

29-50-01-21-001
11500 ALPINE HIGHWAY



GRAHAM SURVEYING

17153 Township Road 388

Frazeyburg OH 43822

Telephone #(740)828-3394 Fax (740)828-3203

Toll Free :(877)828-3394 Fax (877)838-3203

LEGAL DESCRIPTION OF A 5.001 ACRE PARCEL

Situated in the State of Ohio, County of Muskingum, Township of Jackson, and being a part of Lot 25 in the 1st Quarter of Township-3N, Range-9W, and being a survey of part of that tract as conveyed to Carl R. Harlan (Auditors Parcel No. 29-50-01-21-000), by deed of record in Deed Volume 1127, Page 375, all references being to those of record in the Muskingum County Recorder's Office, said 5.001 acre parcel being further described as follows:

Beginning for reference at an existing iron pin marking the southeast corner of said Lot 25:

thence northwesterly along the easterly line of Lot 25, North 00°00'00" West, 171.22 feet to a point:

thence southwesterly leaving said lot line, South 90°00'00" West, 822.08 feet to a point in the centerline of Jackson Township Road 315, also known as Alpine Highway (gravel surface) and being the True Point of Beginning of the hereon described 5.001 acre parcel;

thence northwesterly along said centerline the following seven (7) courses and distances;

North 53°46'16" West, 72.54 feet to a point;

North 50°23'51" West, 59.45 feet to a point;

North 45°24'07" West, 122.08 feet to a point;

North 38°45'58" West, 100.58 feet to a point;

North 33°09'19" West, 107.47 feet to a point;

North 29°38'50" West, 80.08 feet to a point; and..

North 26°02'43" West, 119.98 feet to a point;

thence leaving said centerline and with what represents new lines through said 41.50 acre Harlan tract the following five (5) courses and distances;

North 70°00'05" East, 475.62 feet to an iron pin set, passing an iron pin set at 21.71 feet;

LEGAL DESCRIPTION OF A 5.001 ACRE PARCEL

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South 71°56'43" East, 161.50 feet to an iron pin set;

South 18°03'17" West, 245.03 feet to an iron pin set;

South 19°29'52" West, 224.38 feet to an iron pin set; and..

South 13°48'43" West, 185.78 feet to the True Point of Beginning, and containing 5.001 acres more or less according to a survey performed by Graham Surveying in April, 1999, passing an iron pin set 163.94 feet.

Bearings in the above described 5.001 acre parcel are based on the easterly line of Lot 25 as being North 00°00'00" East as referenced in a survey performed by Charles R. Harkness, PLS 6885 in June, 1997.

All iron pins set are 5/8" in diameter by 30" in length rebars with yellow surveyors caps marked "Graham, 7952".

This survey was prepared without the benefit of a title policy, there may be easements or rights-of-ways which apply.

