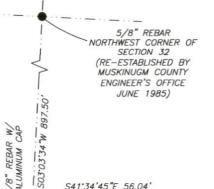
SURVEY FOR DAVID BURKE

AUDITORS PARCEL NUMBER 20-80-32-09-000 (PART)

TO BE COMBINED WITH 20-80-32-03-000

BEING A PART OF THE PARCEL CONVEYED TO DAVID BURKE AND LISA LAWLESS—BURKE IN O.R. VOLUME 3030, PAGE 267 OF THE MUSKINGUM COUNTY OFFICIAL RECORDS. SITUATED IN THE WEST HALF OF SECTION 32, TOWNSHIP 12, RANGE 12, OF THE CONGRESS LANDS EAST OF THE SCIOTO RIVER, HARRISON TOWNSHIP AND COUNTY OF THE SCIOTO RIVER. TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983(2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.



NOT TO BE USED AS A
SEPARATE BUILDING SITE OR
TRANSFERRED AS AN
INDEPENDENT PARCEL IN THE
FUTURE WITHOUT PLANNING
COMMISSION APPROVAL IN
ACCORDANCE WITH APPLICABLE SUBDIVISION REGULATIONS

FLOOD ZONE AE

MUSKINGUM

OLD RIVER ROAD (CO. RD. 6)

5/8" REBAR W/

P.O.B.

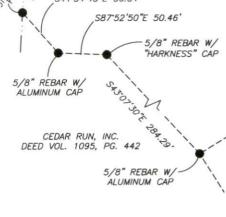
N58.45

CSX

TRANSPORTATION

558.45° 134.96°

В



1 53 T 55 10 K N58.22'51", CHORD - S34'01'00"E 231.85 RAD - 1701.95' - 232.03

> 50' WIDE RAILROAD R/W (CSX TRANSPORTATION, FORMERLY B&O RAILROAD)

DELTA - 7.48'40

CHORD - N29'16'02"W 50.12'-RAD - 1701.95' ARC - 50.12' DELTA - 1'41'14"

PREVIOUSLY SET

5/8" REBAR W

DAVID BURKE & LISA LAWLESS-BURKE O.R. VOL. 3030, PG. 267 0.154 ACRES

DESCRIPTION

APPROVED 1)48

20-80-32-09-000 DAVID BURKE & LISA LAWLESS-BURKE O.R. VOL. 3030, PG. 267

20-80-32-03-000 SCHUYLER S. SIMONS & KEVIN C. SIMONS O.R. VOL. 2886, PG. 622

20-80-32-09-000 DAVID BURKE & LISA LAWLESS-BURKE O.R. VOL. 3030, PG. 267

APPROVED

MUSKINGUM COUNTY

LANNING COMMISSION DIRECTOR

RESEARCH

Date

DEEDS AS SHOWN PREVIOUS SURVEY OF A 8.910 AC. PARCEL COMPLETED APRIL 15, 2021 BY J. LEACHMAN PS8536 MUSKINGUM COUNTY GIS

LEGEND

9-30-2012

- **EXISTING IRON PIN**
- IRON PIN SET (5/8" REBAR W/CAP)
 - ANGLE POINTS

NOTE 1: PREVIOUS SURVEY APPEARS TO HAVE USED A DIFFERENT RAILROAD R/W WIDTH AND ALIGNMENT CAUSING A SURVEY OVERLAP.

NOTE: FLOOD ZONE AE IS GRAPHICALLY PLOTTED FOR REFERENCE ONLY. THE EXACT LOCATION CAN ONLY BE DETERMINED BY AN ELEVATION CERTIFICATE.

SCALE 1"=100' 50 100 200

JASON LEACHMAN, HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME THIS 19th DAY OF SEPTEMBER, 2022, FROM A TIELD SURVEY COMPLETED THE 8th DAY OF SEPTEMBER, 2022.

N LEACHMAN

PROFESSIONAL SURVEYOR #8536

THIS PROPERTY IS SUBJECT TO ALL APPLICABLE EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT, PREPARED IN ACCORDANCE WITH CHAPTER 4733—37 OF THE ADMINISTRATIVE CODE, IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED.

DATE: 09-19-22 SCALE: 1"=100 DRAWN BY: JWL DRAWING NO: Z:\6657\6657.dwg CHECKED BY: MDN JOB NO: 6657

JASON LEACHMAN S-8536

OR ON AL SURING

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phone: 740–453–4850, email: BEI©rrohio.com, www.BaselineSurveyingInc.com

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