

Vivian Starrett

Excepting and reserving to the grantor the following parcel of land located in Section No.19, Town 12, Range 11, Meigs Township, Muskingum County, Ohio and bounded and described as follows:

Commencing at an iron pin set locating the Southeast corner of the Northwest Quarter of said Section No.19, where the Northeast corner of the Southeast Quarter of said Section No.19 bears South 87deg. 12min. 17sec. East;

thence South 05deg. 27min. 16sec. East 1392.56 feet to an iron pin set for the point of beginning;

thence from this true point of beginning South 85deg. 34min. 43sec. East 439.28 feet (passing through an iron pin set at 427.01 feet) to a point in the center of Starrett Lane;

thence South 02deg. 29min. 22sec. West 137.56 feet along the center of said road to a point;

thence continuing along the center of said road South 04deg. 42min. 19sec. West 180.63 feet to a point;

thence continuing along the center of said Starrett Lane South 01deg. 37min. 58sec. West 117.34 feet to a point;

thence North 85deg. 34min. 43sec. West 562.35 feet (passing through an iron pin set at 15.00 feet) to an iron pin set;

thence North 19deg. 02min. 59sec. East 449.89 feet to the point of beginning and containing 5.000 acres, more or less.

This legal description prepared by John G. Eppley Reg. Sur. No.6410, based on an actual field survey in July, 2002.

Reference- Volume 1096, Page 351

Iron pins set are one half inch rebar 30 inches long with identification caps (JGE 6410).

The bearings for this survey are for angle calculations only and are based on the North line of the Southeast Quarter of Section No.19 as an assumed bearing of South 87deg. 12min. 17sec. East.

Subject to all easements, right of ways, restrictions, reservations, etc. of record and those that maybe implied.

Subject to the right of way of Starrett Lane.

ACREAGE BREAKDOWN

All of Parcel No.40-40-19-21-001 - Containing 1.033 acres
Part of Parcel No.40-40-19-21 - Containing .967 acres

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

BY [Signature]

7-23-2002

**OFFICE COPY
NOT RECORDABLE**

40-40-13-21

9135 STARRETT LANE.

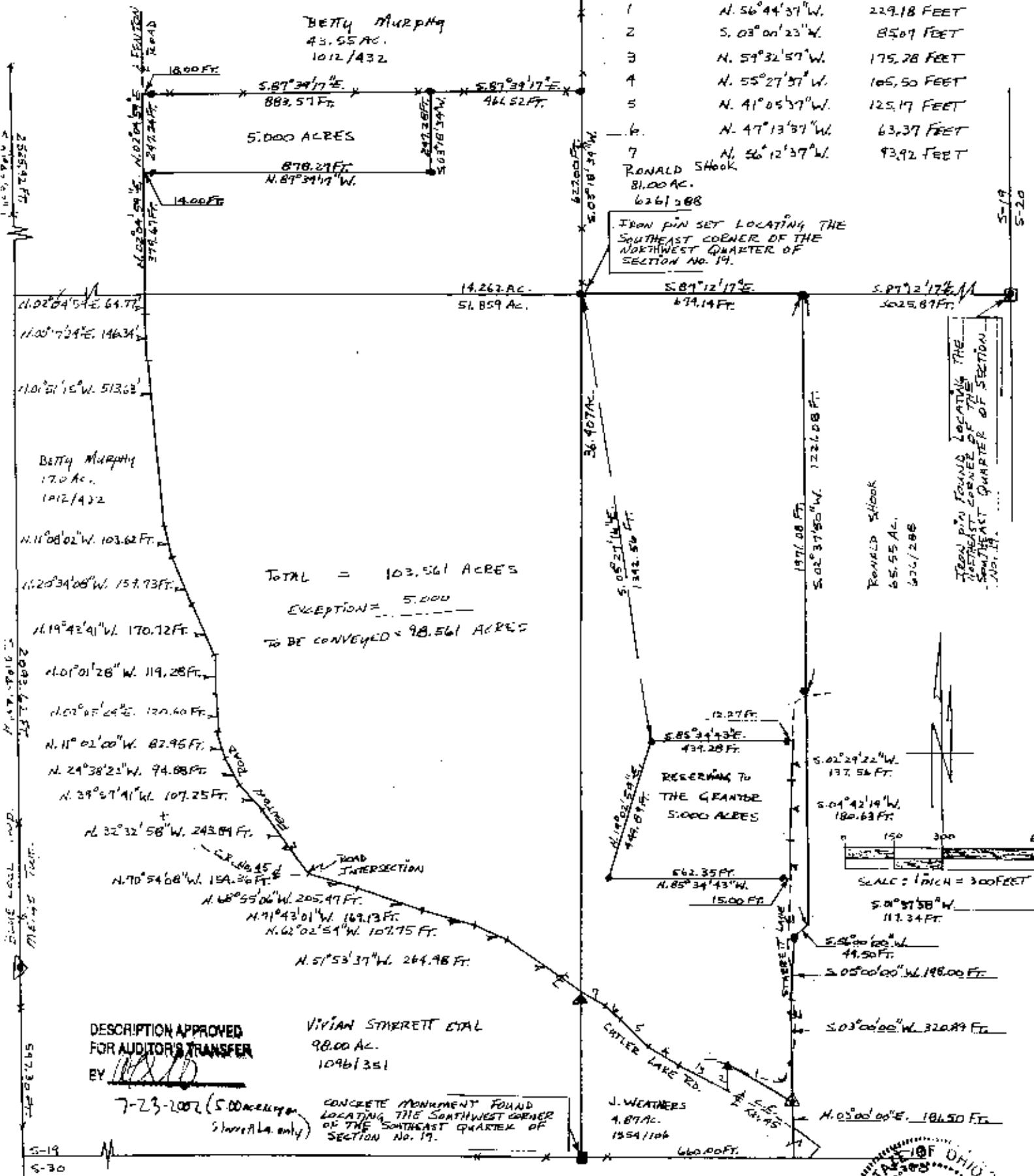
CORNER POST FOUND LOCATING THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION No. 19.

