

29-10-07-4B
9945 PRADPTON RD

Description of Parcel No. 3

Situated in the State of Ohio, County of Muskingum, Township of Jackson, being in the southwest quarter of Section 7, Range 9 West, Township 3 North, of "The United States Military District" and being bounded and described as follows:

Commencing for reference at an iron pin found capped "C.R. Harkness RS-6885" at the southwest corner of Section 7 (Note: Reference bearing on the west line of the southwest quarter of Section 7 used as North 00°25'04" West.);

thence, with the west line of Section 7, the east line of a 78.00 acres tract as conveyed to James and Betty L. Tanner by Deed Volume 1048, Page 500, the east line of a 1.50 acres tract as conveyed to Everett Tanner by Deed Volume 658, Page 266, and the east line of a 17.91 acres tract as conveyed to Atha Prince by Deed Volume 634, Page 138 of the Muskingum County Recorder's Office, North 00°25'04" West a distance of 2,183.25 feet to an iron pin set;

thence, leaving the section line, South 77°48'08" East a distance of 465.34 feet to an iron pin set, being THE TRUE POINT OF BEGINNING for this description;

thence, from said Point of Beginning and continuing, South 77°48'08" East a distance of 200.00 feet to an iron pin set;

thence South 00°47'12" West a distance of 1,033.76 feet to an iron pin set in the north line of a 39.48 acres tract as conveyed to Danny R. Painter by Deed Volume 1064, Page 158 of the Muskingum County Recorder's Office, passing through an iron pin set at a distance of plus 933.76 feet;

thence, with the north line of said Painter property, South 89°38'11" West a distance of 49.34 feet to an iron pin found capped "C.R. Harkness RS-6885" at the northeast corner of a 3.00 acres tract as conveyed to Dale E. Derexson by Deed Volume 1113, Page 427 of the Muskingum County Recorder's Office;

thence, with the north line of said Derexson 3.00 acres tract, South 89°38'11" West a distance of 133.00 feet to a point in the centerline of County Road No. 322, being located for reference North 89°38'11" East a distance of 45.00 feet from an iron pin found capped "C.R. Harkness RS-6885";

thence, with the centerline of County Road No. 322 and the north line of a 1.14 acres tract as conveyed to Dale E. Derexson by Deed Volume 1113, Page 427 of the Muskingum County Recorder's Office, North 60°19'26" West a distance of 45.88 feet to a point;

thence, leaving the road, North 02°13'18" East a distance of 1,055.16 feet to The Point of Beginning, passing through two iron pins set at distances of plus 31.04 feet and plus 131.04 feet, respectively;

containing 5.074 acres, more or less, out of Parcel No. 29-29-10-07-12.

Subject to all legal right-of-ways, easements, restrictions, reservations, and zoning regulations of record.

Subject to the right-of-way of County Road No. 322.

Subject to the 100 year Flood Plain restrictions, if applicable.

DESCRIPTION APPROVED
FOR AUDITORS TRANSFER
BY: *[Signature]*
5-13-97

Subject to a 50.00 feet wide easement being reserved unto the grantor, his heirs, and/or assigns, forever. Said easement is for the purposes of running utilities to other parcels of land on or near County Road No. 322. Said easement runs in an east-west direction across the southwest corner of the above described property with the south line of said easement being the centerline of County Road No. 322. Containing 0.053 acres, more or less, of easement.

Subject to another 50.00 feet wide easement being reserved unto the grantor, his heirs, and/or assigns, forever. Said easement is for the purposes of running utilities to other parcels of land on or near County Road No. 322. Said easement runs in an east-west direction across the south end of the above described property with the south line of said easement being the north line of the 39.48 acres tract as conveyed to Danny R. Painter by Deed Volume 1064, Page 158 of the Muskingum County Recorder's Office. Containing 0.209 acres, more or less, of easement.

All iron pins set are 1/2" x 30" rebar capped and labeled "Claus 6456".

The bearings in this description are for angle calculations only and are based on the west line of the southwest quarter of Section 7 used as an assumed bearing of North 00°25'04" West.

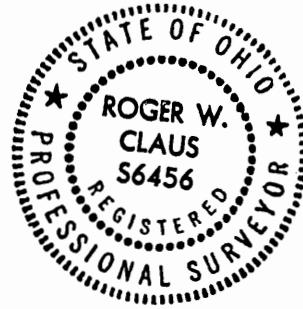
A plat of the above described survey has been submitted for file at the County Engineer's Office.

The above description prepared by Roger W. Claus, Registered Surveyor No. 6456, based on a new survey of April 26, 1997; said survey being subject to any facts that may be disclosed in a full and accurate title search.

Prior Deed: Deed Volume _____, Page _____.

Surveyor: _____

OFFICE COPY
Roger W. Claus
NOT RECORDABLE
Date: 7-28-97



TOTAL FARM = 180.903 ACRES

SURVEY PLAT FOR BRUNER LAND CO., INC.

