DUSTMAN

BEING A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECONOMICS NO. 30, TOWN NO. 12, RANGE NO. 12, HARRISON TWP., MUSKINGUAL COMMON (BEING A PART OF PARCEL NO. 2020803007000)

COMMENCING AT AN IRON PIN & STONE (FD) AT THE NORTHWEST CORNER OF SAID QUARTER:

THENCE ALONG THE WEST LINE OF SAID SECTION SOUTH 00° 08' 33" EAST 1465.88' TO AN IRON PIN (FD) AT THE SOUTHWEST CORNER OF GRANTORS LAND;

THENCE ALONG THE SOUTH LINE OF GRANTORS LAND NORTH 90° 00' 00" EAST 292.66' TO A POINT IN THE CENTER OF TWP. RD. NO. 136, (BLUE ROCK RD.) AND THE POINT OF BEGINNING:

NOTE: NEXT TWELVE (12) COURSES ALONG TWP. RD. NO. 136 (BLUE ROCK RD.);

THENCE LEAVING SAID SOUTH LINE NORTH 87° 00' 39" EAST 63.34';

NORTH 78° 28' 05" EAST 70.33';

NORTH 59° 15' 16" EAST 87.55';

NORTH 36° 10' 10" EAST 107.73';

NORTH 23° 18' 55" EAST 259.80';

NORTH 31° 15' 20" EAST 100.79';

NORTH 49° 45' 39" EAST 76.81';

NORTH 63° 45' 02' EAST 78.11';

NORTH 74° 21' 59" EAST 89.06';

NORTH 80° 56' 51" EAST 536.77':

NORTH 74° 23' 25" EAST 98.00';

NORTH 67° 56' 03" EAST 69.13' TO A POINT IN THE EAST LINE OF GRANTORS LAND (REFERENCE: IRON PIN (SET) NORTH 1° 07' 00" WEST 20.00');

THENCE LEAVING SAID TWP. RD. AND ALONG GRANTORS EAST LINE SOUTH 1° 07' 00" EAST 718.92' TO AN IRON PIN (SET) AT THE BASE OF A 36" OAK TREE AND THE SOUTHEAST CORNER OF GRANTORS LAND;

PAGE 2 OF 2

THENCE ALONG THE SOUTH LINE OF GRANTORS LAND NORTH 90° 00' 00" WEST 1343.10' TO THE POINT OF BEGINNING (REFERENCE: PASSING IRON PINS (SET) AT 1004.60', 1112.40' AND 1192.64'), CONTAINING 14.278 ACRES.

NOTE: ABOVE DESCRIBED PARCEL SUBJECT TO AN EASEMENT RIGHT OF WAY DESCRIBED IN VOLUME 999, PAGE 252.

REFERENCE: VOLUME-1154, PAGE-161.

REFERENCE BEARING: (ASSUMED MERIDIAN USED TO DENOTE ANGLES ONLY).

IRON PINS (SET) ARE ½" REBAR WITH I.D. CAPS (JANES 6029).

THE ABOVE PARCEL SUBJECT TO ALL LEASES, EASEMENTS AND RIGHT OF WAYS OF RECORD.

PLAT OF SAID SURVEY IS ATTACHED HEREWITH AND MADE A PART THEREOF.

THIS DESCRIPTION WAS WRITTEN BOW A SURVEY MADE

REGISTERED SURVEYOR NO. 6029
DATE SURVEYOR NOVEMBER 2004

DESCRIPTION APPROVED FOR AUDITORIS TRANSFER

12-15-2004

