

DESCRIPTION OF 6.63 ACRE TRACT:

(88)

BEING A PART OF THE N.W. QUARTER OF SECTION 23, TOWNSHIP 17 NORTH,
RANGE 15 WEST; NEWTON TOWNSHIP, MUSKINGUM COUNTY, STATE OF OHIO; BEING
PART OF MUSKINGUM COUNTY AUDITOR'S PARCEL #47-47-34-23-07-000, AND MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN FOUND AT THE N.W. CORNER OF THE N.W. QUARTER
OF SECTION 23:

THENCE SOUTH 85 DEGREES, 31 MINUTES, 52 SECONDS EAST; WITH THE NORTH
LINE OF SAID QUARTER AND THE SOUTH LINE OF THE LANDS OF JOSEPH AND JAN
MILLER, AS RECORDED IN DEED VOLUME 763, PAGE 134, A DISTANCE OF 1411.59
FEET TO AN IRON PIN SET AND THE TRUE PLACE OF BEGINNING;

THENCE SOUTH 85 DEGREES, 31 MINUTES, 52 SECONDS EAST; WITH SAID QUARTER
LINE AND SAID LINE OF JOSEPH AND JAN MILLER, A DISTANCE OF 280.01 FEET
TO AN IRON PIN SET;

THENCE SOUTH 84 DEGREES, 00 MINUTES, 57 SECONDS WEST; A DISTANCE OF
1412.81 FEET TO AN IRON PIN SET IN TOWNSHIP ROAD #272 (CARSON ROAD);

THENCE SOUTH 76 DEGREES, 30 MINUTES, 46 SECONDS WEST; WITH SAID ROAD, A
DISTANCE OF 289.71 FEET TO AN IRON PIN SET;

THENCE NORTH 84 DEGREES, 00 MINUTES, 57 SECONDS EAST; A DISTANCE OF
1477.47 FEET TO THE PLACE OF BEGINNING.

CONTAINING 6.63 ACRES OF LAND, MORE OR LESS, AND SUBJECT TO ALL LEGAL
HIGHWAYS, EASEMENTS, RIGHT-OF-WAYS, AND AGREEMENTS OF RECORD.

ALL SET IRON PINS ARE SOLID, 5/8 INCH, AND BEAR A PLASTIC CAP STAMPED
'GARVERICK L.S. 6816'.

PRIOR DEED: VOLUME .., PAGE ..,

BASIS OF BEARINGS: PRIOR DEED - SOUTH LINE OF QUARTER AS NORTH 85
DEGREES, 49 MINUTES, 01 SECONDS WEST.

THE ABOVE DESCRIPTION IS BASED UPON A SURVEY BY JAN K. GARVERICK, L.S.
6816; DATED APRIL 1990.

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

BY J L Hamb
5-9-90

**OFFICE COPY
NOT RECORDABLE**

DESCRIPTION OF 6.34 ACRE TRACT:

(89)

