

# SURVEY FOR ADAM PATTISON

AUDITORS PARCEL NUMBERS

23-60-10-24-000 (ALL-1.322 AC.) & 23-60-10-23-000 (ALL-0.259 AC.)

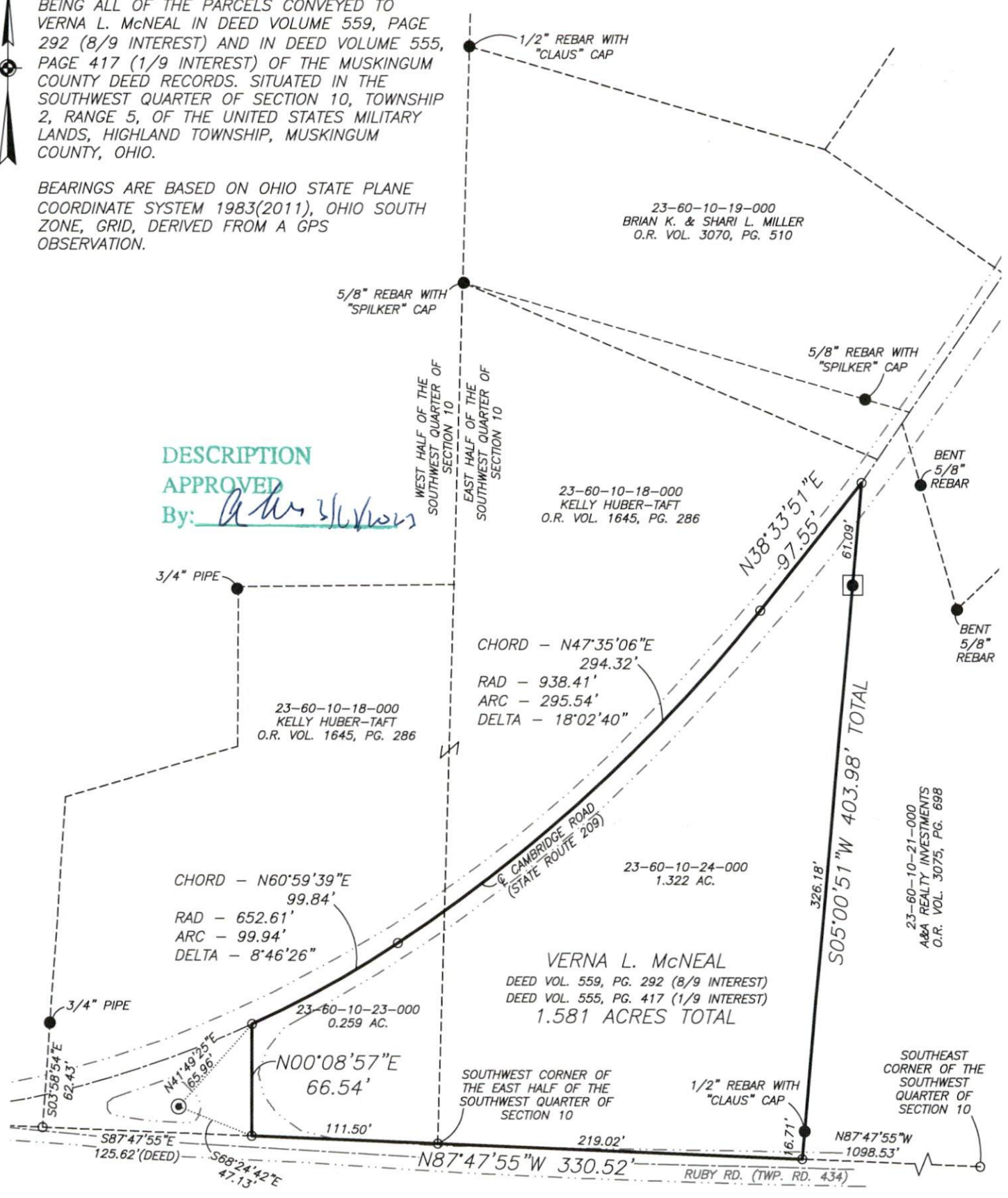
BEING ALL OF THE PARCELS CONVEYED TO VERNA L. McNEAL IN DEED VOLUME 559, PAGE 292 (8/9 INTEREST) AND IN DEED VOLUME 555, PAGE 417 (1/9 INTEREST) OF THE MUSKINGUM COUNTY DEED RECORDS. SITUATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 2, RANGE 5, OF THE UNITED STATES MILITARY LANDS, HIGHLAND TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983(2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.

DESCRIPTION

APPROVED

By: *Jason Leachman*



**RESEARCH**

DEEDS AS SHOWN  
 PREVIOUS SURVEY OF A 28.321 AC., 22.329 AC., 30.004 AC. & 5.137 AC. PARCEL COMPLETED JAN. 16, 1988 BY R.W. CLAUS PS6456.  
 PREVIOUS SURVEY OF A 13.05 AC. PARCEL COMPLETED APRIL 23, 2001 BY L.P. DINAN PS5451.  
 PREVIOUS SURVEY OF A 28.316 AC. PARCEL COMPLETED APRIL 13, 2022 BY J. LEACHMAN PS8536.  
 D.V.559, PG.292 D.V.555, PG.417; O.R.1645, PG.286  
 MUSKINGUM COUNTY GIS

**LEGEND**

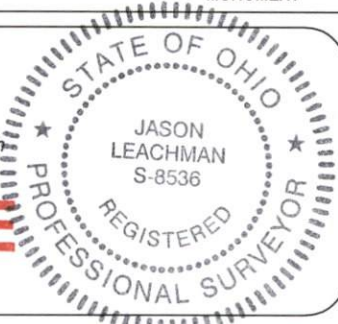
- EXISTING IRON PIN
- ⊙ IRON PIN SET (5/8" x 30" REBAR WITH CAP)
- ANGLE POINTS
- CONCRETE RIGHT-OF-WAY MONUMENT

SCALE 1"=80'



I, JASON LEACHMAN, HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME, THIS 10th DAY OF MARCH, 2023, FROM A FIELD SURVEY COMPLETED THE 8th DAY OF MARCH, 2023.

**NOT RECORDABLE**  
 JASON LEACHMAN  
 PROFESSIONAL SURVEYOR #8536



THIS PROPERTY IS SUBJECT TO ALL APPLICABLE EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT, PREPARED IN ACCORDANCE WITH CHAPTER 4733-37 OF THE ADMINISTRATIVE CODE, IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED.

**BASELINE SURVEYING, INC.**  
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 phone: 740-453-4850, email: BEI@rrohio.com, www.BaselineSurveyingInc.com

DRAWN BY: JWL	DATE: 03-10-23	SCALE: 1"=80'
CHECKED BY: MDN	JOB NO: 6574	DRAWING NO: Z:\6574\6726.dwg