DESCRIPTION OF SURVEY FOR MARK A BLACKSTONE

JOB#2045-2

Situated in the State of Ohio, County of Muskingum, Township of Highland:

Being part of the North Half, Southwest Quarter, Section 12, Township 2, Range 5, of the US Military District, further **being part of** the Mark A Blackstone and Julie J Ross property recorded in **Deed Book Volume 958**, **Page 255** of said county's deed records, further **being part of** Muskingum County **Auditor's Parcel Number 23-60-12-08-000** and more particularly described as follows;

Beginning at an iron pin (found) at the Center Section 12;

- #1- THENCE South 02 degrees 01 minutes 09 seconds West 56.71 feet along the common line for the Southeast and Southwest Quarters of Section 12 to an iron pin (set);
- #2- THENCE North 42 degrees 45 minutes 05 seconds West 80.52 feet crossing said North Half of the Southwest Quarter of Section 12 and crossing said Blackstone property to an iron pin (set) on the common line for the Northwest and Southwest Quarters of Section 12;
- #3- THENCE South 87 degrees 31 minutes 19 seconds East 56.71 feet along said Mid Section line to the place of beginning containing 0.04 acres.

Not to be used as a separate building site or transferred as an independent parcel in the future without planning commission approval in accordance with applicable subdivision regulations. Parcel to be combined with adjacent Auditor's Parcel Number 23-60-12-16-000.

The bearings within this description are based on State Plane Coordinate Grid (Ohio South 1983) derived from GPS Observations. Iron pins (set) are 5/8" rebar with identification caps (C.R.Harkness P.L.S.6885).

This description was written by Charles R. Harkness Professional Land Surveyor #6885 from an actual survey completed on March 29, 2013 in accordance with Chapter 4733-37 of the Administrative Code, and is intended to be used for the legal transfer of the property described and does not intend to describe all or any easements of record, unless otherwise indicated.

APPROVED
MUSKINGUM COUNTY
LANNING COMMISSION DIRECTOR

Date

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