Biedenbach Surveying, Inc.

3010 Fast Pike <u>Zanesvil</u>le, OH 43701

Surveying and Mapping

lelephone (740) 453-4850 Fox (740) 450-1000

> 35-06-01-30-004 35-06-01-29

VALLI-VUE HEIGHTS, INC AUDITORS PARCEL NUMBER

35-35-06-01-30-000 (PART)-1.133 MORE OR LESS ACRES 35-35-06-01-29-000 (ALL-LOT 42)-0.505 MORE OR LESS ACRES

BEING ALI, LOT 42 OF VALLI-VUE HEIGHTS NO. 4 AS RECORDED IN PLAT BOOK 15, PAGE 39 AND 40 OF THE MUSKINGUM COUNTY PLAT RECORDS AND A PART OF THE TRACT CONVEYED TO VALLI VUE HEIGHTS, INC. BY DEED RECORDED IN VOLUME \$15, PAGE 188 OF THE MUSKINGUM COUNTY DEED RECORDS, SITUATED IN QUARTER TOWNSHIP 2, TOWNSHIP 2, RANGE 9, OF THE UNITED STATES MILITARY LANDS, LICKING TOWNSHIP, MUSKINGUM COUNTY, ORIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT AN EXISTING IRON PIN (1" INCH PIPE) AT THE SOUTHEAST CORNER OF LOT 42 OF THE ABOVE SAID VALLI-VUE HEIGHTS NO. 4;

THENCE WITH THE NORTH LINE OF JAMES ROAD, NORTH 51 DEGREES 39 MINUTES 20 SECONDS WEST 260.00 FEET TO AN IRON PIN SET;

THENCE LEAVING THE SAID NORTH LINE AND TRAVERSING THROUGH THE ABOVE SAID VALLI-VUE HEIGHTS, INC. TRACT, NORTH 38 DEGREES 41 MINUTES 17 SECONDS EAST 208.19 FEET TO AN EXISTING IRON PIN (1/2 INCH PIPE) AT THE SOUTHWEST CORNER OF LOT 19 OF VALLI-VUE HEIGHTS NO. 2 (PLAT BOOK 14, PAGE 11);

THENCE WITH SOUTH LINE OF VALLI-VUE HEIGHTS NO. 2 (LOTS 19, 18 AND 17), SOUTH 79 DEGREES 00 MINUTES 43 SECONDS EAST 291.69 FEET TO AN EXISTING IRON PIN (5/8 INCH REBAR) ON THE SOUTH LINE OF LOT 17, PASSING AN EXISTING IRON PIN (3/4 INCH PIPE) AT 175.05 FEET;

THENCE WITH THE WEST LINE OF A TRACT CONVEYED TO D. AND J. SENSIBAUGH (DEED VOLUME 1106, PAGE 59) AND THE EAST LINE OF LOT 42, SOUTH 38 DEGREES 23 MINUTES 52 SECONDS WEST 342,22 FEET TO THE PLACE OF BEGINNING.

CONTAINING 1.638 MORE OR LESS ACRES, SUBJECT TO ALL APPLICABLE EASEMENTS.

BEARINGS ARE BASED ON THE NORTH LINE OF JAMES ROAD AS RECORDED IN PLAT BOOK 15, PAGE 39 AND 40 OF THE MUSKINGUM COUNTY PLAT RECORDS.

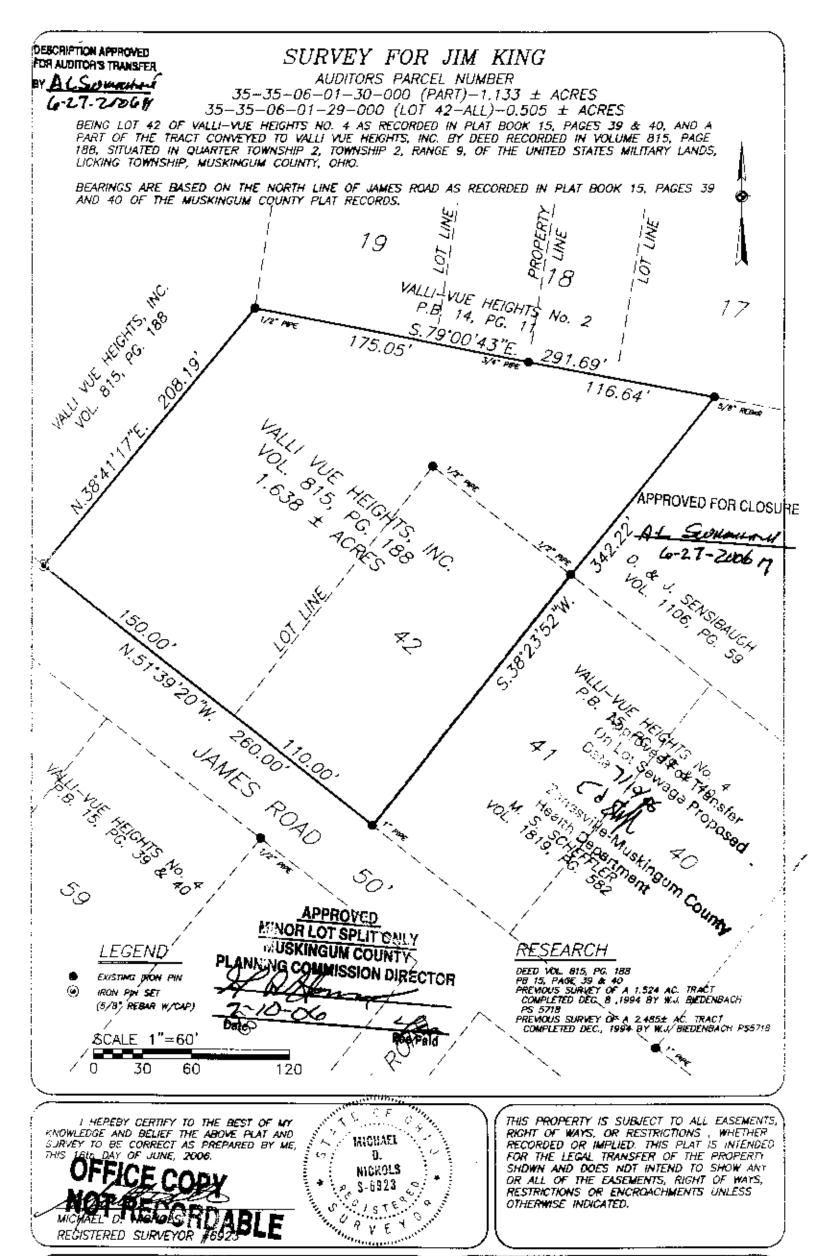
I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME. THIS 16TH DAY OF JUNE 2006.

NOT RECORDABLE MICHAEL NICHOLS S-6923

APPROVED FOR CLOSURE

6-29-2006 M

DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER BY A. Secretary



BIEDENBACH SURVEYING, INC. 3010 EAST PRIE, 2MESVILLE, 0480 43701 max 740-453-4850, fac: 740-450-1000, email: biedenbach@ee.ne
 DRAWN BY: MDN
 DATE: 06-16-06
 SCALE: 1"=60"

 CHECKED BY: MDN
 JOB NO: 5217
 DRAWNS HO: 0:\u00e400ers/8211