SUBJECT TO ALL LEGAL RIGHT-OF-WAYS, EASEMENTS, RESTRICTIONS, RESERVATIONS, AND ZONING REGULATIONS OF RECORD. SUBJECT TO 100 YEAR FLOOD PLAIN RESTRICTIONS, IF APPLICABLE. SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED IN A FULL AND ACCURATE TITLE SEARCH.

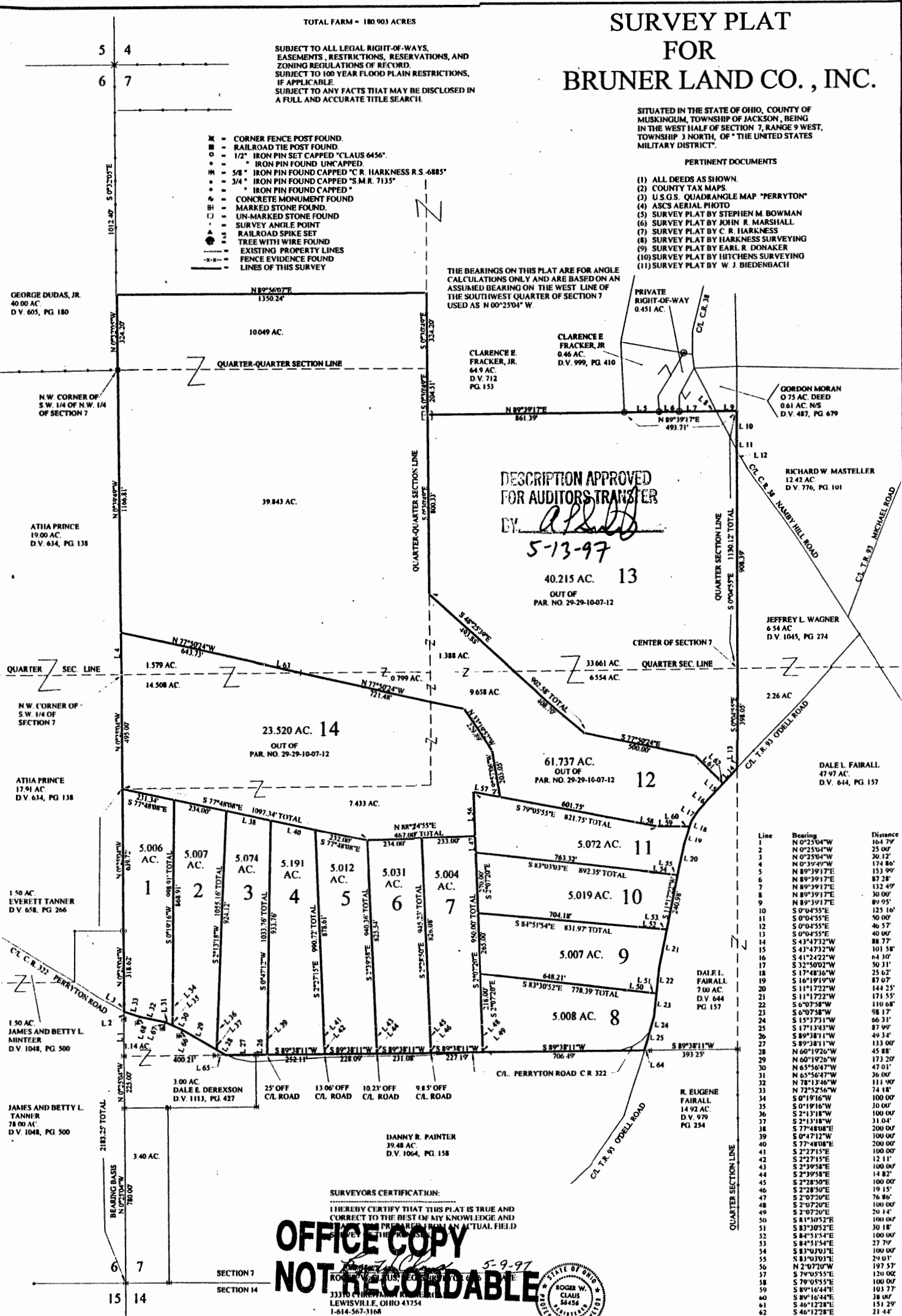
SITUATED IN THE STATE OF OHIO, COUNTY OF MUSKINGUM, TOWNSHIP OF JACKSON, BEING IN THE WEST HALF OF SECTION 7, RANGE 9 WEST, TOWNSHIP 3 NORTH, OF THE UNITED STATES MILITARY DISTRICT.

