sking and bounded and described as follows:

Being in Range 9, Township 2 and Quarter Township 3 of the United States Military Lands, a part of Lot No. 4, and more particularly bounded and described as follows:

35-30-61-01-001

6NU

721

NA

Beginning at an iron pin set on the Muskingum County - Licking County line at the Southwest corner of a 7.79 acre tract of land conveyed to Olan D. Jones and Eleanor L. Jones as recorded in Volume 527, Page 879 of the Muskingum County Deed Records and at the Northwest corner of the real estate conveyed to Mary Jane Hollar as recorded in Volume 950, Page 52, of the Muskingum County Deed Records, said iron pin set also being the true place of beginning for the parcel herein to be described; thence North 06 Degrees, 45 minutes, 38 seconds West, 604.39 feet along the Muskingum County -Licking County and the westerly line of the aforementioned mentioned 7.79 acre tract to an iron pin set for a corner; thence North 82 Degrees, 36 minutes, 49 seconds East, 300.23 feet to an iron pin set on the East line of the above mentioned 7.79 acre tract; thence South 07 Degrees, 55 minutes, 28 seconds East, 604.19 feet to an iron pin set at the Southeast corner of the above mentioned 7.79 acre tract; thence South 82 Degrees, 34 minutes, 45 seconds West, 312.50 feet to the true place of beginning containing 4.250 acres.

The bearings in the above described parcel are based on the bearing of the Muskingum County - Licking County line being South 06 Degrees, 45 minutes, 38 seconds East assumed.

The iron pins set in the above description are 5/8" diameter rebar, 30" long with yellow identification cap.

This description was taken from a survey by John K. Curry, Reg. Surv. No. 5-7030, in June, 1993.

Being part of the real estate conveyed to Olan D. Jones and Eleanor L. Jones by deed recorded in Vol. 527, at page 829, of the Deed Records of Muskingum County, Ohio.

Subject to all leases, easements and rights-of-way of previous record.

EXCEPTING real estate taxes, which shall be pro-rated between the Grantors and the Grantees from the lien date to the date of delivery of this deed.

BEING PART OF PARTEC # 35-35-30-61.01.000

DESCRIPTION APPROVED **FOR AUDITOR'S TRANSFER** OFFICE COPY 93.504 RY NOT RECORDABLE 7-1-93 TRANSFERRED Licking County Auditor SEC. STOLED WITH \mathcal{C} CH 34.00

