BOWMAN & ASSOCIATES 59 SECOND STREET FRAZEYSBURG, OHIO 43822 PH./FAX (614) 828-2204

PH./FAX (614) 828-2204 SURVEY DESCRIPTION FOR 79-63-02-11-021

17 STEVY LN.

Marie Fishbaugh

PART OF PARCEL #29-63-02-11-008

Situated in the Village Of Frazeysburg, Section $\frac{4}{5}20$, T-3-N, R-9-W, Jackson Township, Muskingum County, Ohio. Being part of lands of Stephen & Ruth Bowman as conveyed in tract $\frac{4}{2}2$ of deed book 1086 page 236 of the Muskingum County deed records and being described as follows:

Commencing at the Northwest corner of the Southwest quarter of section #20; thence, S.00°04'20"W. a distance of 25.00 feet along the west line of said quarter section to a point on the North line of the lands, now or formerly, owned W. & C. Spellman (579/372); thence, N.89°51'04"E. a distance of 248.17 feet along the North line of said Spellman lands to a found iron pin on the Northeast corner of said lands; thence, S.01°1'26"W. a distance of 212.11 feet to a set iron pin; thence, N.89°51'04"E. a distance of 135.00 feet along the South line of Stevy Lane to a set iron pin, BEING THE POINT OF BEGINNING;

- thence, N.89[•]51'04"E. a distance of 95.00 feet along the South line of said lane to a set iron pin on the Northwest corner of the lands, now or formerly, owned by T. Meeks (1110/079);
- thence, S.00°09'00"E. a distance of 105.00 feet along the west line of said Meeks lands to a set iron pin on the Northeast corner of the lands, now or formerly, by L. Lawler (1099/306);
- thence, S.89°51'04"W. a distance of 95.00 feet along said Lawler lands to a set iron pin on the east side of stevy lane;
- thence, N.00°09'00"W. a distance of 105.00 feet along sail lane to the point of beginning.

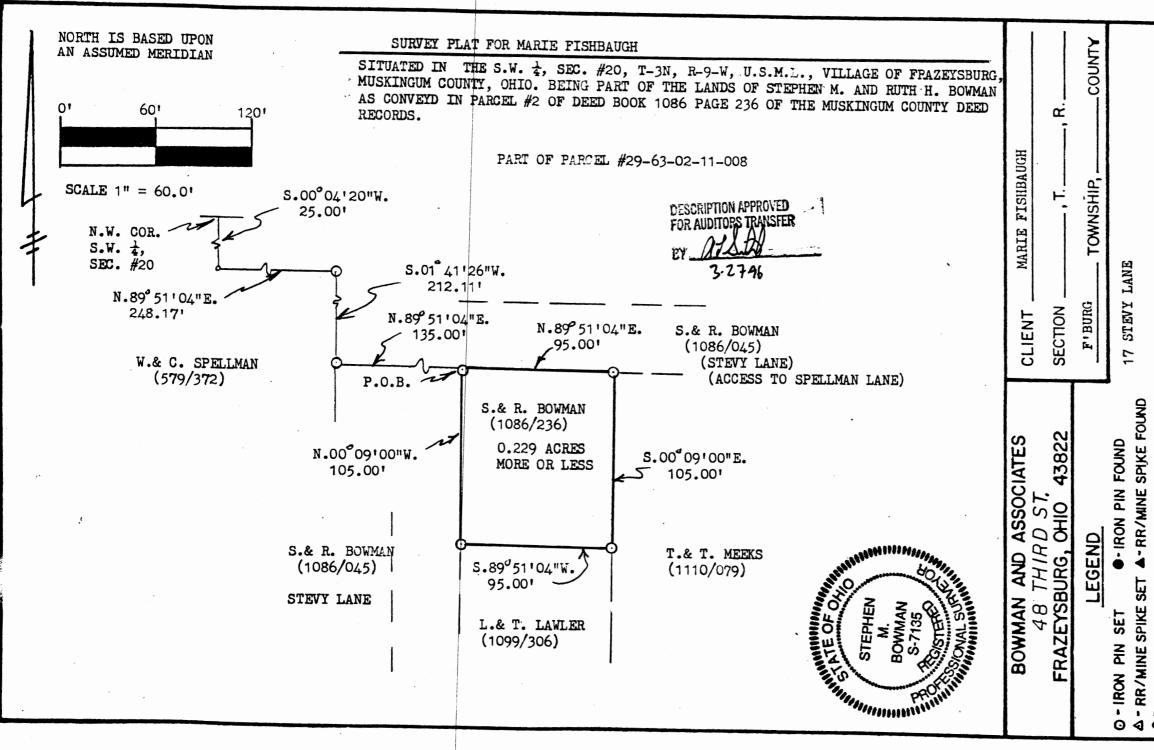
The above described parcel contains 0.229 acres, more or less, and is subject to all legal easements and right of ways. All set iron pipes are 5/8" x 30" rebars. North is based upon an assumed meridian.

Also attached is a right of way for ingress and eggess from Spellman lane along Stevy lane (currently a private drive) as described in parcels 1 and 2 of deed book 1086 page 045.

Description was prepared from an actual survey by Bowman & Associates, Stephen M. Bowman, P.S.#7135. March 25, 1996

DESCRIPTION APPROVED FOR AUDITORS TRANSFER

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	I CERTIFY THIS DRAWING REPRESENTS A
A MARTINE MARTINE	SURVEY CONDUCTED BY ME ON 3/25/96
CHERENT BURNING THE PIRE	
PHONF / FAX 614-828-2204	14-828-2204