

OFFICE COPY

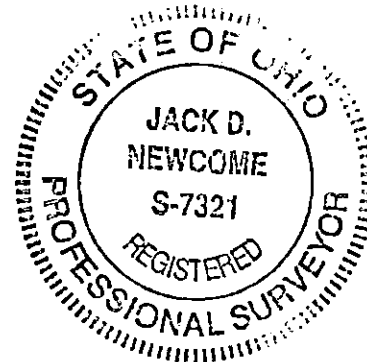
NOT RECORDABLE

2-2-22

Date _____

APPROVED

By: A. J. Johnson



APPROVED
MUSKINGUM COUNTY
PLANNING COMMISSION DIRECTOR

$$\begin{array}{r} 214 \overline{) 22} \end{array}$$

Date _____

Fee Paid