DEED DESCRIPTION 6.167 ACRES

SCOTT T. BARE, Jr., et. al. PROPERTY [part] AUDITOR'S PARCEL # 25-16-04-05-001 [part]

BEING A PART OF THE NORTH HALF OF SECTION #4, TOWNSHIP 1 NORTH, RANGE 9 WEST, HOPEWELL TOWNSHIP, MUSKINGUM COUNTY, OHIO [ALSO BEING A PART OF THE <u>SCOTT T. BARE, Jr., et. al.</u> PROPERTY OF OFFICIAL RECORD BOOK 1746, PAGE 503 OF THE MUSKINGUM COUNTY RECORDER AND BEING A PART OF AUDITOR'S PARCEL #25-16-04-05-001] AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING, FOR REFERENCE, AT A POINT MARKING THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION #4 [SAID "POINT" IS IN THE NORTH LINE OF HOPEWELL TOWNSHIP AND ALSO BEING IN THE SOUTH LINE OF LICKING TOWNSHIP];

THENCE S 2° 19' 50" W 868.35 FEET, IN THE MID LINE (north & south) OF SECTION #4, TO AN EXISTING IRON PIN AND THE PRINCIPAL PLACE OF BEGINNING OF THIS 6.167 ACRES PARCEL [SAID "EXISTING IRON PIN" BEARS N 2° 19' 50" E 1735.09 FEET FROM A POINT MARKING THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION #4];

[THE FOLLOWING 6.167 ACRES PARCEL TO BE DESCRIBED IS BOUNDED ON THE NORTH and EAST BY THE AFORESAID "BARE" PROPERTY, BOUNDED ON THE SOUTH BY THE JAMES W. and BEVERLY BRIGHT PROPERTY OF DEED BOOK 1010, PAGE 85 AND BY THE BRUCE M. SMITH PROPERTY OF OFFICIAL RECORD BOOK 1705, PAGE 55 AND IS BOUNDED ON THE WEST BY, GRAVEL SURFACED, PERT HILL ROAD {A.K. A. COUNTY ROAD #8} AND BY THE PROPERTIES OF THOMAS and VICKIE NORRIS OF DEED BOOK 993, PAGE 342 AND BY SCOTT T. and SYLVIA A. BARE OF OFFICIAL RECORD BOOK 2042, PAGE 291, ALL OF THE MUSKINGUM COUNTY RECORDER]

THENCE, FROM THE "PRINCIPAL PLACE OF BEGINNING", N 85° 01' 50" W 275.17 FEET, IN THE AFORESAID "BRUCE M. SMITH" BOUNDARY, TO A POINT IN "PERT HILL ROAD" AND IN THE EASTERLY BOUNDARY OF THE AFORESAID "NORRIS" PROPERTY, PASSING AN EXISTING IRON PIN AT 252.36 FEET:

THENCE, LEAVING SAID "BRUCE M. SMITH" PROPERTY, THE FOLLOWING TWO [2] COURSES ARE TO POINTS IN "PERT HILL ROAD" AND ARE ALSO IN THE EASTERLY BOUNDARIES, RESPECTIVELY, OF THE AFORESAID "NORRIS" PROPERTY AND THE AFORESAID "BARE" PROPERTY OF OFFICIAL RECORD BOOK 2042, PAGE 291:

<u>COURSE #1</u> = 152.41 FEET ON A CURVE TO THE RIGHT, WITH A RADIUS OF 337.03 FEET AND WITH A CHORD OF WHICH BEARS N 16° 56' 10" W 151.11 FEET;

<u>COURSE #2</u> = N 3° 58' 50" W 288.93 FEET;

THENCE, LEAVING "<u>PERT HILL ROAD"</u> AND THE LAST MENTIONED "<u>BARE</u>" PROPERTY, S 86° 53' 00" E 174.26 FEET TO AN IRON PIN SET, PASSING AN IRON PIN SET AT 40.00 FEET;

THENCE 134.67 FEET ON A CURVE TO THE LEFT, WITH A RADIUS OF 346.00 FEET AND WITH A CHORD OF WHICH BEARS N 81° 58' 00" E 133.82 FEET TO AN IRON PIN SET;

THENCE N 70° 49' 00" E 125.05 FEET TO AN IRON PIN SET;

THENCE 144.64 FEET ON A CURVE TO THE RIGHT, WITH A RADIUS OF 196.00 FEET AND WITH A CHORD OF WHICH BEARS S 88° 02' 30" E 141.38 FEET TO AN IRON PIN SET;

THENCE S 66° 54' 00" E 37.75 FEET TO AN IRON PIN SET;

THENCE S 2° 33' 30" W 497.39 FEET TO AN IRON PIN SET IN THE NORTH BOUNDARY OF THE AFORESAID "<u>JAMES W. and BEYERLY BRIGHT</u>" PROPERTY, PASSING AN IRON PIN SET AT 257.39 FEET;

THENCE N 87° 42' 50" W 240.42 FEET, IN THE NORTH BOUNDARY OF THE AFORESAID "<u>JAMES W. and BEVERLY BRIGHT</u>" PROPERTY, TO AN "EXISTING IRON PIN" AND THE "<u>PRINCIPAL PLACE OF BEGINNING</u>" OF THIS 6.167 ACRES PARCEL.

THE PARCEL AS DESCRIBED CONTAINS <u>6.167 ACRES</u>, MORE OR LESS, SUBJECT TO ALL LEGAL HIGHWAYS AND EASEMENTS OF RECORD.

THE BEARINGS IN THE ABOVE DESCRIPTION ARE BASED ON THE NORTH LINE OF SECTION #4 OF HOPEWELL TOWNSHIP AS BEING N 87° 26' 12" W ie. ALL BEARINGS DESCRIBED HEREIN ARE TO AN ASSUMED MERIDIAN AND ARE USED TO DENOTE ANGLES ONLY.

THE ABOVE DESCRIPTION IS BASED ON A FIELD SURVEY MADE BY A & E SURVEYING ON JUNE 4, 2009. <u>SEE PLAT ATTACHED</u>.

ALL IRON PINS SET ARE 5/8 INCH BY 30 INCH STEEL ROD WITH PLASTIC IDENTIFICATION CAPS MARKED KNISLEY 7231.

A & E SURVEYING P. O. BOX 420

OFFESET, OHIO 43783

PH: (740) 746-201 FAX: 743-2498

OHIO REGISTERED SUR A 7231 DATE: JUNE 4, 2009

APPROVED
MINOR LOT SPLIT ONLY
MUSKINGUM COUNTY
PLANNING COMMISSION DIRECTOR

G/30/69 Date

Fee Paid

DESCRIPTION APPROVED By: 12109