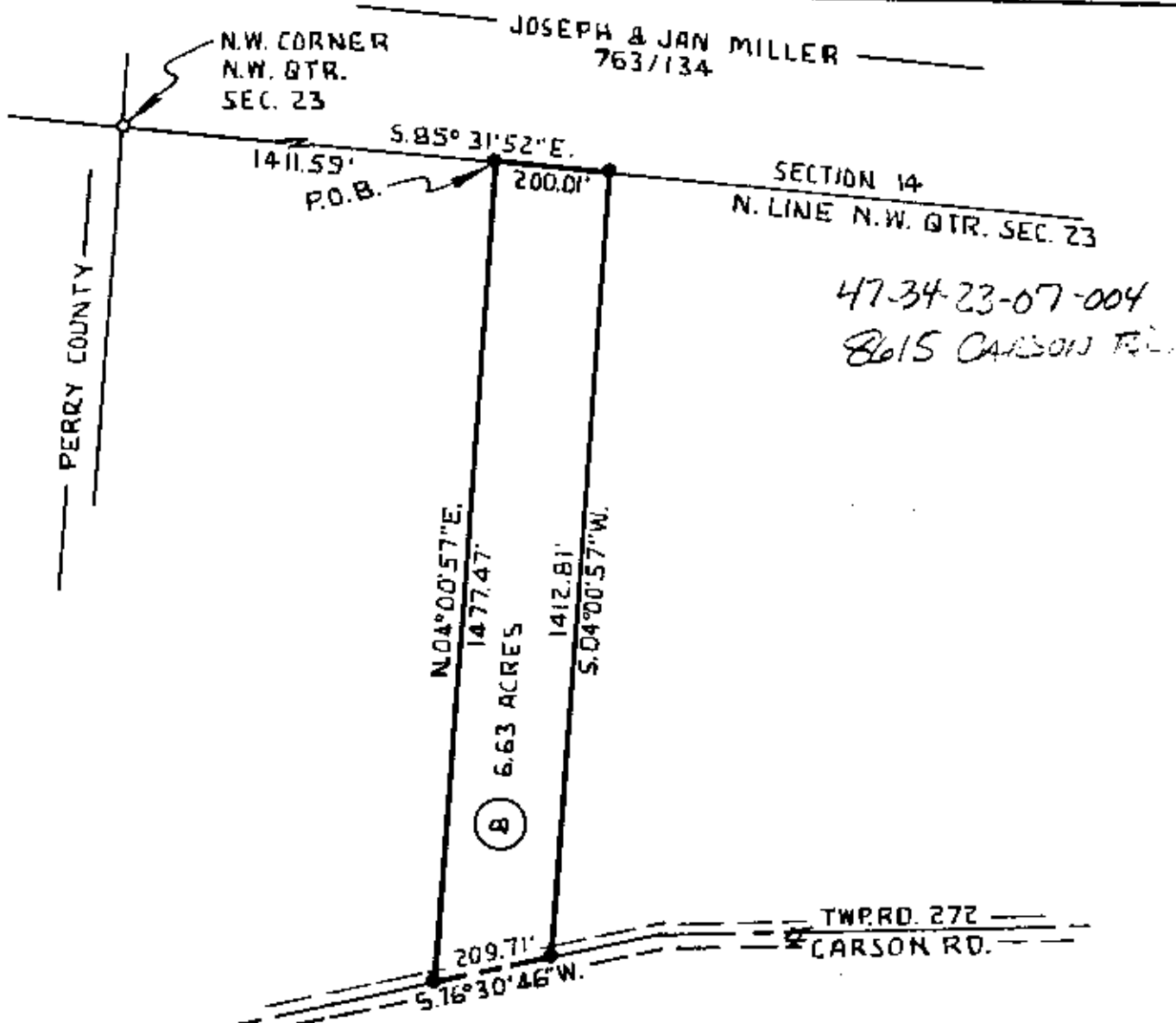
BEING A PART OF THE N.W. QUARTER OF SECTION 23, TOWNSHIP 17 NORTH,
RANGE 15 WEST; NEWTON TOWNSHIP, MUSKINGUM COUNTY, STATE OF OHIO; BEING
PART OF MUSKINGUM COUNTY AUDITOR'S PARCEL #47-47-34-23-07-000, AND MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

PLAT OF SURVEY

PART OF AUDITOR'S PARCEL N^o 47-47-34-23-07-000

FOR:
S. HURDLE

SECTION/~~LOT~~: 23 TOWNSHIP: 17N NEWTON TOWNSHIP;
QUARTER: N.W. RANGE: 15W MUSKINGUM COUNTY; STATE of OHIO



DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

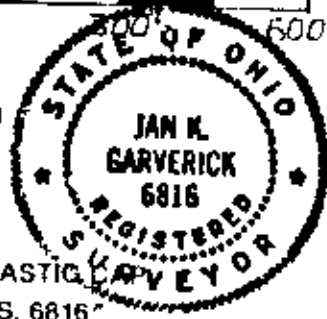
BY J. L. Hample
5-9-90

REFERENCE MATERIAL

1. PRIOR DEED - S. LINE QTR. AS N. 85° 49' 01\"W.
- 2.
- 3.
- 4.
- 5.

PRIOR DEED VOLUME _____ PAGE _____
BASIS OF BEARINGS _____ REF. N^o 1

- SCALE: 1\" = 300 FEET
- ☐ PIK NAIL FOUND
 - ☒ PIK NAIL SET
 - ☐ RAILROAD SPIKE FOUND
 - ☐ RAILROAD SPIKE SET
 - ☒ STONE FOUND
 - ☐ IRON PIN/PIPE FOUND
 - ☐ 5/8\" IRON PIN WITH A PLASTIC CAP
- STAMPED GARVERICK L.S. 6816



GARVERICK SURVEYING

915 Toulon Ave.
Marion, Ohio 43302
614-389-3139

4380 U.S. 42
Cardington, Ohio 43315
419-864-8820

I HEREBY STATE THAT THE ABOVE PLAT AND THE
FIELD SURVEY IT REPRESENTS ARE TRUE TO THE
BEST OF MY KNOWLEDGE.

**OFFICE COPY
NOT RECORDABLE**

L.S. 6816

APRIL 1990
DATE OF SURVEY

DRAWN: G.E. CHECKED: FILE# 1019