76.85 feet along the center line of said road to a point;
- thence, N.56°21'06"E. a distance of 205.62 feet along the center line of said road to a point on the west line of Lot #17;
- thence, S.00°11'12"W. a distance of 443.48 feet along said lot line to the point of beginning.

The above described parcel contains 4.266 acres, more or less, and is subject to all legal easements and right of ways. All set iron pipes are 3/4" x 30" pipes with plastic I.D. caps. North is based upon an assumed meridian.

Description was prepared from an actual survey by Bowman & Associates, Stephen M. Bowman, P.S.#7135. August 10, 1993.

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NOT RECORDABLE

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

BY Ad Smith
8-23-93

48 THIRD ST.
FRAZEYSBURG, OHIO 43822

CLIENT DONALD MERKER
SECTION LOT #16, T. 3, R. 8
CASS TOWNSHIP, MUSK. COUNTY

LEGEND

- - IRON PIN SET ● - IRON PIN FOUND
- △ - RR/MINE SPIKE SET ▲ - RR/MINE SPIKE FOUND
- ° - POINT

Stephen M. Bowman
STEPHEN M. BOWMAN, PS-7135

I CERTIFY THIS DRAWING REPRESENTS A
SURVEY CONDUCTED BY ME ON 8/19/93

PHONE/FAX 614-828-2204