23-50-07-16-005

## Baseline Surveying, Inc.

Land Surveying and Construction Layout

3010 Fast Pike Zanesville, OH 43701

Email: bei@rrohio.com

Telephone (740) 453-4850 Fax (740) 450-1000

## RIGGANS FAMILY REVOCABLE TRUST JEFFERY L. & KAREN L. RIGGANS, TRUSTEES

AUDITORS PARCEL NUMBER 23-23-50-07-16-004 (PART-20.000 AC.) TO BE COMBINED WITH 23-23-50-07-16-003

BEING A PART OF PARCEL 1 OF THE PARCELS CONVEYED TO THE RIGGANS FAMILY REVOCABLE TRUST, JEFFREY L. AND KAREN L. RIGGANS, TRUSTEES, BY DEED RECORDED IN VOLUME 2518, PAGE 49 OF THE MUSKINGUM COUNTY OFFICIAL RECORDS, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 2, RANGE 5, OF THE UNITED STATES MILITARY LANDS, HIGHLAND TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING IRON PIN (5/8 INCH REBAR WITH CAP) AT THE SOUTHEAST CORNER OF THE SAID SOUTHEAST QUARTER OF SECTION 7;

THENCE WITH THE SOUTH LINE OF THE SAID SOUTHEAST QUARTER (NORTH LINE OF JACK P. AND CAROL A. ARENA AS RECORDED IN O.R. VOLUME 2024, PAGE 530), NORTH 89 DEGREES 53 MINUTES 48 SECONDS WEST 750.11 FEET TO AN EXISTING IRON PIN (5/8 INCH REBAR WITH CAP), SAID IRON PIN BEING THE PLACE OF BEGINNING OF THE TRACT HEREIN INTENDED TO BE DESCRIBED;

THENCE CONTINUING WITH THE SOUTH LINE OF THE SAID SOUTHEAST QUARTER (NORTH LINE OF JACK P. AND CAROL A. ARENA AS RECORDED IN O.R. VOLUME 2024, PAGE 530), NORTH 89 DEGREES 53 MINUTES 48 SECONDS WEST 885.44 FEET TO AN EXISTING IRON PIN (5/8 INCH REBAR WITH CAP);

THENCE LEAVING THE SAID SOUTH LINE AND WITH THE EAST LINE OF PARCEL 2 AS CONVEYED TO THE RIGGANS FAMILY REVOCABLE TRUST BY DEED O.R. VOLUME 2518, PAGE 49, NORTH 00 DEGREES 06 MINUTES 12 SECONDS EAST 983.92 FEET TO AN IRON PIN SET, SAID IRON PIN SET BEING SOUTH 00 DEGREES 06 MINUTES 12 SECONDS WEST 617.51 FEET FROM AN EXISTING IRON PIN (5/8 INCH REBAR WITH CAP);

THENCE LEAVING THE SAID EAST LINE AND TRAVERSING THROUGH THE ABOVE SAID RIGGANS FAMILY REVOCABLE TRUST TRACT (PARCEL 1), SOUTH 89 DEGREES 53 MINUTES 48 SECONDS EAST 885,44 FEET TO AN IRON PIN SET ON THE WEST LINE OF A TRACT CONVEYED TO DAVID M. CSEPEGI IN O.R. VOLUME 2514, PAGE 680, SAID IRON PIN SET BEING SOUTH 00 DEGREES 06 MINUTES 12 SECONDS WEST 572.80 FEET FROM AN EXISTING IRON PIN (5/8 INCH REBAR WITH CAP):

THENCE WITH THE SAID WEST LINE OT THE CSEPEGI TRACT, SOUTH 00 DEGREES 06 MINUTES 12 SECONDS WEST 983.92 FEET TO THE PLACE OF BEGINNING.

CONTAINING 20.000 ACRES, SUBJECT TO ALL APPLICABLE EASEMENTS.

