B. M.Lynn to Charles Williams

NA

Parcel One:

Situated in the State of Ohio, County of Muskingum, City of Zanesville, T 1, R 8, part of Lot 53 of Pataskala Place, recorded in Plat Book 2, Page 86 and bounded and described as follows:

Beginning at the Northwest corner of Lot 53; thence South 4° 04' West along a 15 foot alley 33.50 feet to the North line of West Main Street; thence along West Main Street South 64° 45' East 51.70 feet to an iron pin set on the East line of a wall; thence along the East line of said wall North 4° 12' 30" West 53.55 feet to an iron pin set on the North line of Lot 53; thence along North line of said lot North 87° 05' West 40.50 feet to the place of beginning, containing 0.043 acres more or less.

Bearings used are from Pataskala Place Subdivision.

Being all of Auditor's Parcel No. 80-83-38-01-08-000.

Parcel Two:

NIA

Situated in the State of Ohio, County of Muskingum, Township of Falls, T 1, R 8, part of Quarter Township 4 and bounded and described as follows:

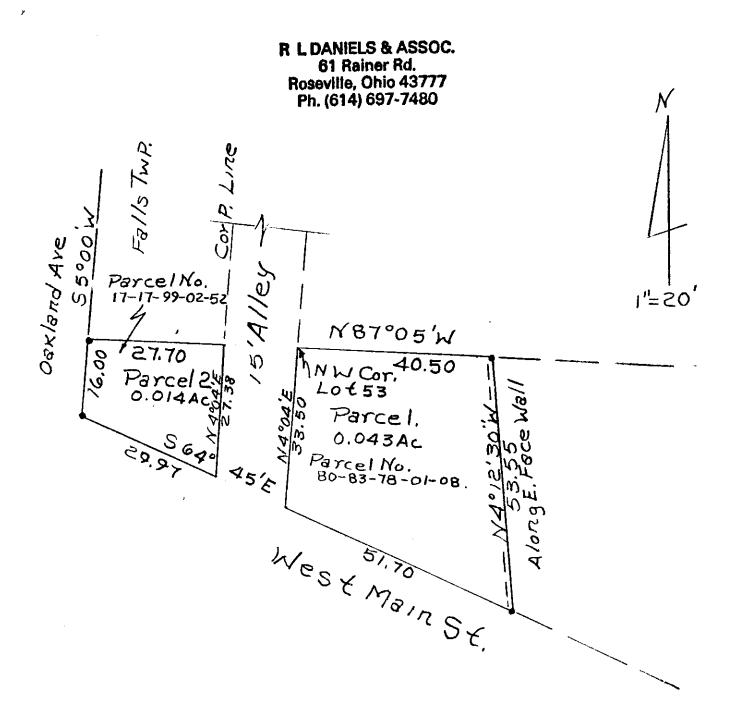
Commencing at the Northwest corner of Lot 53 of Pataskala Place, Plat Book 2, Page 86; thence North 87° 05' West 15.00 feet to the place of beginning; thence North 87° 05' West 27.70 feet to an iron pin set on the East line of Oakland Avenue; thence along Oakland Avenue South 5° 00' West 16.00 feet to the North line of West Main Street; thence along West Main Street South 64° 45' East 29.97 feet to the West line of a 15.00 foot alley; thence along the West line of said alley North 4° 04' East 27.38 feet to the place of beginning, containing 0.014 acres more or less.

Bearings are based on those of Pataskala Place Subdivision. Being all of Auditor's Parcel No. 17-17-99-02-52-000.

Surve OFFICE COPY
NOT RECORDABLE
Registered Surveyor No. 5410

DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER

BY J Tankl



Survey Porm B.M. Lynn
To Charles VCF CODS
4/26/88 BY POPE STILE'S
Reg. Surveyor No CHO AB
Muskingum County, City of
Zanesville (Parcel 1) Part
Of Pataskala Place Plat Book
2, Page 86 - Falls Twp.
(Parcel 2) TI, RB, Qtr
Twp. 4.

DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER

BY 1 9 Damble