PERTINENT DOCUMENTS

- (1) ALL DEEDS AS SHOWN.
- (2) COUNTY TAX MAPS.
- (3) U.S.G.S. QUADRANGLE MAP "PERRYTON"
- (4) ASCS AERIAL PHOTO
- (5) SURVEY PLAT BY STEPHEN M. BOWMAN
- (6) SURVEY PLAT BY JOHN R. MARSHALL
- (7) SURVEY PLAT BY C. R. HARKNESS
- (8) SURVEY PLAT BY HARKNESS SURVEYING
- (9) SURVEY PLAT BY EARL R. DONAKER
- (10) SURVEY PLAT BY HITCHENS SURVEYING
- (11) SURVEY PLAT BY W. J. BIEDENBACH

- CORNER FENCE POST FOUND
- RAILROAD TIE POST FOUND
- 1/2" IRON PIN SET CAPPED "CLAUS 6456"
- IRON PIN FOUND UNCAPPED
- 5/8" IRON PIN FOUND CAPPED "C. R. HARKNESS R.S. 6885"
- 3/4" IRON PIN FOUND CAPPED "S.M.R. 7135"
- IRON PIN FOUND CAPPED
- CONCRETE MONUMENT FOUND
- MARKED STONE FOUND
- UN-MARKED STONE FOUND
- SURVEY ANGLE POINT
- RAILROAD SPIKE SET
- TREE WITH WIRE FOUND
- EXISTING PROPERTY LINES
- FENCE EVIDENCE FOUND
- LINES OF THIS SURVEY

THE BEARINGS ON THIS PLAT ARE FOR ANGLE CALCULATIONS ONLY AND ARE BASED ON AN ASSUMED BEARING ON THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 7 USED AS N 00°25'04" W.



DESCRIPTION APPROVED FOR AUDITORS TRANSFER BY *[Signature]* 5-13-97

40.215 AC. 13
OUT OF PAR. NO. 29-29-10-07-12

Line	Bearing	Distance
1	N 0°25'04"W	164.79'
2	N 0°25'04"W	25.00'
3	N 0°25'04"W	30.12'
4	N 0°39'49"W	174.86'
5	N 89°39'17"E	153.99'
6	N 89°39'17"E	87.28'
7	N 89°39'17"E	132.49'
8	N 89°39'17"E	30.00'
9	N 89°39'17"E	89.95'
10	S 0°04'55"E	125.16'
11	S 0°04'55"E	50.00'
12	S 0°04'55"E	46.57'
13	S 0°04'55"E	40.00'
14	S 43°47'32"W	88.77'
15	S 43°47'32"W	101.58'
16	S 41°24'22"W	64.10'
17	S 32°50'07"W	50.11'
18	S 17°48'16"W	25.62'
19	S 16°19'19"W	87.07'
20	S 11°17'22"W	144.25'
21	S 11°17'22"W	171.55'
22	S 6°07'58"W	110.68'
23	S 6°07'58"W	58.17'
24	S 15°37'31"W	66.31'
25	S 17°13'43"W	87.99'
26	S 89°38'11"W	49.34'
27	S 89°38'11"W	133.00'
28	N 60°19'26"W	45.88'
29	N 60°19'26"W	173.20'
30	N 65°56'47"W	47.01'
31	N 65°56'47"W	36.00'
32	N 78°13'46"W	111.90'
33	N 72°52'56"W	74.18'
34	S 0°19'16"W	100.00'
35	S 0°19'16"W	30.00'
36	S 2°13'18"W	100.00'
37	S 2°13'18"W	31.04'
38	S 77°48'08"E	200.00'
39	S 0°47'12"W	100.00'
40	S 77°48'08"E	200.00'
41	S 2°27'15"E	100.00'
42	S 2°27'15"E	12.11'
43	S 2°39'58"E	100.00'
44	S 2°39'58"E	14.82'
45	S 2°28'50"E	100.00'
46	S 2°28'50"E	19.15'
47	S 2°07'20"E	76.86'
48	S 2°07'20"E	100.00'
49	S 2°07'20"E	20.14'
50	S 83°30'52"E	100.00'
51	S 83°30'52"E	30.18'
52	S 84°51'54"E	100.00'
53	S 84°51'54"E	27.79'
54	S 83°40'03"E	100.00'
55	S 83°40'03"E	29.03'
56	N 2°07'20"W	197.57'
57	S 79°05'55"E	130.00'
58	S 79°05'55"E	100.00'
59	S 89°16'44"E	103.73'
60	S 89°16'44"E	38.00'
61	S 46°12'28"E	151.29'
62	S 46°12'28"E	21.44'
63	N 77°50'47"W	163.21'
64	S 89°38'11"W	17.50'
65	S 89°38'11"W	45.00'
66	N 24°03'13"E	15.00'
67	N 24°03'13"E	15.00'
68	N 17°07'04"E	15.00'

OFFICE COPY NOT RECORDABLE

5-9-97

ROGER W. CLAUS
33370 CHERRYMAN ROAD
LEWISVILLE, OHIO 43154
1-614-567-3168
1-614-567-3106 fax

SURVEYORS CERTIFICATION:
I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND WAS PREPARED FROM AN ACTUAL FIELD SURVEY OF THE PROPERTY.

REVISIONS DATE INITIALS

COMBINED PARCEL # 5-6-97 R.W.C.



SURVEY PLAT FILE 970427

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