SURVIVORSHIP DEED (RC 5302.17)

FILE NUMBER: 19-12205

Edwin H. Kennel and Ruth E. Kennel, husband and wife , of Muskingum County, Ohio for

valuable consideration paid, GRANT(S) AND CONVEY(S) WITH GENERAL WARRANTY CONVENANTS,

to Kenneth P. Confer and Teresa D. Confer, husband and wife for their joint lives, remainder

to the survivor of them, whose tax mailing address is 10210 Union Hill Road, Blue Rock, Ohio 43702

the following Real Property:

Being a parcel of land located in the east half of the Northeast Quarter of Section No. 14, Town No. 10, Range No. 13, Harrison Township, Muskingum County, Ohio. (Being all of Parcel No. 01-001).

Beginning at an iron pin (fd) at the Northeast corner of Section No. 14;

Thence from this point of beginning and along the East line of said Section South 00 Deg. 27 Min. 30 Sec. East 755.79' to an iron pin (fd) at the Northeast corner of K. & T. Confer Tract (Volume-994, Page 377);

Thence leaving said East line and along the North line of Confer Tract North 73 Deg. 05 Min. 24 Sec. West 592.00' to Union Hill Road (Twp. Rd. No. 137) and the Northwest corner of Confer Tract (Reference: Passing iron pins (fd) at 436.75' and 557.43');

NOTE: Next (4) four courses along Union Hill Rd. (Twp. Rd. 137);

North 8 Deg. 02 Min. 00 Sec. East 39.15';

North 3 Deg. 53 Min. 45 Sec. East 367.15';

North 30 Deg. 13 Min. 20 Sec. East 115.85';

continued

Subject to all easements, conditions, restrictions and reservations of record, together with all real estate taxes hereafter due and payable, which taxes Grantee hereby assumes and agree to pay.

Street Address: 8.097 acres Harrison Twp., Blue Rock, Ohio 20-90-14-01-001

Tax District and Parcel:

Prior Instrument Reference: Vol. 931

Page 98 of the Deed Records of Muskingum

County, Ohio

spouse, of the

Grantor, releases all rights of dower therein. Witness

their

hand(s) this

day

October

, 19 99

Signed and acknowledged in the presence of:

Kennel

State of Ohio

, County of Muskingum

BE IT REMEMBERED, That on this

day of October

, 1999 , before me,

the subscriber, a Notary Public Ruth E. Kennel, husband and wife in and for said county, personally came, Edwin H. Kennel and

, the Grantor(s) in the

foregoing Deed, and acknowledged the signing thereof to be

their voluntary act and deed.

IN TESTIMONY THEREOF, I have hereunto subsortibed my name and affixed/m

and year aforesaid

MARY J. PRITICHARD My Commission Expires August 9, 2001

This instrument was prepared by: Christina R. Wilson, Attorney at Law

CONTINUATION OF LEGAL DESCRIPTION

North 53 Deg. 39 Min. 00 Sec. East 127.18' to the North line of said Section No. 14;

Thence leaving said road and along said North line North 89 Deg. 32 Min. 00 Sec. East 369.20' to the point of beginning (reference: Passing iron pin (fd) at 132.61'), Containing 8.097 acres.

Reference Bearing: East line of Section No. 14 as South 00 Deg. 27 Min. 30 Sec. East. (Assumed meridian used to denote angels only).

The above parcel subject to all leases, easements and right of ways of record.

Plat of said survey is attached herewith and made a part thereof.

This description based on surveys done by Janes Surveying August 1984 and February 1994.

EXCEPTING AND RESERVING to previous grantor, their heirs and assigns, all minerals, including oil, gas and coal and their constituents lying under and within the premises hereby conveyed with the right to enter on said premises, prospect, explore and drill for, develop and produce, store and remove the same with all machinery, structures, derricks, tanks, pipelines, equipment, fixtures and machinery and other applicance, things necessary or convenient therefor, and the right to use so much of the surface and grant right-of-ways and easements across, as may be necessary for the purposes aforesaid and the right to use the pipeline and pipeline right of way now extending to National Oil and Gas Company.

Reference: Volume-931, Page No. 97.

OFFICE COPY NOT RECORDABLE FOR AUDITOR'S TRACER

9-13-99

SURVEY FOR ED KENNEL

BEING A PARCEL OF LAND LOCATED IN THE EAST HALF OF THE

