

Description of Parcel No. 8

Situated in the State of Ohio, County of Muskingum, Township of Highland, being in the northwest quarter of Section 21, Range 5 West, Township 2 North, of "The United States Military District", being part of a 123.75 acres tract as conveyed to Bruner Land Company, Inc. by Deed Volume 1130, Page 915 of the Muskingum County Recorder's Office, and being bounded and described as follows:

Commencing for Reference at an iron pin found at the northwest corner of Section 21 (Note: Reference bearing on the north line of Section 21 used as South 89°29'56" East.);

thence, with the north line of Section 21, the south line of a 15.24 acres tract as conveyed to Clytha Young by Deed Volume 526, Page 679, and the south line of an 84.06 acres tract as conveyed to Clytha Young by Deed Volume 668, Page 177 of the Muskingum County Recorder's Office, South 89°29'56" East a distance of 1,432.00 feet to an iron pin set;

thence, leaving the section line, South 00°30'04" West a distance of 124.00 feet to an iron pin set, being THE TRUE POINT OF BEGINNING for this description;

thence, from said Point of Beginning continuing, South 00°30'04" West a distance of 168.91 feet to an iron pin set;

thence South 70°04'19" West a distance of 927.25 feet to a point in the centerline of County Road No. 65 (Lower Bloomfield Road), passing through two iron pins set at distances of plus 798.25 feet and plus 898.25 feet, respectively;

thence, with the centerline of County Road No. 65, the following four courses:

- (1) North 36°07'00" West a distance of 76.97 feet to a point;
- (2) thence North 27°43'02" West a distance of 76.60 feet to a point;
- (3) thence North 12°48'41" West a distance of 48.87 feet to a point;
- (4) thence North 03°23'56" West a distance of 88.24 feet to a point;

thence, leaving the road, North 77°16'05" East a distance of 994.73 feet to The Point of Beginning, passing through two iron pins set at distances of plus 30.00 feet and plus 130.00 feet, respectively;

containing 5.009 acres, more or less, out of Parcel No. 23-23-90-21-29-000.

Subject to all legal right-of-ways, easements, restrictions, reservations, and zoning regulations of record.

Subject to the right-of-way of County Road No. 65. .

Subject to the 100 year Flood Plain restrictions, if applicable.

Subject to a 50.00 feet wide easement being reserved unto the grantor, his heirs, and/or assigns, forever. Said easement is for the purposes of running utilities to other parcels of land on or near County Road No. 65. Said easement runs in a north-south direction across the west end of the above described property with the west line of said easement being the centerline of County Road No. 65. Containing 0.334 acres, more or less, of easement.

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The bearings in this description are for angle calculations only and are based on the north line of Section 21 used as an assumed bearing of South 89°29'56" East.

All iron pins set are 1/2" x 30" rebar capped and labeled "Claus 6456".

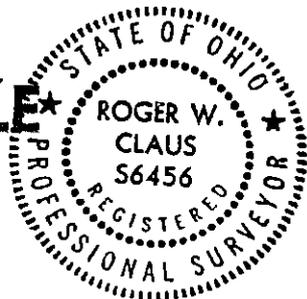
A plat of the above described survey has been submitted for file at the County Engineer's Office.

The above description prepared by Roger W. Claus, Registered Surveyor No. 6456, based on a new survey of February 21, 1997; said survey being subject to any facts that may be disclosed in a full and accurate title search.

Prior Deed: Deed Volume 1130, Page 915

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2-24-97



SURVEY PLAT

for
BRUNER LAND COMPANY, INC.



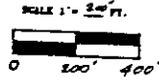
Situated in the State of Ohio, County of BRUNER, Township of WILSON, being SECTION ALBERT HALL CO. SECTION 21

Range 4 West, Township 2 North, of The UNITED STATES MILITARY SURVEY.

- PRELIMINARY RECORDS**
- (1) All deeds on record.
 - (2) County tax maps.
 - (3) U.S.S. quadrangle map W. C. M. FIELD.
 - (4) Survey plat by JOHN THURMAN.
 - (5) Survey plat by WALTER THURMAN.
 - (6) Survey plat by WALTER THURMAN.
 - (7) BRUNER CO. CO. SEC. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22.
 - (8) PLAT NO. 23-23-90-21-29-000.

Subject to all legal rights-of-way, easements, restrictions, reservations, and taxing regulations of record. Subject to 100 year Flood Plain restrictions, if applicable. Subject to any facts that may be disclosed in a full and accurate title search.

The bearings on this plat are for calculation only and are based on THE MERIDIAN LINE OF 1852.



CLARK SURVEYING
ROGER H. CLARK, P.E.
(614) 867-1122
2148 W. BIRMINGHAM
LAKESIDE, OHIO 44134

NO. 23-23-90-21-29-000

COPY RECORDABLE



| LINE | BEARING | DIST. | LINE | BEARING | DIST. |
|------|-----------------|---------|------|-----------------|---------|
| A | S 82° 25' 00" W | 253.36' | AA | N 88° 41' 22" W | 227.47' |
| B | S 82° 41' 25" W | 217.45' | BB | N 83° 41' 22" W | 37.27' |
| C | S 89° 27' 26" W | 149.66' | CC | N 33° 43' 00" W | 223.26' |
| D | S 85° 17' 08" W | 111.07' | DD | N 35° 17' 20" W | 96.33' |
| E | S 84° 18' 20" W | 99.76' | EE | N 36° 08' 12" W | 99.95' |
| F | S 87° 47' 29" W | 106.24' | FF | N 36° 07' 00" W | 76.97' |
| G | S 11° 23' 02" W | 79.58' | GG | N 27° 43' 02" W | 76.60' |
| H | S 10° 44' 43" W | 98.51' | HH | N 12° 48' 41" W | 78.87' |
| I | S 22° 51' 38" W | 130.96' | II | N 03° 23' 50" W | 88.24' |
| J | S 26° 55' 47" W | 68.91' | JJ | N 03° 53' 36" E | 79.10' |
| K | S 81° 29' 00" W | 86.25' | KK | N 07° 49' 47" E | 159.94' |
| L | S 82° 19' 29" W | 227.60' | LL | N 24° 16' 53" E | 149.05' |
| M | S 25° 28' 11" W | 264.58' | MM | | |
| N | S 33° 27' 24" W | 52.00' | NN | S 15° 19' 01" E | 100.00' |
| O | S 49° 51' 41" W | 50.96' | OO | | |
| P | S 92° 58' 28" W | 270.77' | PP | | |
| Q | S 77° 48' 14" W | 279.76' | QQ | | |
| R | | | RR | | |
| S | N 32° 02' 50" W | 94.84' | SS | | |
| T | N 32° 02' 50" W | 312.26' | TT | | |
| U | N 31° 02' 50" W | 154.37' | UU | | |
| V | N 31° 46' 32" W | 129.97' | VV | | |
| W | N 31° 17' 30" W | 233.58' | WW | | |
| X | N 35° 04' 45" W | 188.05' | XX | | |
| Y | N 35° 08' 50" W | 68.01' | YY | | |
| Z | N 35° 44' 37" W | 210.66' | ZZ | | |