May 19, 1999
99-14



**OFFICE COPY
NOT RECORDABLE**

DONALD L. GRAHAM, P.S. 7952

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER
BY *ASB*

4-20-99

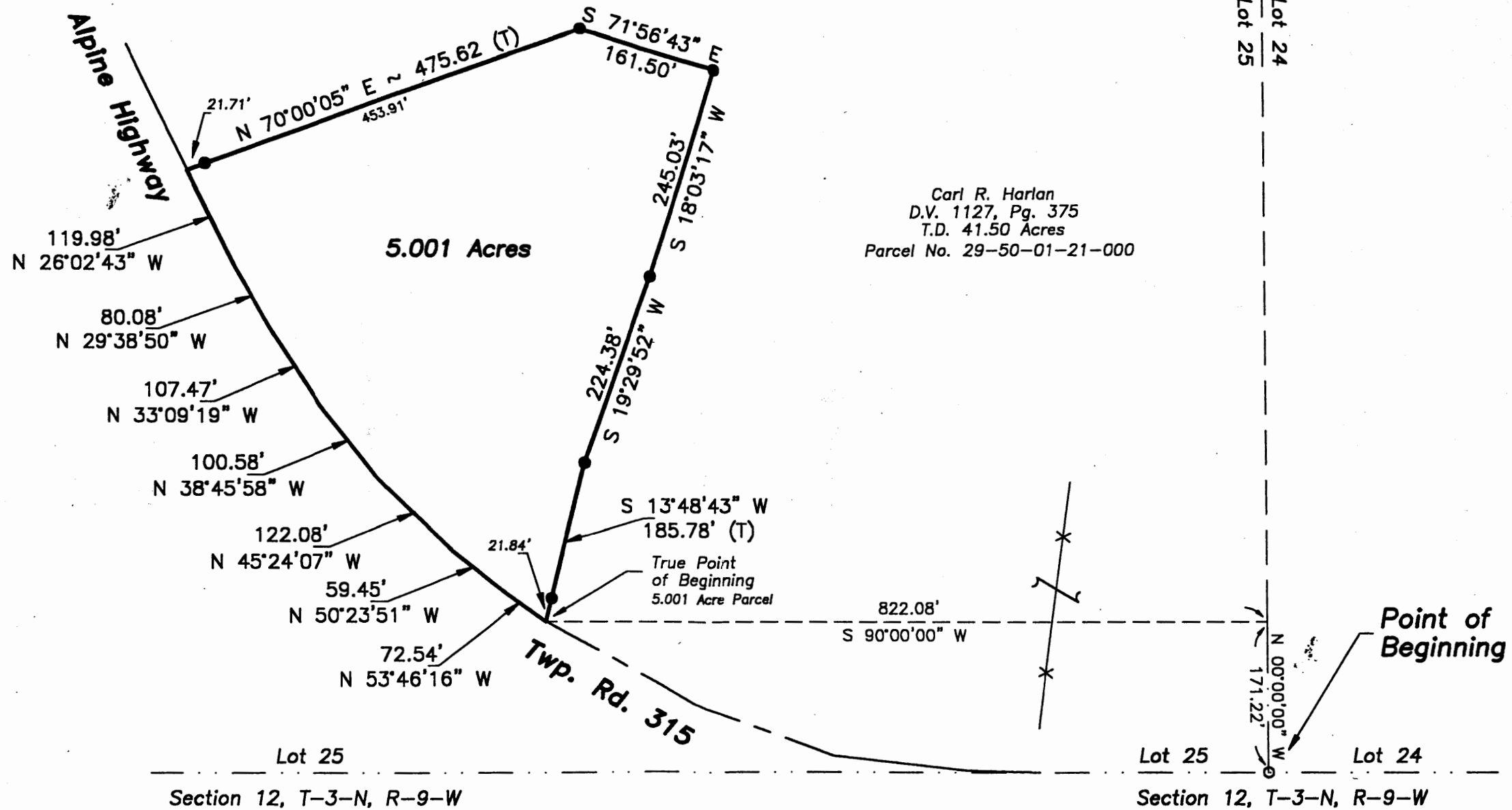
~ LEGEND ~

- - IRON PIN SET (5/8" REBAR WITH YELLOW ID CAP "GRAHAM P.S.7852")
- - IRON PIN FOUND
- - STONE FOUND
- ▲ - RAILROAD SPIKE FOUND
- ▲ - P.K. NAIL SET
- (T) - TOTAL DISTANCE
- (R) - RECORD DISTANCE
- (M) - MEASURED DISTANCE

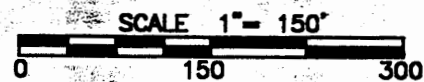
~ SURVEY OF A 5.001 ACRE PARCEL ~
 SITUATED IN THE STATE OF OHIO, COUNTY OF MUSKINGUM, TOWNSHIP OF JACKSON,
 BEING A PART OF LOT 25 IN THE 1st QUARTER OF TOWNSHIP-3N, RANGE-9W

Carl R. Harlan
 D.V. 1127, Pg. 375
 T.D. 41.50 Acres
 Parcel No. 29-50-01-21-000

Carl R. Harlan
 D.V. 1127, Pg. 375
 T.D. 41.50 Acres
 Parcel No. 29-50-01-21-000



The bearings shown hereon are based on the East line of Lot 25 as being N 00°00'00" E as referenced in a survey performed by Charles R. Harless PLS #6885 in June, 1997.



DESCRIPTION APPROVED
 FOR AUDITOR'S TRANSFER
 BY *DLB*
 4-20-99

NOTES:
 OCCUPATIONAL LINES HAVE NOT BEEN LOCATED IN THE FIELD AND ARE NOT REPRESENTED ON THIS SURVEY.

THIS SURVEY WAS DONE WITHOUT THE BENEFITS OF A TITLE POLICY, THERE MAY BE EASEMENTS OR RIGHTS-OF-WAYS, WHICH EXIST AND ARE NOT SHOWN.

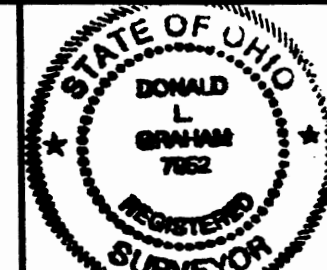
COMMUNITY PANEL NO. 390425-0025 C
 FLOOD ZONE "X"
 EFFECTIVE DATE: JUNE 3, 1988

PERTINENT DOCUMENTS
 U.S.G.S 7.5 MINUTE QUADRANGLES
 MUSKINGUM COUNTY TAX MAPS
 ALL DOCUMENTS SHOWN WERE
 USED AS SOURCE DOCUMENTS

This Survey Prepared For: **Gerald & Carol Bowman**

I hereby certify that an actual survey was made of the premises and that this plat is correct to the best of my knowledge.

**OFFICE COPY
 NOT RECORDABLE**



DRAWN: DLG
 CHECKED: DLG
 F.B.

GRAHAM SURVEYING

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