BOWMAN AND ASSOCIATES 91 BASIN STREET FRAZEYSBURG OHIO 43822 614-828-2204

PARCELS #29-29-80-23-01-000 (PART) #29-29-80-23-15-000 (ALL)

SURVEY DESCRIPTION FOR PAUL VENSIL

Situated in Section #23, T-3-N, R-9-W, U.S.M.L., Jackson Township, Muskingum County, Ohio. Being part of the lands of The Vensil Brothers Farms (a partnership) as conveyed in Deed Book 872 Page 043 of the Muskingum County Deed records and being more particularly described as follows:

Commencing at a stone found marking the Southeast corner of section #23; thence, S.89°55'21"W. a distance of 660.40 feet along the South line of said section to a set iron pipe, BEING THE POINT OF BEGINNING; thence, S.89°55'21"W. a distance of 950.40 feet along the south line of said section to a set iron pipe on the Southeast corner of W.& C. Graham (573/806); thence, N.00°00'08"E. a distance of 3,168.13 feet along the east line of W.& C. Graham and C. Graham (1 /) to a set iron pipe on the South line of the Ohio Canal; thence, N.63°43'29"E. a distance of 1,284.41 feet along said Canal lands to a set iron pipe; thence, N.64°40'53"E. a distance of 503.13 feet along said Canal to a set iron pipe on the East line of section #23, also being the West line of I. Vickers (679/046); thence, S.00°24'11"W. a distance of 1,297.96 feet along said section line to a set iron pipe on the North line of D.& M. Casey (705/109); thence, S.88°06'15"W. a distance of 652.81 feet along the North line of said Casey lands to a set iron pipe; thence, S.00°07'00"E. a distance of 2,631.08 feet along the West line of said Casey lands to the point of beginning.

The above described parcel contains 91.288 acres, more or less, (34.370 acres in) the N.E. 1/4 and 56.918 acres in the S.E. 1/4) and is subject to all legal easements and right of ways. North is based upon an assumed meridian. All set iron pipes are $3/4" \times 30"$ pipes with I.D. caps.

Description prepared from an actual field survey by Bowman & Associates, Stephen M. Bowman P.S. #7135. October 26, 1991.

DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER

3-25-92



