

**BOWMAN SURVEYING**  
**P.O. Box 207**  
**FRAZEYSBURG, OHIO 43822**  
**PH./FAX (740) 828-2204**

**SURVEY DESCRIPTION**  
**FOR**  
**Thomas E. Hale, Et Al**

**ALL OF PARCELS**

**17-87-04-03-000 (13.303 Acres)**  
**17-87-04-04-000**  
**17-87-04-05-000**

Situated in the Quarter Township 4, T-1, R-8, U.S.M.L. Falls Township, Muskingum County, Ohio. Being all the Lands of Thomas E. Hale, Et Al, as Described in Deed Book 1155 page 590 of the Muskingum County Deed records, and being more particularly described as follows:

Commencing at the Southeast corner of lot 223 in Licking View Subdivision (P.B. 5, Pg. 97) thence, S.47°35'00"E. a distance of 1,030.70' (record) along the Northern Right of way line of the former B. & O. Railroad to a found iron pin on the Southeast corner of the lands of The Burnham Corporation (339/460), **BEING THE POINT OF BEGINNING;**

thence, N.22°22'33"W. a distance of 118.35 feet along said Burnham lands to a found iron pin;

thence, N.42°22'05"E. a distance of 155.27 feet along said Burnham lands to a point, passing a set rebar at 151.00';

thence, S.47°35'55"E. a distance of 292.05 feet along said Burnham lands to a found iron pin;

thence, N.42°25'00"E. a distance of 86.56 feet along said Burnham lands to a set rail road spike;

thence, S.36°44'00"E. a distance of 30.52 feet along said Burnham lands to a set rail road spike;

thence, N.42°25'00"E. a distance of 328.18 feet along said Burnham lands to a point in the Licking River, passing a set rebar at 200.00';

thence, S.74°43'00"E. a distance of 423.80 feet along said river to a point;

thence, S.69°17'00"E. a distance of 108.20 feet along said river to a point;

thence, S.80°50'23"E. a distance of 172.96 feet along said river to a point;

thence, S.60°19'29"E. a distance of 220.42 feet along said river to a point;

thence, S.61°10'27"W. a distance of 1,047.12 feet to a point on the North Right of way line of the former B. & O. Railroad lands, passing a found iron pipe at 137.72' and a found iron pin at 1,046.69';

thence, N.47°35'00"W. a distance of 715.42 feet along North Right of way line of the former B. & O. Railroad lands to the point of beginning.

The above described parcel contains 13.502 acres, more or less, and is subject to all legal easements and right of ways. Excepting from the above described parcel is a 0.199 acre parcel being described as follows;

Commencing at the Southeast corner of lot 223 in Licking View Subdivision (P.B. 5, Pg. 97) thence, S.47°35'00"E. a distance of 1,215.54' (record) along the Northern Right of way line of the former B. & O. Railroad to a point, **BEING THE POINT OF BEGINNING**;

thence, N.42°25'00"E. a distance of 292.32 feet to a set railroad spike passing a found iron pin at 205.76'

thence, S.36°44'00"E. a distance of 30.52 feet to a set railroad spike;

thence, S.42°25'00"W. a distance of 286.57 feet to a point on the Northern Right of way line of the former B. & O. Railroad;

thence, N.47°35'00"W. a distance of 29.97 feet along said railroad to the point of beginning.

The above described parcel contains 0.199 acres, more or less, and is subject to all legal easements and right of ways. Leaving after the exception 13.303 acres. All set rebars are 5/8" x 30" rebars with plastic I.D. caps. North is based upon an assumed meridian.

Description was prepared from an actual survey by Stephen M. Bowman Surveying, Stephen M. Bowman, P.S.#7135. June 28, 1999.

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NOT RECORDABLE

DESCRIPTION APPROVED  
FOR AUDITOR'S TRANSFER  
BY *[Signature]*

6-29-99

NORTH IS BASED UPON  
AN ASSUMED MERIDIAN  
SCALE 1" = 200'