POINT No.	BEARING	DISTANCE
1	N. 56°44'37"W.	229.18 FEET
2	S. 03°00'23"W.	85.07 FEET
3	N. 59°32'57"W.	175.28 FEET
4	N. 55°27'37"W.	105.50 FEET
5	N. 41°05'37"W.	125.17 FEET
6	N. 47°13'37"W.	63.37 FEET
7	N. 56°12'37"W.	93.92 FEET

RONALD SHOOK
81.00 AC.
6261288

IRON PIN SET LOCATING THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION No. 19.

IRON PIN FOUND LOCATING THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION No. 19.



TOTAL = 103.561 ACRES
EXCEPTION = 5.000
TO BE CONVEYED = 98.561 ACRES

DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER BY [Signature]

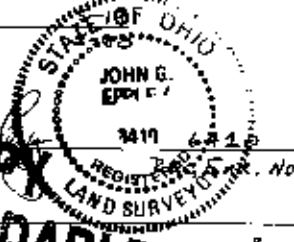
VIVIAN STARRETT ETAL
98.00 AC.
10961351

7-23-2002 (5.000 acres shown on LA only)
CONCRETE MONUMENT FOUND LOCATING THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION No. 19.

- LEGEND**
- - CONCRETE MONUMENT
 - - IRON PINS FOUND
 - ▲ - RAILROAD SPIKE SET
 - ⊙ - IRON PINS FOUND CAPPED "BRENDBERCH 5718"
 - ⊙ - IRON PINS FOUND CAPPED "STAR 9185"
 - ⊙ - IRON PINS SET ARE ONE HALF INCH BEARS 30 INCHES LONG WITH IDENTIFICATION CAPS "JGE 6410".
 - THE BEARINGS FOR THIS SURVEY ARE FOR ANGLE CALCULATIONS ONLY AND ARE BASED ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION No. 19.
 - N. AN ASSUMED BEARING OF S. 87°11' E.

- DATA REFERENCES.**
- TAX MAPS, DEEDS OF RECORD, PLATS
 - Vol. 1096, P. 351
 - Vol. 1559, P. 106
 - Vol. 1604, P. 432
 - " 626, " 268 " 82, " 388 " 84, " 483
 - " 84, " 985 " 84, " 486 " 115, " 308
 - " 115, " 309 " 180, " 328 " 211, " 305
 - " 212, " 112 " 942, " 1
 - PLAT BY DANIELS OF 4.87 AC. DATED 1/15/82
 - PLAT BY DANIELS OF SHOOK'S EAST LINE DATED 9/29/82.
 - PLAT BY STEINKE OF 1.043 AC. DATED 3/27/87
 - PLAT BY MARSHALL OF 80.16 AC. DATED 1983.

OFFICE COPY NOT RECORDABLE



BEING A PARCEL CREATED IN SECTION No. 19, TOWN 12, RANGE 11, MERIDIAN TOWNSHIP, MUSKINGUM COUNTY, OHIO. BEING THE VIVIAN STARRETT ETAL PROPERTY. REFERENCE - VOLUME 1096, PAGE 351. CONTAINING - 103.561 ACRES. SCALE: 1 INCH = 300 FEET. DATE - MARCH, AND JULY, 2002. DRAWN BY J.G. EPPEL.