

47-30-01-11-001
N/A

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Surveying and Mapping

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B. Pandy
Volume 775 page 106
Auditors Parcel number 47-47-30-01-11-000 (part)

BEING A PART OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 15, RANGE 14, OF THE CONGRESS LANDS EAST OF THE SCIOTO RIVER, NEWTON TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SAID NORTHWEST QUARTER; THENCE SOUTH 00 DEGREES 54 MINUTES 11 SECONDS EAST 522.60 FEET (DEED) TO A POINT ON THE EAST LINE OF THE SAID NORTHWEST QUARTER; THENCE SOUTH 36 DEGREES 27 MINUTES 49 SECONDS WEST 529.32 FEET (DEED) TO A POINT; THENCE SOUTH 35 DEGREES 37 MINUTES 49 SECONDS WEST 114.30 FEET (DEED) TO A POINT; THENCE SOUTH 42 DEGREES 33 MINUTES 49 SECONDS WEST 242.38 FEET (DEED) TO A POINT; THENCE SOUTH 34 DEGREES 42 MINUTES 49 SECONDS WEST 156.15 FEET (DEED) TO A POINT; THENCE SOUTH 29 DEGREES 33 MINUTES 49 SECONDS WEST 100.00 FEET (DEED) TO A POINT IN THE CENTER OF TOWNSHIP ROAD 261 (SHAW ROAD); THENCE SOUTH 28 DEGREES 29 MINUTES 45 SECONDS WEST 56.00 FEET TO A POINT IN THE CENTER OF SAID ROAD; THENCE SOUTH 20 DEGREES 39 MINUTES 25 SECONDS WEST 43.30 FEET TO A POINT IN THE CENTER OF SAID ROAD; SAID POINT BEING THE PLACE OF BEGINNING OF THE TRACT HEREIN INTENDED TO BE DESCRIBED; THENCE LEAVING THE SAID ROAD AND TRAVERSING THROUGH A TRACT CONVEYED TO BETTY PANDY BY DEED RECORDED IN VOLUME 775, PAGE 106 OF THE MUSKINGUM COUNTY DEED RECORDS, SOUTH 76 DEGREES 50 MINUTES 46 SECONDS EAST 446.01 FEET TO AN IRON PIN SET, PASSING AN IRON PIN SET AT 25.00 FEET; THENCE CONTINUING THROUGH THE SAID PANDY TRACT, SOUTH 11 DEGREES 53 MINUTES 41 SECONDS EAST 209.17 FEET TO AN EXISTING IRON PIN (MINE BOLT) AT THE NORTHEAST CORNER OF A TRACT CONVEYED TO W. ANDERSON BY DEED RECORDED IN VOLUME 1004, PAGE 470 OF THE SAID COUNTY RECORDS; THENCE WITH THE NORTH LINE OF THE SAID TRACT, SOUTH 77 DEGREES 07 MINUTES 15 SECONDS WEST 434.70 FEET TO A POINT IN THE CENTER OF THE ABOVE SAID TOWNSHIP ROAD, PASSING AN IRON PIN SET AT 389.30 FEET; THENCE WITH THE SAID ROAD THE NEXT FIVE COURSES AND DISTANCES:

- 1) NORTH 12 DEGREES 39 MINUTES 21 SECONDS WEST 240.43 FEET TO A POINT.
- 2) NORTH 10 DEGREES 50 MINUTES 30 SECONDS WEST 52.41 FEET TO A POINT.
- 3) NORTH 05 DEGREES 12 MINUTES 30 SECONDS WEST 39.96 FEET TO A POINT.
- 4) NORTH 03 DEGREES 39 MINUTES 10 SECONDS EAST 53.13 FEET TO AN EXISTING IRON PIN (3/4 INCH PIPE).
- 5) NORTH 20 DEGREES 39 MINUTES 25 SECONDS EAST 25.86 FEET TO THE PLACE OF BEGINNING.

CONTAINING 3.122 MORE OR LESS ACRES, SUBJECT TO ALL LEGAL ROAD RIGHT-OF-WAY OF TOWNSHIP ROAD 261 AND ALL OTHER APPLICABLE EASEMENTS.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAP (BIEDENBACH PS5718-PS6923).

BEARINGS ARE BASED ON THE PREVIOUS SURVEY OF TRACTS AS DESCRIBED IN DEED BOOK VOLUME 1004, PAGE 470 AND 477 OF THE MUSKINGUM COUNTY DEED RECORDS.

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 18TH DAY OF DECEMBER 1996.

**OFFICE COPY
NOT RECORDABLE**
W. J. BIEDENBACH
REGISTERED SURVEYOR #5718

DESCRIPTION APPROVED
FOR ALIUDORS TRANSFER
BY WJ

1-10-97

4075b Anderson

BEING A PART OF THE NORTHWEST QUARTER OF SECTION 11,
TOWNSHIP 15, RANGE 14, CONGRESS LANDS EAST OF THE SCIOTO RIVER,
NEWTON TOWNSHIP, MUSKINGUM COUNTY, OHIO

