

ADDRESS N/A

SNR

PARCEL B

PART OF PARCEL

#29-29-10-04-03-002

Situated in the Northeast Quarter of Section #4, T-3-N, R-9-W, Jackson Township, Muskingum County, Ohio. Being a 1.146 acre parcel out of the lands of Robert Anderson as conveyed in deed book 1052 page 022 of the Muskingum County deed records and being described as follows:

Commencing at the Northwest corner of section #4; thence, N.90°00'00"E. a distance of 3534.38 feet along said section line to a found iron pipe on the NorthEast corner of the lands, now or formerly, owned by R. Lain (1045/489); thence, S.00°00'00"E. a distance of 830.00 feet along the east line of said Lain lands to a found iron pipe; thence, S.90°00'00"E. a distance of 316.00 feet along the South line of said Lain lands to a found iron pipe on the Northwest corner of the lands, now or formerly, owned by Robert Anderson (1052/022) , BEING THE POINT OF BEGINNING;

thence, S.90°00'00"E. a distance of 424.00 feet along the South line of said Lain lands to a found iron pipe, on the West line of the lands, now or formerly, owned by W. Wolford (1040/029);

thence, S.00°00'00"W. a distance of 117.73 feet along the west line of said Wolford lands to a set iron pipe;

thence, N.90°00'00"W. a distance of 424.00 feet through the lands of R. Anderson to a set iron pipe on the East line of M. Willey (1038/326);

thence, N.00°00'00"E. a distance of 117.73 feet along said Willey lands to the point of beginning.

The above described parcel contains 1.146 acres, more or less, and is subject to all legal easements and right of ways. All set iron pipes are 3/4" x 30" pipes with plastic I.D. caps. North is based upon an assumed meridian.

Description was prepared from an actual survey by Bowman & Associates, Stephen M. Bowman, P.S.#7135. September 23, 1993.

DESCRIPTION APPROVED
FOR AUDITORS TRANSFER

BY A. L. Swinchart
10-12-93

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NOT RECORDABLE**

48 THIRD ST.
FRAZEYSBURG, OHIO 43822

CLIENT ROBERT LAIN
SECTION 4, T. 3, R. 9
JACKSON TOWNSHIP, MUSK. COUNTY

LEGEND

- - IRON PIN SET ● - IRON PIN FOUND
- △ - RR/MINE SPIKE SET ▲ - RR/MINE SPIKE FOUND
- ° - POINT

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I CERTIFY THIS DRAWING REPRESENTS A
SURVEY CONDUCTED BY ME ON 9/23/93.

PHONE/FAX 614-828-2204