38-30-03-19 1965 NORTH BRANCH DOMB

Charles Ferrell 4/25/88

Situated in the State of Ohio, County of Muskingum, Township of Madison, part of the Third Quarter, Township 3, Range 7 and bounded and described as follows:

Commencing at a stone found at the Southwest corner of Section 18; thence along the West line of Section 18 North 0° 13′ 31″ East 228.68 feet to aan iron pin set, the place of beginning; thence South 89° 38′ 28″ West 536.55 feet to an iron pin set; thence South 60° 34′ 31″ West 620.48 feet to an iron pin set; thence North 88° 37′ 15″ West 343.67 feet to the center of North Branch Road passing an iron pin set at 323.67 feet; thence along center of road North 0° 27′ 56″ East 120.61 feet; thence leaving North Branch Road South 64° 37′ 46″ West 747.05 feet to an iron pin set passing an iron pin set at 16.00 feet; thence South 89° 50′ 41″ West 553.25 feet to a stone found; thence North 0° 00′ 00″ East 2797.94 feet-to a stone found; thence North 89° 32′ 26″ East 2657.02 feet to an iron pin set; thence Sonth 0° 13′ 31″ West 2318.36 feet to the place of beginning, containing 156.47 acres more or less.

Bearings are based on the West line of Section 18 bearing North  $0^{\circ}$  13' 31" East.

## Exception from above:

Commencing at a stone at the Southwest corner of Section 18; thence North 0° 13' 31" East 228.68 feet to an iron pin; thence North 44° 36' 13" West 1239.64 feet to the center of North Branch Road, the place of beginning; thence along center of North Branch Road South 78° 29' 57" West 389.50 feet; thence leaving North Branch Road North 9° 57' 31" West 116.31 feet to an iron pin set passing an iron pin set at 25.00 feet; thence North 79° 27' 31" East 239.07 feet to a post; thence North 79° 05' 28" East 139.29 feet to an iron pin set; thence South 15° 39' 17" East 111.12 feet to the place of beginning passing an iron pin set at 86.12 feet, containing 1.00 acres more or less.

156.47 acres contains all of Auditor's Parcel Numbers 38-38-30-03-19+000 and 38-38-30-03-20-000.

DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER

BY A 7 Namble

Survey & Description By:

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Registered Surveyor No. 5410

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