

Baseline Surveying, Inc.

Land Surveying and Construction Layout

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THENCE WITH THE EAST LINE OF THE SAID WEEKLEY PARCEL 1 (EAST LINE OF THE SAID SECTION), NORTH 02 DEGREES 08 MINUTES 14 SECONDS EAST 1344.02 FEET TO A POINT, SAID POINT BEING THE **PLACE OF BEGINNING** OF THE EASEMENT HEREIN INTENDED TO BE DESCRIBED;

THENCE LEAVING THE SAID SECTION LINE AND CONTINUING INTO THE SAID WEEKLEY PARCEL 1 THE FOLLOWING EIGHT COURSES AND DISTANCES:

1. SOUTH 79 DEGREES 46 MINUTES 57 SECONDS WEST 428.22 FEET TO A POINT;
2. NORTH 86 DEGREES 22 MINUTES 35 SECONDS WEST 79.25 FEET TO A POINT;
3. SOUTH 83 DEGREES 09 MINUTES 24 SECONDS WEST 151.51 FEET TO A POINT;
4. NORTH 11 DEGREES 55 MINUTES 04 SECONDS WEST 50.20 FEET TO AN IRON PIN SET;
5. NORTH 83 DEGREES 09 MINUTES 24 SECONDS EAST 160.53 FEET TO AN IRON PIN SET;
6. SOUTH 86 DEGREES 22 MINUTES 35 SECONDS EAST 77.76 FEET TO AN IRON PIN SET;
7. NORTH 79 DEGREES 46 MINUTES 57 SECONDS EAST 132.59 FEET TO AN IRON PIN SET;
8. NORTH 79 DEGREES 46 MINUTES 57 SECONDS EAST 300.51 FEET TO A POINT ON THE EAST LINE OF THE SAID WEEKLEY PARCEL 1 (EAST LINE OF SECTION 16);

THENCE TRAVERSING THROUGH THE ABOVE SAID WEEKLEY PARCEL 2 AND INTO SECTION 17, NORTH 79 DEGREES 46 MINUTES 57 SECONDS EAST 638.13 FEET TO A POINT IN THE CENTER OF LODGE ROAD (TOWNSHIP ROAD 104);

THENCE WITH THE CENTER OF THE SAID ROAD, SOUTH 07 DEGREES 21 MINUTES 28 SECONDS WEST 52.45 FEET TO A POINT;

THENCE LEAVING THE SAID ROAD AND TRAVERSING THROUGH THE SAID WEEKLEY PARCEL 2, SOUTH 79 DEGREES 46 MINUTES 57 SECONDS WEST 633.25 FEET TO THE **PLACE OF BEGINNING**;

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BASELINE PS6923-PS8536).

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983 (2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.

I, JASON LEACHMAN, PS 8536, HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 22ND DAY OF SEPTEMBER 2023, FROM A FIELD SURVEY COMPLETED BY ME ON THE 19TH DAY OF SEPTEMBER 2023.

**OFFICE COPY
NOT RECORDABLE**

JASON LEACHMAN
PROFESSIONAL SURVEYOR 8536

DESCRIPTION

APPROVED

By: *[Signature]* 9/26/2023



**APPROVED
MUSKINGUM COUNTY
PLANNING COMMISSION DIRECTOR**

10 | 11 | 23
Date

Fee Paid