

DEED DESCRIPTION FOR M. VERNON TUCKER LOT 11

Situated in the Township of Monroe, County of Muskingum, and State of Ohio, and being 7.228 acres in Military Lot 2, Township 3N, Range 5W of the United States Military District and being more particularly described as follows:

Commencing at a stone found at the northwest corner of the east half of Military Lot 2, Township 3N, Range 5W; thence S04°08'18"W with the west line of the east half of Military Lot 2 and the land of Gary Garbas as recorded in Deed Volume 574, page 793 a distance of 482.65 feet to an iron pin set (passing on line an iron pin set at a distance of 242.65 feet), the BEGINNING; thence leaving said west line S85°56'19"E with a new division line through the land of M. Vernon and Grace I. Tucker as recorded in Deed Volume 1006, Page 414 a distance of 1311.80 feet to a point in State Route 83 (passing on line iron pins set at distances of 547.51 feet, 945.38 feet, and 1271.80 feet); thence S04°03'41"W with the east line of Military Lot 2 a distance of 240.00 feet to a point in State Route 83; thence N85°56'19"W with a new division line through the land of said M. Vernon and Grace I. Tucker a distance of 1312.12 feet to an iron pin set (passing on line iron pins set at distances of 40.00 feet, 224.30 feet, 441.84 feet and 617.11 feet), thence N04°08'18"E with the west line of the east half of Military Lot 2 and the land of Gary Garbas as recorded in Deed Volume 574, Page 793 a distance of 240.00 feet to the point of beginning, containing 7.228 acres split from Auditor's Parcel #42-42-80-03-18.

Subject to all leases, easements, rights of way, and restrictions of public record, if any.

Subject to the right of way for State Route 83.

A survey of this description was made May 22, 1997 by Charles W. Hunnell, Registered Land Surveyor #6889. All iron pins set are 5/8" x 30" rebar with orange plastic caps labeled HUNNELL 6889. Reference bearing S04°03'41"W on the east line of Military Lot 2 is assumed for angle calculations.

Prior Deed Reference: Deed Volume 1006, Page 414

DESCRIPTION APPROVED
FOR AUDITORS TRANSFER
BY A.L. Swisher
6-2-97 KS



Charles W. Hunnell