BEING A PART OF THE N.M. QUARTER OF SECTION 23. TOWNSHIP 17 NORTH.
RANGE 15 MEST: MENTON TOWNSHIP, MUSKINGUM COUNTY, STATE OF CHIC: BEING
PART OF MUSKINGUM COUNTY AUDITOR'S PARCEL #47-47-34-23-87-688, AND MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN FOUND AT THE N.W. CORNER OF THE N.W. QUARTER OF SECTION 23;

THENCE SOUTH 85 DEGREES. 31 MINUTES. 52 SECONDS EAST: WITH THE MORTH LINE OF SAID QUARTER AND THE SOUTH LINE OF THE LANDS OF JOSEPH AND JAN MILLER. AS RECORDED IN DEED VOLUME 763. PAGE 134. A DISTANCE OF 1811.61 FEET TO AN IRON PIN SET AND THE TRUE PLACE OF BEGINNING:

THENCE SOUTH 85 DEGREES. 31 MINUTES. 52 SECONDS EAST: WITH SAID QUARTER LINE AND SAID LINE OF JOSEPH AND JAN MILLER. A DISTANCE OF 208.01 FEET TO AN IRON PIN SET:

THENCE SOUTH 04 DESREES. 00 MINUTES. 57 SECONDS WEST: A DISTANCE OF 1327,43 FEET TO AN 1ROW PIN SET IN TOWNSHIP ROAD #272 (CARSON ROAD):

THENCE SOUTH 87 BEGREES, 32 MINUTES, 09 SECONDS WEST: WITH SAID ROAD, A DISTANCE OF 201.29 FEET TO AN IRON PIN SET:

THENCE WORTH 84 DEGREES, 88 MINUTES, 57 SECONDS EAST: A DISTANCE OF 1351.73 FEET TO THE PLACE OF REGINNING.

CONTAINING 6.15 ACRES OF LAND, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, EASEMENTS, RIGHT-OF-WAYS, AND AGREEMENTS OF RECORD.

ALL SET IRON PINS ARE SOLID. 5/8 INCH. AND BEAR A PLASTIC CAP STAMPED "GARMERICK" L.S. 4816".

PRIOR DEED: VOLUME ... PAGE
BASIS OF BEARINGS: PRIOR DEED - SOUTH LINE OF QUARTER AS NORTH 85
DEGREES: 49 MINUTES: 81 SECONDS WEST.

THE ABOVE DESCRIPTION IS BASED UPON A SURVEY BY JAN K. GARVERICK, L.S. 6816: DATED APRIL 1990.

DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER

5-9-90

OFFICE COPY NOT RECORDABLE

PART OF AUDITORS PARCEL	SURVEY FOR: 10 N#47-47-24-23-07-000 S.HVRDLE NEWTON TOWNSHIP;
QUARTER: N.W. RANGE: 15W	MUSKINGUM COUNTY; STATE of OHIO
JOSEPH & JRN MILLER 1811.61' S.85-31'52"E. SECTION 14 N. LINE N.W. GTR. SEC. 23 N.W. CDRNER N.W. GTR. SEC. 23 40' (B) (B) (B) (B) (B) (B) (C) (B) (C) (C	
DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER BY T Audit 5-9-90 ZOI. Z.9'TWP. RO. 272 CARSON RO	
REFERENCE MATERIAL 1. PRIOR DEED-5.LING OF DTR. AS N.85'49'01"W. 2. 3. 4. 5. PRIOR DEED VOLUME PAGE BASIS OF BEARINGS REF. N.? I	SCALE: 1" = ZOO FEET P/K NAIL FOUND P/K NAIL SET A RAILROAD SPIKE FOUND A RAILROAD SPIKE SET STONE FOUND O IRON PIN/PIPE FOUND S/8" IRON PIN WITH A PLASTIC CAPVEN STAMPED GARVERICK LS 6816
614-389-3139 OFFICE	SURVEY IT REPRESENTS ARE TRUE TO THE SURVEY IT REPRESENTS ARE TRUE TO THE COPY COPY DATE OF SURVEY