## Know all Men by these Presents

RAYMOND R. FLUHARTY and PATRICIA L. FLUHARTY, husband and wife, Thai

of Muskingum County. State of Ohio, for valuable consideration paid, grant

with general warranty covenants, to DANIEL C. NORRIS and DOROTHY A. NORRIS, husband and wife, during their joint lives, remainder to the survivor of them,

whose tax mailing address is

the following real property:

Real Estate situated in the Township of Madison, in the County of Muskingum, and in the State of Obio and bounded and described as follows:

Being a part of Lot One of the First Quarter of Township Two North, Range Sever West, United States Military Lands and being more particularly described as follows:

**Commencing** at an axle found at the Southwest corner of said Lot One;

Thence, with the South line of said Lot One, S 89 degrees 28' 10" E 215.00 feet to a 3/4 inch iron pipe set, said 3/4 inch iron pipe set being the TRUE PLACE CF BEGINNING of the land herein described;

Thence, thru the property of Raymond Thomas Fluharty, (D.B. 708, Pg. 83), the following Three courses:

- Thence, North 215.00 feet to a 3/4 inch iron pipe set;
  Thence, North 84 degrees 03' 30" E 150.80 feet to a 3/4 inch iron pipe set.
  Thence, South 232.00 feet to a 3/4 inch iron pipe set;

Thence, with the South line of said Lot One, North 89 degrees  $28^{\circ}$  10  $^{\circ}$  W 150.00 feet to the TRUE PLACE OF BEGINNING containing 0.770 acres, more or less including all public road right-of-ways and being subject to all easements of - poind.

The above bearings are based on Deed Book 708, Page 83, Muskingum 🤇 t, Dee Records. All 3/4 inch iron pipes set are 30" long or longer.

Prior Deed Reference: Deed Book 708, Page 83, Muskingum County Deel - Jord

The above description is based on a survey made by Buckeye Land Survey  $(g_{1}, f)$ George W. Johnson, R. S. #5252, in April, 1984.

EXCEPTING AND RESERVING to the Grantors, Raymond R. Fluharty and State Mac. Patricia L. Fluharty, all oil gas and other minerals in, on or under the above described premises.

Parcel #

DESCRIPTION APPROVED for Auditor's transfer

namel 7-25-96

**OFFICE COPY** NOT RECORDABLE

