

Being a part of the 3rd Quarter of Township 3, Range 7 of the United States Military Lands, Madison Township, Muskingum County, Ohio, and being further described as follows:

Commencing at an iron pin at the Southwest corner of Parcel #2 (0.39 acre tract) owned by Ruth B. Shumacher as recorded in deed book 533 page 537 of the Muskingum County Deed Records, said point being on the East right-of-way line of State Route 666, said point also being S.03°38'50"W 3584.40 feet from a P.K. nail set in the center line of State Route 208 and at the face of the east abutment of the suspension bridge over the Muskingum River; thence S.89°59'40"E 638.38 feet to a point marked by an iron pin; thence N.01°35'58"W 248.24 feet to a point marked by an iron pin; thence N.67°13'20"E 58.79 feet to a point marked by an iron pin; thence S.89°17'20"E 307.07 feet to a point marked by an iron pin, said point being the true place of beginning of this tract; thence N.00°42'40"E 238.88 feet to a point marked by an iron pin; thence N.89°46'19"E 360.30 feet to a point marked by an iron pin; thence S.00°42'40"W 244.78 feet to a point marked by an iron pin; thence N.89°17'20"W 360.25 feet to the place of beginning.

Containing 2.000 acres, together with the following described easement for ingress and egress:

Beginning at an iron pin at the Southwest corner of the above described 2.000 acre tract; thence S.89°17'20"E 360.25 feet along the South line of said 2.000 acre tract to a point marked by an iron pin; thence S.00°42'40"W 30.00 feet to a point; thence N.89°17'20"W 360.25 feet to a point; thence N.00°42'40"E 30.00 feet to the place of beginning.

The bearings in the above description are based on a survey made in October 1976.

I hereby certify the above description to be correct as prepared by me, this 30th day of July 1981.

**OFFICE COPY
NOT RECORDABLE**

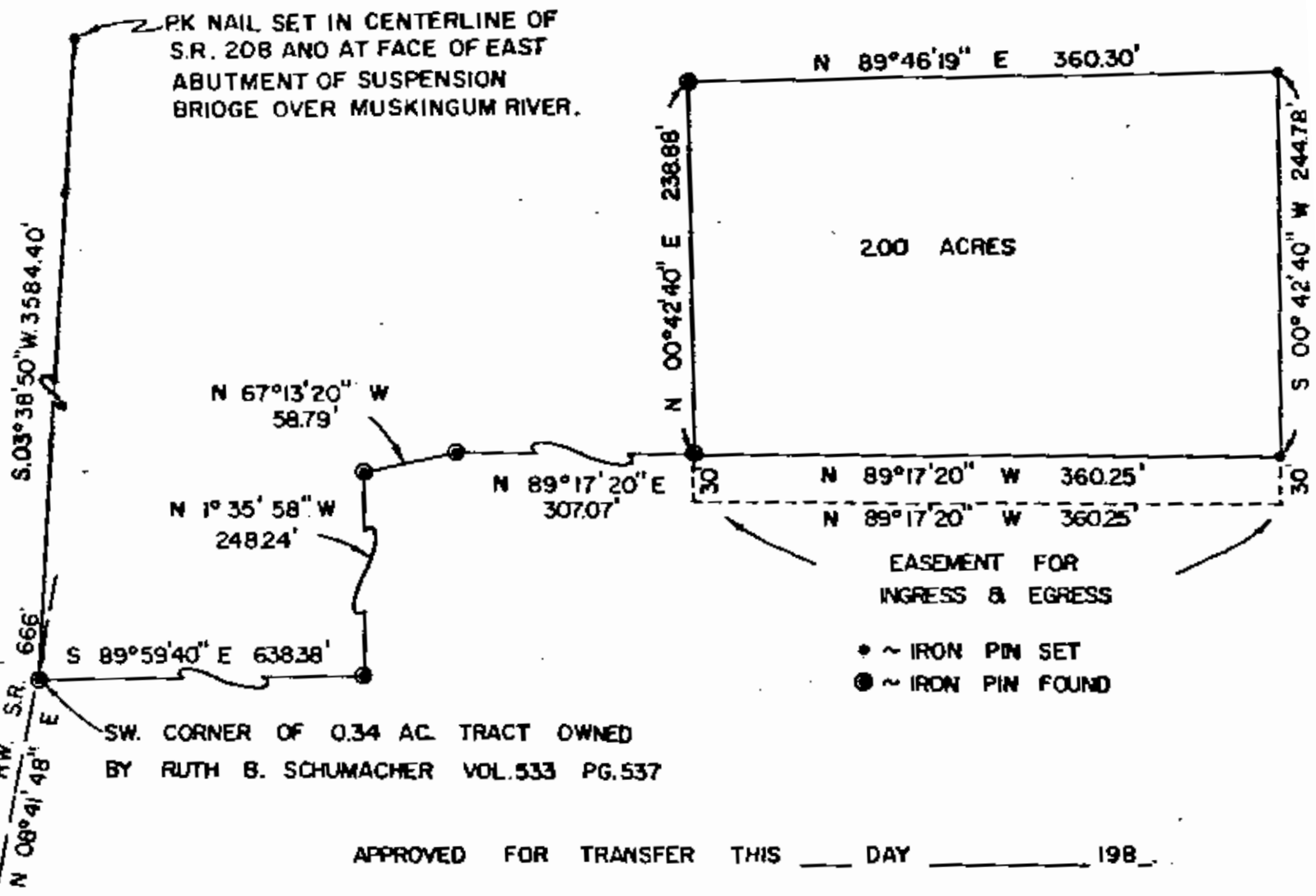
Harold W. Hitchens, Reg. Surveyor #4623

DESCRIPTION APPROVED
for Auditor's transfer

By *[Signature]*



BEING PART OF THE 3rd TOWNSHIP IN THE 7th RANGE
OF THE UNITED STATES MILITARY, MADISON TOWNSHIP, MUSKINGUM
COUNTY STATE OF OHIO.



COMMISSIONER

COMMISSIONER



COMMISSIONER

I HEREBY CERTIFY THIS PLAT TO BE CORRECT
PREPARED BY ME THIS 1st DAY OF JULY 1981

**OFFICE COPY
NOT RECORDABLE**



DESCRIPTION APPROVED
For Auditor's transfer
By *[Signature]*

REVISIONS	 HITCHENS ENGINEERING & SURVEYING 11183 LAMBS LANE N.E. NEWARK, OHIO 43055 PHONE (614) 763-4554		
	TITLE SURVEY OF 2 AC. FOR MARK PAPE		
	SCALE 1" = 100'	DR. BY GAH	DRAWING NO. 4630-6-81
	DATE 7-1-81	CK'D. BY <i>[Signature]</i>	