NORTHEAST CORNER
NORTHWEST QUARTER
SECTION 11

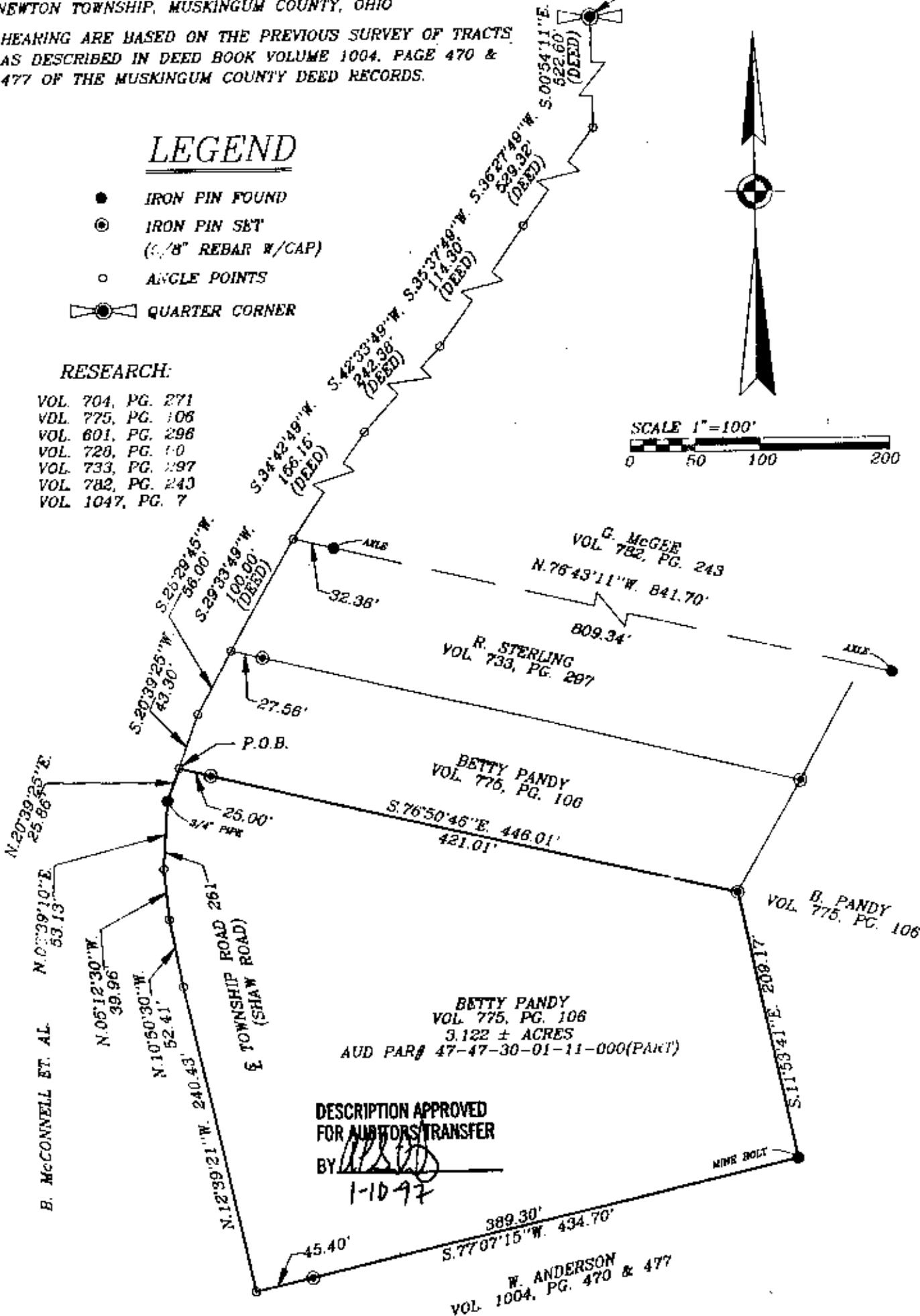
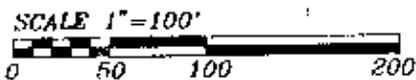
HEARING ARE BASED ON THE PREVIOUS SURVEY OF TRACTS
AS DESCRIBED IN DEED BOOK VOLUME 1004, PAGE 470 &
477 OF THE MUSKINGUM COUNTY DEED RECORDS.

LEGEND

- IRON PIN FOUND
- ⊙ IRON PIN SET
(5/8" REBAR W/CAP)
- ANGLE POINTS
- ⊠ QUARTER CORNER

RESEARCH:

- VOL. 704, PG. 271
- VOL. 775, PG. 106
- VOL. 601, PG. 296
- VOL. 728, PG. 10
- VOL. 733, PG. 297
- VOL. 782, PG. 243
- VOL. 1047, PG. 7



DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER
BY *[Signature]*
1-10-97

BETTY PANDY
VOL. 775, PG. 106
3.122 ± ACRES
AUD PAR# 47-47-30-01-11-000(PART)

W. ANDERSON
VOL. 1004, PG. 470 & 477

W.J. BIEDENBACH & ASSOC.
SURVEYING & MAPPING
ZANESVILLE, OHIO
(614) 453-4850

I HEREBY CERTIFY TO THE BEST OF MY
KNOWLEDGE AND BELIEF THE ABOVE PLAT AND
SURVEY TO BE CORRECT AS PREPARED BY ME,
THIS 10th DAY OF FEBRUARY, 1998.

**OFFICE COPY
NOT RECORDABLE**

W.J. BIEDENBACH
REGISTERED SURVEYOR #5718

DRAWN BY: AJS	DATE: 12-18-96
SCALE: 1"=100'	CHECKED BY: WJB
JOB NO: 4075	DRAWING NO: D:\4075\4075