

Baseline Surveying, Inc.

Land Surveying and Construction Layout

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PARCEL 1

PAMELA R. MOORE & EDMUND D. PRINCE, JR.

AUDITOR'S PARCEL NUMBER

10-30-71-01-002 (PART)

BEING A PART OF THE PARCEL CONVEYED TO PAMELA R. MOORE AND EDMUND D. PRINCE, JR. IN O.R. VOLUME 2684, PAGE 270 OF THE MUSKINGUM COUNTY OFFICIAL RECORDS. SITUATED IN MILITARY LOT 20, QUARTER TOWNSHIP 3, TOWNSHIP 3, RANGE 8, OF THE UNITED STATES MILITARY LANDS, CASS TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING IRON PIN (5/8 INCH REBAR) AT THE NORTHEAST CORNER OF MILITARY LOT 20;

THENCE WITH THE EAST LINE OF SAID LOT 20, SOUTH 00 DEGREES 32 MINUTES 48 SECONDS WEST 264.02 FEET TO A POINT, SAID POINT BEING THE PLACE OF BEGINNING FOR THE PARCEL HEREIN INTENDED TO BE DESCRIBED:

THENCE CONTINUING WITH THE SAID LOT LINE (WEST LINE OF LOT 5 OF MAPLECRAFT FARMS NUMBER 2 AS CONVEYED TO ERIC S. AND KARRIE WILLIAMS IN DEED VOLUME 1123, PAGE 323 AND THE EAST LINES OF LOTS 6 AND 7 OF MAPLECRAFT FARMS NUMBER 2 AS CONVEYED TO JEFFERY ALAN PAPE IN DEED VOLUME 804, PAGE 182), SOUTH 00 DEGREES 32 MINUTES 48 SECONDS WEST 295.27 FEET TO A POINT;

THENCE LEAVING THE SAID EAST LINE OF LOT 20 AND TRAVERSING THROUGH THE ABOVE SAID MOORE AND PRINCE PARCEL THE FOLLOWING THREE COURSES AND DISTANCES:

1. NORTH 89 DEGREES 27 MINUTES 12 SECONDS WEST 238.07 FEET TO AN IRON PIN SET, PASSING AN IRON PIN SET AT 32.07 FEET;
2. NORTH 00 DEGREES 32 MINUTES 48 SECONDS EAST 295.27 FEET TO AN IRON PIN SET;
3. SOUTH 89 DEGREES 27 MINUTES 12 SECONDS EAST, PASSING AN IRON PIN SET AT 197.89 FEET, A TOTAL DISTANCE OF 238.07 FEET TO THE PLACE OF BEGINNING;

CONTAINING 1.614 ACRES, SUBJECT TO ALL LEGAL ROAD RIGHT OF WAYS OF NORTH MORRISON ROAD (TOWNSHIP ROAD 91) AND ALL OTHER APPLICABLE EASEMENTS.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BASELINE PS6923-PS8536).

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983 (2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION

I, JASON LEACHMAN, PS 8536, HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 5TH DAY OF NOVEMBER 2021, FROM A FIELD SURVEY COMPLETED ON THE 1ST DAY OF NOVEMBER 2021.

OFFICE COPY

NOT RECORDABLE

JASON LEACHMAN
PROFESSIONAL SURVEYOR PS 8536

6539 PARCELMUSKINGUM COUNTY
PLANNING COMMISSION DIRECTOR

11/19/21
Date Fee Paid

DESCRIPTION
APPROVED

By: *[Signature]*