3510-41-34-003 6600 STAGE CDACH BA

FOR Jon McCarty PARCEL 2

PART OF AUDITORS PARCEL 35-10-41-34-000 (1.792 Acres)

Situated in Lots 3 & 4 of Quarter Township 1, T-2-N, R-9-W, U.S.M.L., Licking Township, Muskingum County, Ohio. Being part of the lands of Jon and Sharon McCarty described in Deed Book 1673 page 629 of the Muskingum County Deed Records and being described as follows:

Commencing at the Southwest corner of section 5; Thence, N.02°00'11"E. a distance of 44.50 feet to a point; Thence, N.89°04'21"W. a distance of 671.48 feet to a point; Thence, N.02°41'19"E. a distance of 611.45 feet to a point; Thence, N.89°10'30"E. a distance of 75.48 feet to a point; Thence, N.02°09'08"E. a distance of 376.27 feet to a point; Thence, S.88°27'27"W. a distance of 500.20 feet to a point; Thence, N.02°03'07"E. a distance of 326.34 feet to a point in the center of Stagecoach Road (T.R. 304); Thence, S.78°56'37"W. a distance of 81.51 feet along said road to a point; Thence, S.80°23'31"W. a distance of 337.83 feet along said road to a point; Thence, S.76°33'54"W. a distance of 51.53 feet along said road to a point, BEING THE POINT OF BEGINNING;

- Thence, S.10°18'43"E. a distance of 253.03 feet through the lands of J. & S. McCarty (1673/629) to a set rebar, passing a set rebar at 15.94 feet;
- Thence, S.76°34'55'W. a distance of 304.74 feet through said McCarty lands to a set rebar;
- Thence, N.12°18'23"W. a distance of 251.58 feet through said McCarty lands to a point in the center of Stagecoach Road (T.R. 304), passing a set rebar at 233.85 feet;
- Thence, N.74°45'48"E. a distance of 33.02 feet along said road to a point;
- Thence, N.76°33'54"E. a distance of 280.57 feet along said road to the point of beginning.

The above described parcel contains 1.792 acres, more or less, and is subject to all legal easements and right of ways. All set rebars are 5/8" x 30" rebars with plastic I.D. caps. North is based upon an assumed meridian.

Description was prepared from an actual field survey by Bowman Surveying, Stephen M. Bowman, P.S.#7135. December 10, 2002.

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DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER

12-12-2002

