ADDRASS N/A 25-70-03-14

## JAMES L. NORRIS PAR # 2525703014 (ALL)

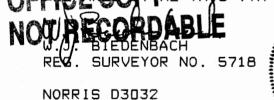
BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 18, RANGE 15, OF THE CONGRESS LANDS EAST OF THE SCIOTO RIVER, HOPEWELL TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING STONE AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER, THENCE ALONG THE EAST LINE OF SAID QUARTER SOUTH DD DEGREES 39 MINUTES 38 SECONDS EAST 883.98 FEET TO AN EXISTING STONE AT THE NORTHEAST CORNER OF A TRACT CONVEYED TO DON AND GERALDINE DAVIS AS RECORDED IN DEED VOLUME 517, PAGE 368 OF THE MUSKINGUM COUNTY DEED RECORDS; THENCE CONTINUING ALONG SAID QUARTER LINE AND ALONG THE EAST LINE OF SAID DAVIS TRACT SOUTH DD DEGREES 39 MINUTES 38 SECONDS EAST 203.94 FEET (BY DEED) TO AN IRON PIN SET, SAID IRON PIN BEING THE PLACE OF BEGINNING OF THE TRACT HEREINTENDED TO BE DESCRIBED; THENCE CONTINUING ALONG SAID QUARTER LINE SOUTH DD DEGREES 39 MINUTES 38 SECONDS EAST 517.19 (548.63 FEET BY DEED) TO AN IRON PIN SET ON THE EAST LINE OF SAID DAVIS TRACT; THENCE LEAVING SAID QUARTER LINE AND ALONG SAID DAVIS TRACT SOUTH 89 DEGREES 20 MINUTES 22 SECONDS WEST 238.13 FEET (255.75 FEET BY DEED) TO AN IRON PIN SET ON THE EAST LINE OF TOWNSHIP ROAD NUMBER 284 (GORSKY ROAD); THENCE ALONG SAID DAVIS TRACT AND THE EAST LINE OF SAID ROAD THE NEXT THREE COURSES AND DISTANCES: 1) NORTH 31 DEGREES 50 MINUTES 56 SECONDS EAST 85.80 FEET TO AN IRON PIN SET; 2) NORTH 17 DEGREES 20 MINUTES 57 SECONDS EAST 231.00 FEET TO AN IRON PIN SET; 3) NORTH 27 DEGREES 30 MINUTES 51 SECONDS EAST 255.42 FEET TO THE PLACE OF BEGINNING.

CONTAINING 1.457 ACRES MORE OR LESS, SUBJECT TO ALL APPLICABLE EASEMENTS.

BEARINGS ARE BASED ON THE PREVIOUS SURVEY OF 238.272 ACRES AS SURVEYED MAY OF 1980 BY CLARK E. ANDREWS, REG. SURVEYOR NUMBER 5700. ALL IRON PINS SET ARE 5/8 INCH BY 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAP.

I HEREBY CERTIFY THE ABOVE DESCRIPTION TO BE CORRECT AS



DAY E OF W. J. BIEDENBACH F 5718 C / STE A V E V

DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER

BY\_\_\_\_ L. Gan IE 6-14-89

