

SURVEY OF LOT 4 OF MAPLE CREEK NORTH

AUDITOR'S PARCEL NUMBER
44-44-48-01-18-001 (PART)

BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 2, RANGE 4, OF THE UNITED STATES MILITARY LANDS,
MUSKINGUM TOWNSHIP, MUSKINGUM COUNTY, OHIO
BEARINGS AND DISTANCES ON THE EASTERLY LINE OF SLEWOOD
No. 2 SUBDIVISION AS RECORDED IN PLAT BOOK 14, PAGE 87
OF THE MUSKINGUM COUNTY PLAT RECORDS

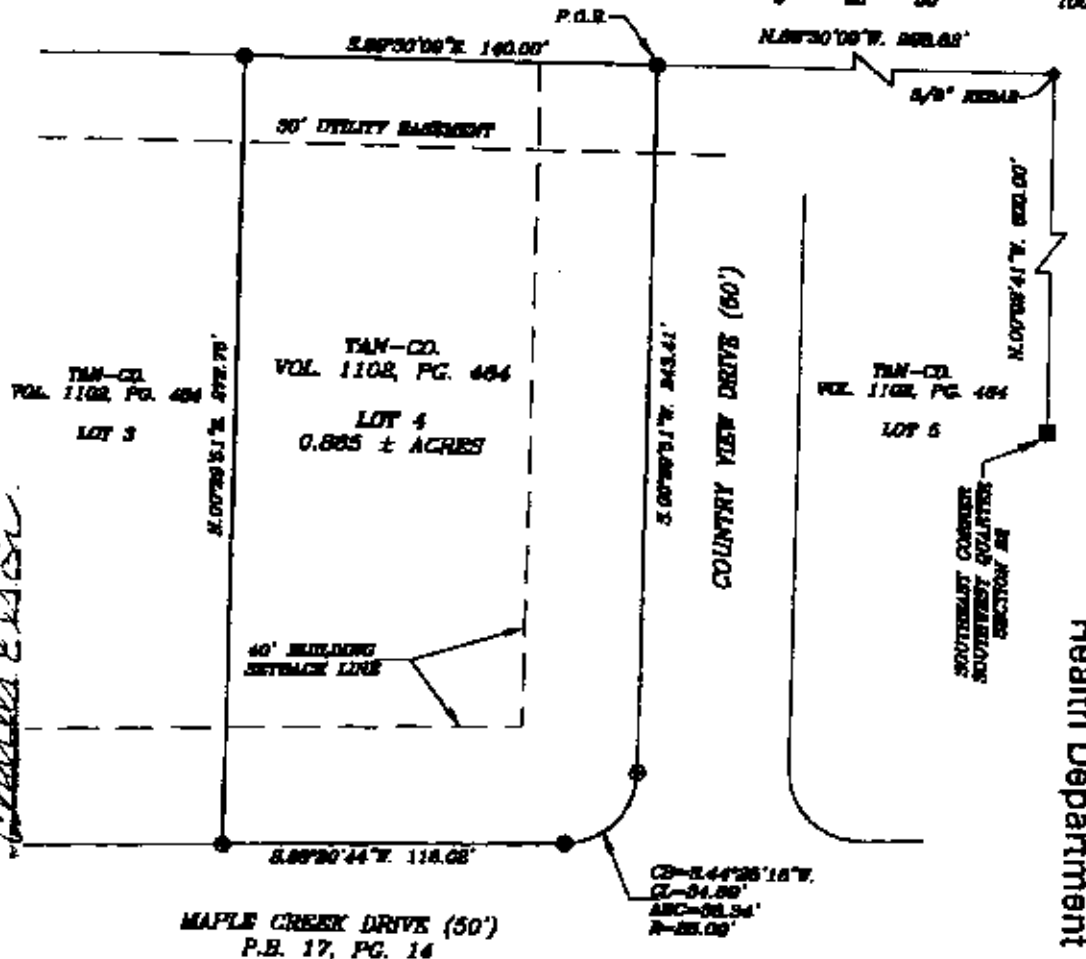
LEGEND

- IRON PIN FOUND
- IRON PIN SET
(3/8" IRON W/CAP)
- EXISTING SPONGE

RESEARCH:
MUSKINGUM CO. TAX MAP
DEED VOL. 878, PG. 44
DEED VOL. 728, PG. 257
DEED VOL. 820, PG. 114
DEED VOL. 888, PG. 100
DEED VOL. 888, PG. 228
DEED VOL. 888, PG. 261
DEED VOL. 488, PG. 277
DEED VOL. 887, PG. 251
DEED VOL. 883, PG. 200
ASH MEADOWS SUB. PLAT
SLEWOOD SUB. PLAT



SCALE 1"=60'
0 20 40 60 80 100



DESCRIPTION APPROVED
FOR AUDITORS TRANSFER
BY *[Signature]*
10-8-97

Approved For Transfer
No On-Lot Sewage
Date 9-29-97
Michael Kinach
Zanesville - Muskingum Co.
Health Department

I HEREBY CERTIFY TO THE BEST OF MY
KNOWLEDGE THAT THE ABOVE PLAT AND
MAP WAS PREPARED BY ME
ON THIS 14TH DAY OF FEBRUARY, 1997.

**OFFICE COPY
NOT RECORDABLE**

W.J. BIEDENBACH
REGISTERED SURVEYOR #5710

W.J. BIEDENBACH & ASSOC.
SURVEYING & MAPPING
ZANESVILLE, OHIO
(614) 453-4860

DRAWN BY: AJS	DATE: 08-18-97
SCALE: 1"=60'	CHECKED BY: WJB
JOB NO: 3900	DRAWING NO: D:\3588\TAN_04

MUSKINGUM COUNTY COMMISSIONERS

Oct 2 1997

PLAT APPROVED

[Signature]
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