BEARINGS ARE BASED ON THE SOUTH LINE OF A PREVIOUS SURVEY OF 33.294 ACRES AS SURVEYED BY W. J. BIEDENBACH, REG. SURVEYOR 5718 AND DATED DECEMBER 26, 1982 (O.R. **VOLUME 2248, PAGE 307)** 

NOT TO BE USED AS A SEPARATE BUILDING SITE OR TRANSFERRED AS AN INDEPENDENT PARCEL IN THE FUTURE WITHOUT PLANNING COMMISSION APPROVAL IN ACCORDANCE WITH APPLICABLE SUBDIVISION REGULATIONS.

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 4TH DAY OF FEBRUARY, 2015, FROM A FIELD SURVEY COMPLETED BY ME ON THE 4TH DAY OF FEBRUARY, 2015.

**SURVEYOR 8536** MUSKINGUM COUNTY

PLANNING COMMISSION DIRECTOR

JASON LEACHMAN S-8536 CO

DESCRIPTIO APPROVED

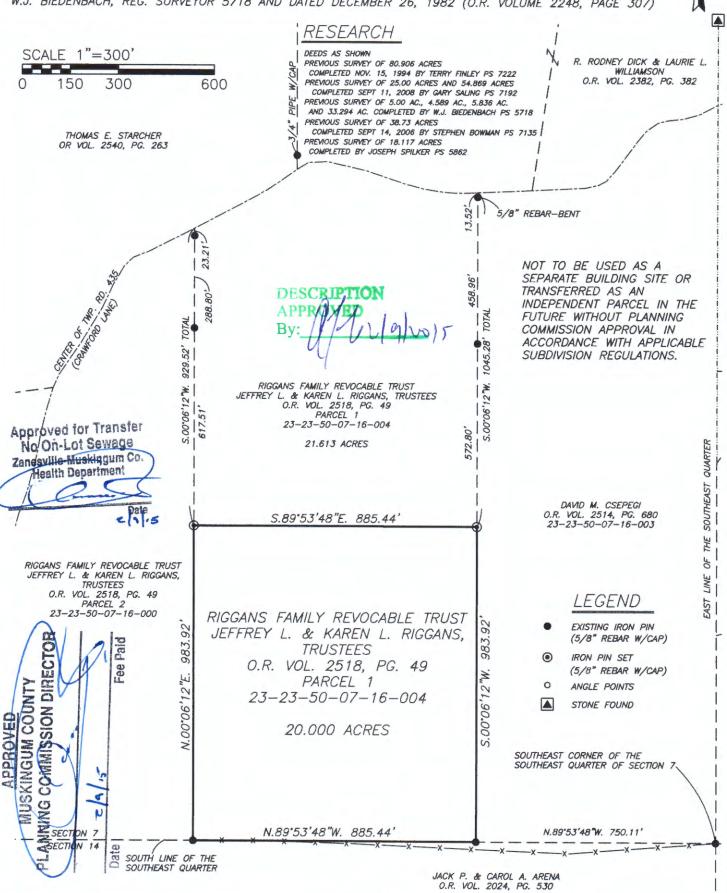
Fee Paid

## SURVEY FOR JEFF RIGGANS

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TO BE COMBINED WITH 23-23-50-07-16-003

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I HEREBY CERTIFY TO THE BEST OF MY
KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY
TO BE CORRECT AS PREPARED BY ME, THIS 4TH DAY
OF FEBRUARY, 2015, FROM A FIELD SURVEY
COMPLETED THE 4th DAY OF FEBRUARY, 2015.

NEW LERANGE OR DABLE

REGISTERED SURVEYOR #8536

JASON LEACHMAN S-8536 BOOK STONAL STREET

THIS PROPERTY IS SUBJECT TO ALL EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT, PREPARED IN ACCORDANCE WITH CHAPTER 4733-37 OF THE ADMINISTRATIVE CODE, IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED.

BASELINE SURVEYING, INC.
3010 EAST PIKE, ZANESVILLE, OHIO 43701
phone: 740-453-4850, fax: 740-450-1000, email: BEI@rrohio.com

| DRAWN BY: JWL   | DATE: 1-21-15<br>DATE: 2-04-15 | SCALE: 1"=300'                  |
|-----------------|--------------------------------|---------------------------------|
| CHECKED BY: JWL | JOB NO: 5759                   | DRAWING NO:<br>Z:\5678\5678.dwg |