47-26-02-10-001

DESCRIPTION OF SURVEY FOR DOUGLAS M GUTHRIE & JENNIFER D GUTHRIE JOB#2211

Situated in the State of Ohio, County of Muskingum, Township of Newton:

Being part of Lot 29 of Maysville Heights recorded in Plat Book 10, Page 35, further **being part of** the Douglas M Guthrie and Jennifer D Guthrie property recorded in **Deed Book Volume 1101, Page 337** of said county's deed records, further **being part of** Muskingum County **Auditor's Parcel Number 47-26-02-10-000,** and more particularly described as follows;

Beginning at a railroad spike (found) at the common corner for Lots 29 and 30 of said Maysville Heights, further being on the North right of way of Sunset Drive;

- **#1-** THENCE North 03 degrees 22 minutes 03 seconds East 22.98 feet leaving said Sunset Drive and along said lots to an iron pin (set);
- #2- THENCE South 16 degrees 49 minutes 13 seconds East 21.37 feet crossing said Lot 29 and Guthrie property to an iron pin (set) on the the North line of said Sunset Drive;
- **#3-** THENCE South 71 degrees 46 minutes 03 seconds West 7.93 feet along said Lot 29 and Sunset Drive to the place of beginning, containing 0.002 acres.

Not to be used as a separate building site or transferred as an independent parcel in the future without planning commission approval in accordance with applicable subdivision regulations. Parcel to be combined with adjacent Auditor's Parcel Number 47-26-02-11-000.

The bearings within this description are based on State Plane Coordinate Grid (Ohio South 1983) derived from GPS Observations. Iron pins (set) are 5/8" rebar with identification caps (C.R.Harkness P.L.S.6885).

This description was written by Charles R. Harkness Professional Land Surveyor #6885 from an actual survey completed on February 27, 2015 in accordance with Chapter 4733-37 of the Administrative Code, and is intended to be used for the legal transfer of the property described and does not intend to describe any apparent easements nor easements of record, unless otherwise indicated.

PPROVED MUSKINGUM COUNTY LANNING COMMISSION DIRECTOR 3/10 Date Fee Paid