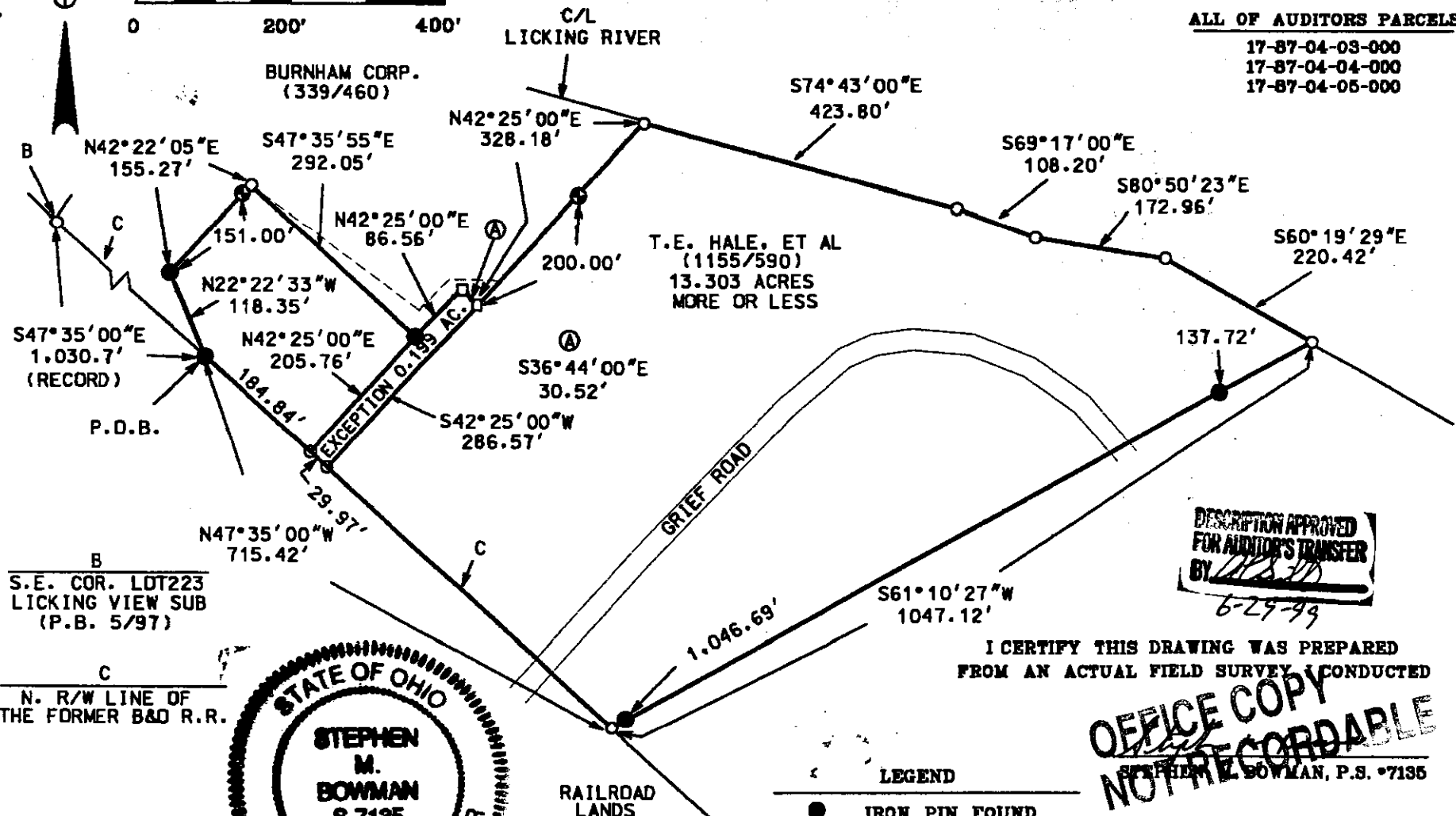


**SURVEY PLAT FOR THOMAS E. HALE, ET AL**

SITUATED IN QUARTER TOWNSHIP 4, T-1, R-8, U.S.M.L., FALLS TOWNSHIP,  
MUSKINGUM COUNTY, OHIO. BEING THE LANDS OF THOMAS E. HALE, ET AL,  
AS DESCRIBED IN DEED BOOK 1155 PAGE 590 OF THE MUSKINGUM  
COUNTY DEED RECORDS.

**ALL OF AUDITORS PARCELS**

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I CERTIFY THIS DRAWING WAS PREPARED  
FROM AN ACTUAL FIELD SURVEY CONDUCTED

**LEGEND**

- IRON PIN FOUND
- ⊙ 3/4" X 30" REBAR SET W/ I.D. CAP
- R.R. SPIKE SET
- POINT

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STEPHEN M. BOWMAN, P.S. #7135

**BOWMAN SURVEYING**

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JOB: M-99270

DATE: 06/28/99